

# KEEPING COOL ON THE 4TH



**A heat wave sweeps in for Independence Day 2023**  
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Colby Combs savors an ice cream bar during a break from his shift at the Gillett Civic Club food stand during the annual community Fourth of July Celebration. Temperatures soared into the upper 80s during the two-day festival.

WARREN BLUHM | NEW MEDIA

## NEWS

NWTC's Oconto Falls Regional Learning Center has a new director.

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## LIVING

Box in the Wood Theatre Guild presents "Kiss Me Kate" at Shawano's Mielke Arts Center.

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## SPORTS

Pulaski's Legion baseball team drops a no-hitter at Wittenberg-Birnamwood.

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# NWTC Oconto Falls welcomes new leadership



Ryan Herald is the new operations coordinator for the Northeast Wisconsin Technical College Regional Learning Center in Oconto Falls.

CONTRIBUTED

The Northeast Wisconsin Technical College regional center at Oconto Falls is introducing Ryan Herald as its new operations coordinator.

Herald's predecessor, Lisa Gipp-Jandrin, plans to retire in July after serving the College for over 23 years. She has been a figurehead to the Oconto Falls community.

In the position of operations coordinator, Herald will oversee the programming and services offered at Oconto Falls. He will also manage office operations and assist with marketing efforts.

Herald has been with the college for the past nine years, serving as a financial aid advisor at the Marinette Campus, but he is no stranger to the Oconto Falls area.

He grew up in Oconto and currently resides in the area with his wife and three children. His daughter is pursuing an Associate of Arts transfer degree at NWTC, and his twin sons attend school and play



LISA GIPP-JANDRIN

sports in the Oconto Unified School District. In his spare time, Herald coaches youth sports for his sons and officiates basketball and football games across Northeast Wisconsin. He previously served on the Oconto Unified School District Board of Education from 2014 to 2017.

Herald said he was attracted to the position of regional operations coordinator because of the opportunity to make connections. During his role as a financial aid advisor, Herald appreciated the opportunity to visit NWTC's regional locations to assist students.

"At the regional locations, there is a close-knit atmosphere in the communities and at the centers. It

is easy to form a special interest in the students we work with and want to see them succeed," Herald said. "What I'm looking forward to most is helping contribute to the growth and talent of Oconto Falls workforce, as this community helped shape who I am today."

Jeannie Otto, regional manager for NWTC in Shawano and Oconto Falls, said Herald will add much to the local team.

"We are thrilled to have Ryan Herald lead the Oconto Falls team and center for NWTC," Otto said. "He brings a wealth of expertise and leadership through his experience at the college and beyond. Ryan's connections and deep familiarity with the local community will be an asset as NWTC continues to drive student success in our region."

For more information about NWTC Oconto Falls, visit [nwtc.edu/OcontoFalls](http://nwtc.edu/OcontoFalls) or stop in at 649 E. Jackson St.

## CORRECTIONS

Accuracy is important to the Oconto County Times Herald, and it wants to correct mistakes promptly. Call errors to our attention by phone at 920-848-3427.



# Pulaski fundraiser includes rosy guest

## Tournament of Roses president visits marching band, choir to help them raise funds

By **LEE PULASKI**  
City Editor

Tournament of Roses President Alex Aghajanian has seen many amazing bands during his tenure with the iconic parade, but one thing he was impressed with when seeing Pulaski High School's marching band was that it had a member playing an accordion.

"Pulaski brings a special element in celebrating their community, like accordions and concertinas," Aghajanian said. "They're very musical, very precise. It is the dedication of these kids to their craft that really impressed me."

The Pulaski marching band is making its fourth trip to the Tournament of Roses Parade on New Year's Day, and it's bringing the high school choir for its first trip. The high school held a dinner and polka fundraiser June 28 at the Barn at Sunset Acres in Pulaski, and Aghajanian and his wife, Paula, were the guests of honor at the event.

Aghajanian visited Pulaski for several days not only to see in person what the band and choir will bring to a parade viewed by 50 million people in 90 countries, but to help the students fundraise so all the members will be able to go.

"I've been watching bands with my wife since March," Aghajanian said. "Each band is very unique. For instance, we started out with a bagpipe band with 100 bagpipes and 50 snares or whatever drums they're bringing. From that, we will see high school and college bands, and each of them bring to the parade a different element."

It will cost more than \$700,000 to transport the 285 students that make up the marching band and choir to Pasadena, California, where the parade is held. There is an additional cost to haul the equipment the music groups need, but Schneider National, a trucking company from Green Bay, is helping out with that.

So far, the Pulaski Music Boosters has raised \$135,000 to help defray the costs, and it has a goal of \$200,000 by September, meaning that families are paying for the bulk of this journey.

"We're pretty well into that (goal), but it's a lot of money," said Nikki Love with the Pulaski Music Boosters. "It's more than I've ever



The Barn at Sunset Acres was packed June 28 as the Pulaski Music Boosters served up dinner and polka music to raise funds for the marching band and choir to perform New Year's Day at the Tournament of Roses Parade in Pasadena, California.

LEE PULASKI | NEW MEDIA

had to help raise before."

For the polka fundraiser, Love had to speak in front of hundreds of people and introduce Aghajanian, but she said she wasn't worried.

"These kids actually make it worth it for me," Love said. "I had somebody ask me how it felt talking in front of people, and I just focus on the kids. That's why I do it. It's for my kids and all of these other kids, and they make all the hard work worth it."

The fundraising isn't over, however. The day after the polka fundraiser, the music groups performed at Saputo Stadium in an ice cream and pie event, followed by marching in the Manawa Rodeo parade on July 1. There will be six more parades the band will march in, and donation buckets will be passed along to get some additional funds, according to Love.

She added that there is a brat fry planned, as well as a preview of the marching band's 2023-24 regular show at the end of July.

Love will be one of the 46 chap-

erones accompanying the students on the trip, and this will be her first Rose Parade.

"I'm sure I'll be crying the entire time," Love said. "As chaperones, we'll sit on the sidelines and watch the kids. Normally, we march with the kids. It's going to be a lot of emotion, but it's going to be super-fast."

The theme for this year's parade is "Celebrate a World of Music: The Universal Language," an ideal one for the local band and choir to participate in. There are four international bands that are participating in this year's parade — one each from Japan, Costa Rica, England and Sweden.

"The bands from Japan, Costa Rica and even Sweden don't speak any English, but music is a language everyone can speak together," Aghajanian said.

Pulaski will be traveling a parade route 5½ miles long, and they will be performing for an expected 750,000 people observing the parade in person, according to Aghajanian.

"The bands are a very important part of the parade," he said. "We'll have about 4,500 band members in this year's parade. It's an experience the kids can have with other bands from around the world and meet with other people. We're giving them an experience that they have never had."

Aghajanian noted that a band from Iowa got the opportunity to participate in the Tournament of Roses Parade in 1965, and ever since then, that band has had a yearly reunion to reminisce about the experience.

"They sent us a note about six months ago, and they told us about the reunion," Aghajanian said. "That's why I think it's important for these kids to experience this. When they march in the parade, there will be this 105-degree turn. They'll look down Colorado Boulevard and down that hill; you can see 2 miles, and there's people everywhere. Those kids see that, and they light up."



# OCONTO COUNTY SHERIFF'S DEPARTMENT

## June 29

Deputies responded to 70 incidents, including suspicious activity on Prairie Gardens Lane in the Town of Chase, fireworks on Ray Lane in the Town of Chase, sexual assault in the Town of Underhill, animal neglect on Pleasant View Drive in the Town of Chase, property damage on Munger Lake Lane in the Town of Lakewood, a disturbance on County Road G in the Town of Spruce, a missing person on Nicolet Road in the Town of Townsend, suspicious activity on Gohr Road in the Town of Chase, a death investigation in the Town of How, suspicious activity on South Birch Avenue in Gillett, 14 traffic stops, one traffic hazard, six traffic offenses, four citizen assists, three miscellaneous traffic incidents, one welfare check; six 911 hangups and seven open lines; one ambulance call; three crashes, one involving deer.

## June 28

Deputies responded to 55 incidents, including criminal damage on South Jackson Street in Suring, a disturbance on North Main Street in Oconto Falls, fireworks on Melissa Boulevard in the Town of Little Suamico, trespassing on Ridge Road in the Town of Spruce, suspicious activity on Bear Paw Lake Lane in the Town of Mountain, property damage on Sunrise Lane in the Town of Little River, a disturbance on Ridge Road in Oconto Falls, property damage on Old U Road in the Town of Gillett, a wanted person on Peshtigo Brook Road in Suring, harassment on Gohr Road in the Town of Chase, nine traffic stops, three traffic hazards, three traffic offenses, one citizen assist, one miscellaneous traffic incident, two welfare checks; four 911 hangups and three open lines; two ambulance calls; three crashes, one involving deer.

## June 27

Deputies responded to 68 incidents, including squad damage near state Highway 64 and Twin Pine Road in the Town of Mountain, a disturbance on Business 41 in the Town of Oconto, theft on County Road B in the Town of Brazeau,

an internet crime against children report in the Town of Morgan, a drug investigation in Oconto, a disturbance on County Road V in the Town of Underhill, property damage on County Road G in the Town of Spruce, theft on County Road C in the Town of Chase, squad damage on Sunrise Lane in the Town of Little River, four traffic stops, one traffic hazard, two citizen assists, three miscellaneous traffic incidents, three welfare checks; three 911 hangups and 15 open lines; two ambulance calls.

## June 26

Deputies responded to 41 incidents, including suspicious activity on Prairie Gardens Lane in the Town of Chase, drugs in the Town of Bagley, fire on Sunset Bay Lane in the Town of Townsend, fraud on County Road Z in the Town of Bagley, an animal bite on Oak Orchard Road in the Town of Pensaukee, suspicious activity on East Frontage Road in the Town of Little Suamico, an animal bite on Oak Orchard Road in the Town of Pensaukee, theft on East Main Street in Suring, five traffic stops, three traffic hazards, two miscellaneous traffic incidents, one welfare check; two 911 hangups and three open lines; one crash, involving deer.

## June 25

Deputies responded to 50 incidents, including a wanted person on Monroe Street in Oconto Falls, suspicious activity on North Rosera Street in Lena, an animal bite on Arrick Lane in the Town of Breed, harassment on state Highway 32 in the Town of Maple Valley, a death investigation in Oconto Falls, threatening on County Road C in the Town of Chase, 10 traffic stops, four traffic offenses, one citizen assist, two miscellaneous traffic incidents, two welfare checks; one 911 hangup and five open lines; one ambulance call; three crashes, two involving deer.

## June 24

Deputies responded to 98 incidents, including a disturbance on North Washington Street in Oconto Falls, a disturbance on County Road I in the Town of Stiles, a noise disturbance on Bay Road in the Town of Little River, suspicious activity on CFR 101 in the Town of Abrams,

a wanted person on County Road I in the Town of Stiles, a disturbance on County Road I in the Town of Stiles, suspicious activity on Bucks Lane in the Town of Little Suamico, suspicious activity on U.S. Highway 41 in the Town of Abrams, harassment on Elm Lawn Road in the Town of Oconto Falls, suspicious activity on South Chestnut Avenue in Oconto Falls, a noise disturbance on state Highway 32 in the Town of Lakewood, eight traffic stops, seven traffic hazards, nine traffic offenses, one citizen assist, three miscellaneous traffic incidents; 11 911 hangups and 24 open lines; two ambulance calls; four crashes, one involving deer, one involving a bear.

## June 23

Deputies responded to 93 incidents, including: fraud on Schaal Road in the Town of Gillett, harassment on County Road B in the Town of Spruce, suspicious activity near Business 41 and County Road S in the Town of Little River, child abuse in the Town of Oconto, fireworks near Harris Road and Gerndt Lane in the Town of Breed, 19 traffic stops, one traffic hazard, 13 traffic offenses, three citizen assists, four miscellaneous traffic incidents; four 911 hangups and 12 open lines; five crashes, two involving deer.

## June 22

Deputies responded to 66 incidents, including suspicious activity near Valley Line Road and County Road K in the Town of Oconto Falls, a wanted person on Elm Avenue in Oconto, fire on West Summer Lane in the Town of Townsend, fire on Soukup Road in the Town of Brazeau, property damage on Gillett Town Hall Road in the Town of Gillett, sexual assault in Oconto, harassment on Guelig Road in the Town of Stiles, intoxication on Pickerel Lake Road in the Town of Lakewood, fraud on Gillett Town Hall Road in the Town of Gillett, a K-9 deployment on Arbutus Avenue in Oconto, a disturbance on County Road V in the Town of Underhill, illegal burning on Early Lane in the Town of Abrams, 16 traffic stops, one traffic offense, one citizen assist, four miscellaneous traffic incidents; four 911 hangups and seven open lines.

## June 21

Deputies responded to 58 incidents, including a disturbance on Maple Acres Lane in the Town of Townsend, fraud on Froelick Road in the Town of Pensaukee, a disturbance on Trails Nook Road in the Town of Oconto, property damage on County Road N in the Town of Oconto, fire on state Highway 22 in the Town of Gillett, a disturbance on County Road S in the Town of Little River, suspicious activity on North Mill Street in Suring, suspicious activity on North Main Street in Oconto Falls, an unwanted party on County Road S in the Town of Little River, fire near Forest Hill Drive and Horn Lake Road in the Town of Townsend, a disturbance on Elm Avenue in Oconto, a disturbance on East Main Street in Suring, four traffic stops,

one traffic hazard, two traffic offenses, two citizen assists, two miscellaneous traffic incidents, one welfare check; four 911 hangups and seven open lines; two ambulance calls; one crash.

## June 20

Deputies responded to 71 incidents, including child abuse in the Town of Underhill, squad damage at an undisclosed location, suspicious activity on North Park Avenue Road in the Town of Little River, sexual assault at an undisclosed location, 11 traffic stops, one traffic hazard, two traffic offenses, two citizen assists, six miscellaneous traffic incidents, two welfare checks; seven 911 hangups and 12 open lines; two crashes, both involving deer.

## June 19

Deputies responded to 66 incidents, including theft on Shady Lawn Circle in the Town of Little Suamico, property damage on Spring Hill Road in the Town of Gillett, animal neglect on Wilson Street in the Town of Lakewood, harassment on East Frontage Road in the Town of Little Suamico, suspicious activity near state Highway 22 and Van Hulle Lane in the Town of Oconto, an animal bite on Four Towns Road in the Town of Gillett, suspicious activity near Kruegers Quarry Road and U.S. Highway 41 in the Town of Pensaukee, suspicious activity on Barkman Street in Suring, 11 traffic stops, one traffic hazard, one citizen assist, three miscellaneous traffic incidents, three welfare checks; six 911 hangups and four open lines; two ambulance calls; three crashes, one involving deer.

## June 18

Deputies responded to 71 incidents, including animal neglect on County Road W in the Town of Riverview, threatening on Lilac Road in the Town of Little Suamico, a disturbance on Superior Avenue in Oconto, a noise disturbance on Wintergreen Trail in the Town of Little Suamico, fireworks on North Kelly Lake Road in the Town of Spruce, 13 traffic stops, two traffic hazards, seven traffic offenses, one citizen assist, two miscellaneous traffic incidents, one welfare check; eight 911 hangups and 13 open lines; four crashes, two involving deer.

## June 17

Deputies responded to 86 incidents, including a disturbance on Nero Lane in the Town of Little Suamico, theft on North McKenzie Street in Gillett, suspicious activity on County Road S in the Town of Chase, drugs in Suring, a structure fire on Chicken Shack Road in the Town of Stiles, suspicious activity on North Kelley Lake Road in the Town of Brazeau, a missing person on Sampson Road in the Town of Abrams, threatening on Lilac Road in the Town of Little Suamico, a disturbance on North McKenzie Street in Gillett, 12 traffic stops, two traffic hazards, four traffic offenses, three citizen assists, four miscellaneous traffic incidents; seven 911 hangups and 19 open lines; two crashes, both involving deer.

## WRITE A LETTER



Send letters to the editor of 400 words or less by email to [news@newmedia-wi.com](mailto:news@newmedia-wi.com). All letters must have a name and phone number for verification.  
WE WILL NOT PUBLISH ANONYMOUS LETTERS.





# Gillett celebrates the fourth

PHOTOS BY WARREN BLUHM • NEWS EDITOR



ABOVE: The band Back When performs during the lawn chair concert July 3 that opens the annual Gillett Fourth of July Celebration at Zippel Park.

LEFT: Hope Soper delivers a bottle of water at the Gillett Civic Club food stand during the annual community Fourth of July Celebration. Temperatures soared into the upper 80s as the two-day festival got underway.



ABOVE: Visitors to Waterfest at Breakwater Park and Harbor in Oconto on July 3 dance to the music of local band crossing Paths. The annual festival concluded with fireworks at dusk.

RIGHT: Crossing Paths, an Oconto band, perform at Waterfest, the July 3 festival at Breakwater Park and Harbor in Oconto.

# Waterfest entertains in Oconto

PHOTOS BY WARREN BLUHM • NEWS EDITOR





# OBITUARIES

Xenia Brehmer, 88, Oconto Falls, went to her heavenly home on Monday, June 26, 2023, at St. Mary's Hospital in Green Bay. She was born March 21, 1935, in Richmond, Virginia, to Miles and Mary Louise (Ramos) Sparkman Sr.

On Dec. 30, 1954, she married Roland (Red) Brehmer Sr. in Richmond. They started their lives and family together while Red was stationed in the Navy in Key West, Florida, eventually moving to Red's hometown of Oconto Falls in 1957 where they raised their family of four. Xenia was a devoted mother, homemaker, wonderful neighbor and friend. She was happiest spending time in the presence of loved ones and especially enjoyed any event that included her grandchildren and great-grandchildren. She enjoyed making homemade dinner rolls for special events and the tradition of making Christmas cookies with her family. She was a member of the St. Anthony's Catholic Church, the Parish Council of Catholic Women



ety and the Performing Arts Center. She volunteered for American Red Cross blood drives in Oconto Falls. Most of all, she enjoyed being surrounded by family and friends. New friends and lifetime friends were all held closely to her heart. Xenia was a caring, dear friend to all and was always putting someone else's needs before her own.

Survivors are her children: Roland Jr. (R.J.) and Al Brehmer both of Green Bay; Ila (Rick) Tappa, Lena; Tina (Paul) Konkle, De Pere; five grandchildren: Amanda (Cole) Slatky, Cecil; Adam (Brittany) Tappa, Shepherdsville, Kentucky; Dylan

(PCCW) as well as the church choir and Bible study group. Her Christian faith was a top priority in her life. She was also a member of the Auxiliary Post 302, Red Hatters Soci-

Konkle, Bend, Oregon; Trevor (Taylor) Konkle, Suamico; Ally (Cody) Van Rossum, Kaukauna; four great-grandchildren as well as another one due in August: Mason and Lydia Slatky, Ayla and Sterling Tappa, and Baby Van Rossum; sister-in-law Carol Brehmer, Mosinee; special "sister" Jean Wallace, Richmond, Virginia; nieces Cathy Schifflert (god-daughter), Patti Smith, Chesterfield, Virginia; nephews James Sparkman, Chesterfield, Virginia, Guy Sparkman, Midlothian, Virginia; many other nieces and nephews; her cat, Star.

She was preceded in death by her parents, her husband, "Red," in 2003, five brothers, David, Miles Jr. (Florence), Thomas, Manley and Cabell (Jackie) Sparkman, three sisters, Marie (Terry Sr.) Hadden, Grace (Dick) Trice and Annie (Jimmy) Huff; in-laws, Gus and Ila Brehmer, two brothers-in-law, Gordon (Joyce) Brehmer and Dale Brehmer, great-granddaughter, Parklynn Van Rossum and her cat, Boots.

A Mass of Christian Burial was held Thursday, July 6, 2023, at the church with the Rev. Patrick Beno. Entombment was held in Nicolet Memorial Mausoleum, Green Bay.

The family is deeply grateful to Xenia's doctors and nurses for the excellent and compassionate care she received at St. Mary's Hospital. To the many family members and friends who spent time with Mom, please know how important your visits and conversations were with her. As her family, we are sincerely grateful to each and every one of you for playing a role in Mom's life.

Mom, Grandma: although we will miss you dearly, we know you are going to a better place. You are now with Dad, Parklynn and Boots. We are very proud to be called your children. You may not be here in body but forever in our hearts. We love you! R.J., Al, Ila, Tina, Amanda, Adam, Dylan, Trevor, Ally, Mason, Ayla, Lydia, Sterling, Baby Van Rossum, Rick, Paul, Cole, Brittany, Cody and Taylor.

Carol Jean "Cj" Townsend, 71, of rural Luxemburg, passed away after an illness of several months on Tuesday, June 27, 2023, at the Jack and Engrid Meng Hospice Residence, as her husband, Warren, read Matthew 22:34-40 to her. She was born March 9, 1952, in Appleton to Loren and Ruth (Mulenbach) Luedeke of Hilbert. She was "Little Red" to her father's Big Red, and in later years she was just Red in Warren's newspaper columns and blogs.

Cj was a devoted mother, grandmother and gardener. In retirement, she delighted in her grandsons, digging in the soil, cooking and baking and canning, refinishing furniture and remaking the living room every few months. She fervently defended the



sanctity of life. After one of the longest engagements on record (starting Christmas 1998), Cj married Warren Bluhm in Fish Creek on Jan. 28, 2017.

A graduate of Hilbert

High School and the University of Wisconsin-Stevens Point with a degree in chemistry and art, she worked in several labs over a distinguished career, including for Robert E. Lee and Associates and the Green Bay Metropolitan Sewerage District, and most passionately in quality control for

Terry Lemerond's Enzymatic Therapy and its successor incarnations, where she spent the last quarter-century of her professional career.

In addition to her husband, Warren, Cj is survived by her son, Lee (Sarah), and grandsons Luke and Robert, Abrams; Lee's father, Rick Townsend, Little Suamico; sisters-in-law Carole (Keith Berchem) Luedeke, Hilbert, and Connie Bluhm, Cinnaminson, New Jersey; brother-in-law, Bruce Bluhm, Chester, New Jersey; nephew, Chris (Kelly) Luedeke and their son, Owen, Kaukauna; nieces Elizabeth and Joanna Bluhm, Cinnaminson, New Jersey; and furry children Dejah, Summer and Blackberry.

She was preceded in death by

her parents; parents-in-law, Richard and Hilda (Elwell) Bluhm; brother, Gary Luedeke; and brother-in-law, Charlie Bluhm.

A gathering and celebration of Cj's life will be held 5:30-7:30 p.m. Friday, July 7, at Pfothenhauer Funeral Home & Cremation Services, 1145 Cardinal Lane, Howard-Suamico location. There will be a time of sharing led by the Rev. Cory Dahl. Online condolences are welcome at [www.PfothenhauerFuneralHome.com](http://www.PfothenhauerFuneralHome.com).

The family sincerely thanks the staff at Unity Hospice, especially Phillip, Ann, Brittany and Ingrid for the dedication and compassion that brought joy and peace to Carol Jean's final weeks.

Jay Alan Thiel, 69, of Waupun, passed away peacefully, surrounded by family at Rocky Knoll Health Care Center on June 28, 2023.

Jay was born in Shawano on June 11, 1954, to Jack and Janet (Schwartz) Thiel.

He grew up in Markesan and graduated from Markesan High School in 1972.

Jay worked at Alto (Saputo) Cheese Factory for 46 years. He started in the cheese plant for 16 years and retired as a material handler in the whey department. Jay had an exceptional work ethic and was meticulous about



his warehouse. He loved hunting, fishing, spending time "up north" with family, and Jack Link's Beef Jerky (cousin, Mary Jo Link).

Surviving him are his two daughters, Heidi (Brian

Estes of Navarre, Florida, and Holly (Joshua) Goodine of Plymouth; three grandchildren, Warren and Lena Estes and Hunter Goodine; two sisters, Nancy Evans and Teri Vande Kolk,

both of Markesan; and many cousins, nieces and nephews.

He was preceded in death by his parents and his brother, James "Jimmy" Thiel.

In accordance with Jay's wishes, cremation has taken place.

Jay requested for a celebration of life with attendees wear camouflage. The service will be held on Saturday, July 8, 2023, at Grace Evangelical Lu-

theran Church, 113 County Park Road, Waupun. The service will be held at 1 p.m., with a time of fellowship and sharing of memories to follow.

In honor of Jay's life and his love for the outdoors, the family suggests planting a tree in memory of him. Memorial Tree donations, along with online condolences can be made on his obituary page at [www.suchonfh.com](http://www.suchonfh.com).

## Ronald L. Grunewald

Ronald L. Grunewald, 69, of the Town of Pella, passed away at home Thursday, June 29, 2023.

Eberhardt-Stevenson Funeral Home and Crematory, Marion.



# Canadian wildfires lead to hazy conditions

No medical issues, but officials still urge caution for people with compromised breathing conditions

By **KEVIN PASSON**  
Editor-in-chief

Massive fires burning stretches of Canadian forests continue to blanket the northeastern United States and the Great Lakes region, turning the air yellowish gray, and prompting warnings for people to stay inside.

Locally, while the hazy conditions can be seen with ease, health officials are reporting little to no concerns expressed by the public.

“At this point, we do not have any questions raised by the public to our department,” said Nick Mau, assistant health director/officer with the Shawano-Menominee Counties Health Department. “We are urging people with compromised breathing conditions to follow CDC guidelines.”

Those at a higher risk of suffering from wildfire smoke include children, pregnant women and individuals with chronic health conditions such as asthma, COPD and heart disease. Individuals who work outdoors could also be affected.

The health department urges residents to check <https://www.airnow.gov/> every day. All children are included in the definition of sensitive groups, as are people with many chronic health conditions. Follow the AirNow recommendations to decide whether to work or play outside.

“Wildfire smoke can have on the lungs, especially for older adults, pregnant women, children, and people with preexisting respiratory and heart conditions. If there is enough smoke in the air, it can affect someone who is healthy if they are exposed to it long enough,” according to a spokesman for HSHS St. Clare Memorial Hospital Prevea Gillett Health Center. “As for the HSHS St. Clare Memorial Hospital Prevea Gillett Health Center, our providers shared that they have not noticed a significant increase in the number of patients experiencing respiratory issues at this point.”

Drifting smoke from wildfires across Canada is creating curtains of haze and raising air quality concerns throughout the Great Lakes region, and in parts of the central and eastern United States.

For more information on protecting yourself during low air



A multi-day air quality advisory was issued across Wisconsin due to another round of smoke from Canadian wildfires.

WISCONSIN DNR

quality days, visit [cdc.gov/disasters/wildfires/smoke.html](https://www.cdc.gov/disasters/wildfires/smoke.html).

Recent rainfall in Canada was not enough to extinguish the wildfires ravaging northern Quebec, but the wet weather could give firefighters a chance to get ahead of the flames, officials said, as Canada surpassed the record for area burned by wildfires this week.

A multi-day air quality advisory due to the smoke from the wildfires was issued by the Wisconsin Department of Natural Resources from June 27-29.

“The air quality index is ranging from the unhealthy for the sensitive groups level to the very unhealthy level,” said Craig Czarnecki, Wisconsin DNR public information specialist, at the start of the advisory. “The entire state of Wisconsin is included in this advisory.”

The most dangerous part of the state was along its eastern border, with the level of pollution in Milwaukee so bad it was among the worst across the globe, he said.

The DNR issued tips on ways to avoid wildfire smoke is to stay indoors — close windows and doors, run the air conditioning and use an indoor air purifier. For those who

must spend time outdoors during air quality advisories, they are urged to check air quality conditions before leaving the house and throughout the day, avoid or limit exercising outdoors and consider wearing an N-95 mask, especially if outdoors for an extended period.

“A lot of the areas where these fires are burning, they either can’t extinguish the fires because they’re in such remote areas or they just don’t have the staff,” said Ron Schneider, Wisconsin DNR cooperative fire specialist. “They’ve brought in firefighters from France, from Italy, Australia, Mexico, so they have a lot of help from partners to extinguish these fires.”

He said many of the particles are so small, they can’t be filtered by wearing a mask.

Meanwhile, NASA is reporting that smoke from wildfires in northern Quebec has reached Europe. The American space agency said satellite imagery from Monday showed smoke extending across the North Atlantic Ocean to the Iberian Peninsula, France and other parts of western Europe.

Air quality in Europe has not deteriorated to the extent seen in

Canada and the U.S., however, because of the height of the smoke in the atmosphere, according to NASA.

In Quebec, where nearly a quarter of the fires are burning in Canada, the province’s forest fire prevention agency — SOPFEU — is evaluating the effects of recent rainfall, Katia Petit, Quebec associate deputy minister for civil protection, told reporters.

Despite the rain, the task of controlling the province’s fires remains “colossal,” said Julie Coupal, SOPFEU assistant director. The agency counted more than 100 wildfires across the province, including 77 in the southern half, where more than two dozen fires were considered out of control.

The Canadian Interagency Forest Fire Centre reported that 29,393 square miles of forest and other land has burned across Canada since Jan. 1. That exceeds the previous record set in 1989 of 29,187 square miles, according to the National Forestry Database.

Currently, there are 490 fires burning nationally, with 255 of them considered to be out of control.



# North Central Caravans, LLC

A non-Emergency Medical Transportation (NEMT) & Quality of Life Transportation company of approximately 100 employees.

**Immediately Hiring 10 Drivers  
within a 40 mile radius of Shawano.  
Full Time, Part Time & Casual Drivers**

We are a Specialized Medical Vehicle Transportation Company providing unique transportation under WI Medicaid and various Gov agencies as well as private businesses and individuals within our communities. We are looking to expand our network of drivers in Shawano and surrounding communities

**We have immediate openings for Immediately Hiring Several Drivers:**

- Safe Transportation
- On-Time Transportation
- Dependable Transportation
- Professional and Compassionate interactions with Clients

**We Offer:**

- Paid Training
- Sign-on Bonus
- Paid Vacation
- Flexible Scheduling
- Wheelchair and Ambulatory positions
- Company assigned Vehicles

**Compensation:**

- **All drivers can earn up to \$15.00/hour with Bonuses...**  
**Bonuses paid out on each Payday with their regular earnings**
- Full Time Drivers can earn up to \$1,000 per week!
- Compensation can be negotiated on a case by case basis
- Vehicles can be kept at your residence saving you commute costs



## Requirements

- 23 years of age or older
- Must be able to pass a drug test and criminal background check
- Decent Motor vehicle driving record check
- Positive, friendly, and compassionate
- NO CDL needed

**To apply visit [www.northcentralcaravans.com](http://www.northcentralcaravans.com) &  
click on Careers or call us at  
(715) 623-2229 • (715) 835-2435**

**Retirees and Veterans are encouraged to Apply**

Equal Opportunity Employer

# PUBLIC AUCTION

**TOM & JAN MILLER**

**SAT. JULY 15, 2023 9:00 A.M.**

**LOCATED: N11929 LUBKA ROAD WAUSAUKEE, WI 1/2 mile east of Wausaukee on Van Buren Ave., continue on Jamros Rd for 2.2 mile, then continue on Lubka to the property.**

**TRACTORS - TRUCK & EQUIPMENT** Excellent New Holland model TC33DA 4 wheel drive utility tractor w/15V full hyd loader, newer John Deere X350 riding lawn tractor w/54" mower deck, John Deere lawn tractor L145 48" deck, 2013 Ford F150 truck super cab 4x4, Forest King log splitter 22 ton, Ag Fab lawn sweeper, Brinly aireator - seeder, N.H. 6' finish mower - new, King Kutter 3 pt platform, Cimarron forks, Generac 4000 XL generator, Snapper push mower, AG Fab lawn cart, haywagon, lite drag, 5'x9' two wheel trailer, Troy Bilt rear tire tiller Craftsman 3 deck tool box, tools, 20# LP tanks, Little Giant multi ladder, tow chains, alum ext ladder, New Country Pride 3 pt post hole digger, newer Delta Table saw and sliding radial arm saw, Dewalt hand tools, smaller Milwaukee tool box, 4 hsp air compressor, woodworking tools, clamps, drills, 2 shop vacs, large amt good quality shop tools, white camping cooler, new Traeger pellet grill, Craftsman pole saw, hand carts, 2 wheel barrows, new window & storm door, Countyline stock tank, T posts, hog panels, pile 1" oak lumber, approx., 12 face cord of split oak firewood, pool netting, solar fence & fencing, lawn size Nativity set, New hat collection and much more.



**PIGS - DUCKS - CHICKENS** 4 pigs approx. 175 lbs., 2 are red Duroc & 2 black, 3 are gilts and 1 barrow, 10 Pekin ducks ready to lay, 53 chickens including 10 Golden Comet mixed, 10 Easter Egger, 15 Road Island Reds - mixed, 9 Jersey Giants, 9 leghorns.

**MAPLE SYRUP EQUIPMENT** Stainless pans, pots, 60 plus pails, four 40 gal. food grade barrels, taps and more. All one year old.

**ALMOST NEW HOUSEHOLD** Oval oak kitchen table 6 chairs, Rect Table w/6 high chairs 4" buffet, big mans leather recliner, sofa w/ reclining ends, new swivel rocker recliner, Vizio 65" flat screen t.v., Two glass curios, new king bed, dresser w/glass top, maple single & 2 full size beds, several dressers/chest of drawers, newer marble top, elect fireplace, t.v. stand w/ fireplace, LG 54" flat screen t.v., 3 shelf pine book case, Visio 40" flat scree t.v. newer Frigidaire chest freezer, folding chairs, new pressure cooker, 13 gal crock, new 5 gal pail of Colonial blue paint, fruit jars, tote of Country C.D.'s, Briddell meat cleaver. Patio table w/ 6 chairs, bench glider with 2 end tables, 3 shelf horizontal file cabinet.

**GUN COLLECTION** Winchester mod 94 Big Bore lever action, Winchester mod 94 30-30 lever action, Remington mod 870 Wingmaster short barrel pump 12 ga., Remington model 740 30-06 w/Bushnell scope, Continental 12 ga single shot, Daisy BB gun, Glock mod 19, 45 cal pistol, HWM 357 mag German 6 shot, Daringer 38 special mod T838, H&R mod 922 cal 9 shot revolver, Remington model rw1K77X2 pellet gun. Winchester 10 gun insulated gun safe, 20 boxes of rifle & shotgun ammo.

View pictures & full ad at [bahrkeauctions.com](http://bahrkeauctions.com)

Terms: Cash, Check or Credit card for 5% fee

Auction Conducted By

Kathy Bahrke, Clerk



Jeff, Gillett WI  
(920) 373-2928

**BAHRKE**  
**Auction & Real Estate, Inc. #80**

7707 County Rd V Gillett, WI 54124

Col. Jeffrey T. Bahrke #578 &

Jon Bahrke #2572

VIEW PARCEL PICTURES & INFORMATION Online at

[bahrkeauctions.com](http://bahrkeauctions.com)

WI REGISTERED AUCTIONEERS



Jon, Pulaski WI  
(920) 373-8928

# NUESKE'S

**Company Store Specials**  
**July 10th thru July 15th, 2023**

**APPLEWOOD SMOKED IRREGULAR PEPPER COATED BACON**  
**5 LB. BAG - ONLY \$20.00 EA.**

**APPLEWOOD SMOKED NATURAL CASING WIENERS**  
**REGULAR, ALL BEEF & BIG DOG WIENERS**

**\$4.99 PER LB..**

(FRESH FROM OUR FULL-SERVICE MEAT CASE)

**APPLEWOOD SMOKED CANADIAN BACON LOINS**  
**WHOLE LOIN - \$7.99 PER LB.**

**SLICED FRESH FROM DELI CASE - \$8.99 PER LB.**

**APPLEWOOD SMOKED DELI HAM**  
(SLICED OR SHAVED - FRESH FROM THE DELI CASE)  
**\$7.99 PER LB.**

**PINE RIVER CHEESE SPREADS**  
**7-8OZ - \$3.99 EA.**

**EXCALIBUR SEASONINGS AND RUBS**  
**4-8OZ. - \$4.99EA. (20 VARIETIES)**



**SCHOOLHOUSE SPECIAL**

**10% OFF ALL NUESKE'S ATTIRE**

(T-shirts, sweatshirts, vests, hats, and so much MORE!)



**Nueske's Applewood Smoked Meats Company Store**

1390 East Grand Ave., Wittenberg, WI 54499

(715) 253-4059 or [nueskes.com](http://nueskes.com)

LOOK FOR US  
ON FACEBOOK





NOTICE OF COMMENCEMENT OF PROCEEDING IN REM  
TO FORECLOSE TAX LIEN BY COUNTY

STATE OF WISCONSIN      IN CIRCUIT COURT FOR MENOMINEE      SHAWANO COUNTY DIVISION  
AND SHAWANO COUNTY

IN THE MATTER OF THE FORECLOSURE  
OF THE TAX LIENS, PURSUANT TO SECTION  
75.521 WISCONSIN STATUTES BY  
SHAWANO COUNTY, LIST OF TAX  
LIENS FOR THE YEAR 2016  
THROUGH 2022

PETITION AND NOTICE AND LIST  
OF TAX LIENS OF SHAWANO  
COUNTY BEING FORECLOSED BY  
PROCEEDING IN REM 2023,  
NUMBER FORTY SEVEN

TO THE CIRCUIT COURT FOR SHAWANO COUNTY, WISCONSIN:

Now comes Shawano County, State of Wisconsin, by Debra Wallace, its County Treasurer, and Larenda J. Maulson, Shawano County Corporation Counsel, and files this list of tax liens of Shawano County for all taxes of 2016 through 2022, sales of 2017 through 2022, and alleges and shows to the Court:

1. That each of the following described parcels of land has been sold to Shawano County for delinquent taxes and the tax certificates therefore have been out standing for two or more years and said years being the sales of the years indicated below.
2. That Shawano County is now the owner and holder of tax liens for the taxes of the years indicated in this list, as evidenced by the tax sales certificates numbered below.
3. That Shawano County has by ordinance adopted by the County Board of Supervisors of said county on the 2nd day of November, 1971, elected to proceed under Section 75.521 of the Wisconsin Statutes for the purpose of enforcing tax liens in said county.
4. That said list, made and filed pursuant to the provisions of Section 75.521, Wisconsin Statutes, is as follows, to-wit:

| Description                                                                                                                                                                                                                                                                                                                          | Owners                                                                       | Interested Parties And Lien Holders                                   | Ctf. No. | Year Sold | Tax Year | Amount of Tax |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-----------|----------|---------------|
| <b>TOWN OF ANGELICA</b>                                                                                                                                                                                                                                                                                                              |                                                                              |                                                                       |          |           |          |               |
| Northwest 1/4 Southwest 1/4 North<br>441.92 Feet of West 441.92 Feet Section 11<br>Township 26 North Range 18 East<br>Parcel #004-11320-0010                                                                                                                                                                                         | Willie E Lange A/K/A<br>Willie Lange<br>Angela B Lange A/K/A<br>Angela Lange | Town of Angelica<br>Shawano County                                    | 10152    | 2020      | 2019     | 599.29        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11343    | 2021      | 2020     | 589.91        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12295    | 2022      | 2021     | 554.75        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 662.92        |
| <b>TOWN OF ANIWA</b>                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                       |          |           |          |               |
| West 428 Feet of North 278 Feet of<br>Southeast 1/4 Southwest 1/4 Section 19<br>Township 29 North Range 11 East<br>Parcel #006-19340-0010                                                                                                                                                                                            | Mark A Low A/K/A<br>Mark Low                                                 | State of Wisconsin Department of Natural<br>Resources                 | 10315    | 2020      | 2019     | 918.57        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11462    | 2021      | 2020     | 889.86        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12308    | 2022      | 2021     | 911.64        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 985.61        |
| North 600 Feet of East 330 Feet Southeast 1/4<br>Southeast 1/4 Except Highway 45 Section 19<br>Township 29 North Range 11 East<br>Parcel #006-19440-0000                                                                                                                                                                             | Donna Norton                                                                 | Town of Aniwa                                                         | 10317    | 2020      | 2019     | 729.93        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11468    | 2021      | 2020     | 710.74        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12309    | 2022      | 2021     | 728.34        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 747.02        |
| Southwest 1/4 Southwest 1/4 Section 25<br>Township 29 North Range 11 East<br>Parcel #006-25330-0000                                                                                                                                                                                                                                  | Patsy C Pingel                                                               |                                                                       | 10423    | 2020      | 2019     | 803.58        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11585    | 2021      | 2020     | 763.04        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12327    | 2022      | 2021     | 782.56        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 760.54        |
| Southwest 1/4 Southeast 1/4 Section 26<br>Township 29 North Range 11 East<br>Parcel #006-26430-0000                                                                                                                                                                                                                                  | Patsy C Pingel                                                               |                                                                       | 10439    | 2020      | 2019     | 763.68        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11595    | 2021      | 2020     | 726.86        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12312    | 2022      | 2021     | 743.77        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 721.22        |
| Southeast 1/4 Southeast 1/4 Except East 209<br>Feet of North 418 Feet Section 26 Township<br>29 North Range 11 East<br>Parcel #006-26440-0010                                                                                                                                                                                        | Patsy C Pingel                                                               |                                                                       | 10441    | 2020      | 2019     | 1,102.50      |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11598    | 2021      | 2020     | 1,077.11      |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12328    | 2022      | 2021     | 1,034.32      |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 1,019.88      |
| Northwest 1/4 Northeast 1/4 Section 35<br>Township 29 North Range 11 East<br>Parcel #006-35120-0000                                                                                                                                                                                                                                  | Patsy C Pingel                                                               |                                                                       | 10621    | 2020      | 2019     | 883.40        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11750    | 2021      | 2020     | 838.82        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12332    | 2022      | 2021     | 858.34        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 837.81        |
| Northwest 1/4 Southeast 1/4 Section 35<br>Township 29 North Range 11 East<br>Parcel #006-35420-0000                                                                                                                                                                                                                                  | William J Pingel Jr.                                                         |                                                                       | 10630    | 2020      | 2019     | 763.68        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11761    | 2021      | 2020     | 726.86        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12320    | 2022      | 2021     | 743.77        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 721.22        |
| Southwest 1/4 Southeast 1/4 Section 35<br>Township 29 North Range 11 East<br>Parcel #006-35430-0000                                                                                                                                                                                                                                  | William J Pingel Jr.                                                         |                                                                       | 10631    | 2020      | 2019     | 600.42        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11764    | 2021      | 2020     | 574.51        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12321    | 2022      | 2021     | 588.45        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 557.40        |
| Northwest 1/4 Northeast 1/4 Section 36<br>Township 29 North Range 11 East<br>Parcel #006-36120-0000                                                                                                                                                                                                                                  | Patsy C Pingel                                                               | William A Rusch<br>Ryan T Rusch<br>Jennifer L Rusch<br>Gertrude Mundt | 10634    | 2020      | 2019     | 783.64        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11766    | 2021      | 2020     | 744.08        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12333    | 2022      | 2021     | 763.17        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 740.19        |
| <b>TOWN OF GREEN VALLEY</b>                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                       |          |           |          |               |
| Thence Part of Southeast 1/4 Southeast 1/4<br>Described Volume 655 Page 62-64 Section 5<br>Township 27 North Range 18 East<br>Parcel #020-05440-0010                                                                                                                                                                                 | Justin Allen Vigue A/K/A<br>Justin Vigue                                     | LVNV Funding LLC<br>James Vigue                                       | 10024    | 2020      | 2019     | 182.30        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11236    | 2021      | 2020     | 200.74        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12498    | 2022      | 2021     | 189.75        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 174.47        |
| Commencing at Point 175 Feet West of<br>Northwest Corner Lot 7 Block 2 Issacson's<br>Addition Village of Green Valley Thence 95<br>Feet West 125 Feet South Thence 95 Feet<br>East Thence North to Point of Beginning Part<br>of Northwest 1/4 Northwest 1/4 Section 25<br>Township 27 North Range 18 East<br>Parcel #020-25220-0050 | Ann Marie Andrews A/K/A<br>Ann M Andrews                                     | LeGros Enterprises                                                    | 10419    | 2020      | 2019     | 695.83        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 11582    | 2021      | 2020     | 697.61        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       | 12488    | 2022      | 2021     | 638.48        |
|                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                       |          |           | 2022     | 773.29        |



| Description                                                                                                                                                                                                                                                                                                                                                               | Owners                                                                                                                          | Interested Parties And Lien Holders                                                                                                                                                                                                                                                       | Ctf. No.                | Year Sold            | Tax Year                     | Amount of Tax                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------------------------|----------------------------------------------|
| TOWN OF HUTCHINS                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                         |                      |                              |                                              |
| South 330 Feet of Southwest 1/4 Northeast 1/4 Section 2 Township 29 North Range 12 East<br>Parcel #026-02130-0030                                                                                                                                                                                                                                                         | Steven J Maus A/K/A<br>Steven Jacob Maus A/K/A<br>Steve Maus A/K/A<br>Steven Maus<br>Margaret A Rageth A/K/A<br>Margaret Rageth | Brown County Child Support                                                                                                                                                                                                                                                                | 9944<br>11162<br>12566  | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 723.58<br>785.14<br>826.69<br>835.07         |
| South 665 Feet of West 660 Feet of Thence Northwest 1/4 Northwest 1/4 Section 32 Township 29 North Range 12 East<br>Parcel #026-32220-0010                                                                                                                                                                                                                                | Barbara H Hammons                                                                                                               |                                                                                                                                                                                                                                                                                           | 10547<br>11695<br>12580 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 1,273.88<br>1,513.56<br>1,561.43<br>1,741.92 |
| RED SPRINGS                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                         |                      |                              |                                              |
| Part Southeast 1/4 Northwest 1/4 Section 11 Township 28 North Range 14 East Was Lot 1 Volume 2 Certified Survey Map Page 334 Now Known as Lot 3 Volume 13 Certified Survey Map Page 423 Map Number 3275<br>Parcel #038-11240-0140                                                                                                                                         | Tanya L Smith                                                                                                                   |                                                                                                                                                                                                                                                                                           | 10149<br>11342<br>12694 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 2,524.80<br>2,700.15<br>2,807.93<br>3,497.41 |
| TOWN OF WASHINGTON                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                         |                      |                              |                                              |
| Southwest 1/4 Southwest 1/4 Except Part Described Volume 556 page 375 Section 35 Township 27 North Range 17 East Now Known as Lot 1 Volume 18 Page 252 Certified Survey Map Number 3974<br>Parcel #044-35330-0010                                                                                                                                                         | Linda S Johnson A/K/A<br>Linda Johnson                                                                                          | Mike's Plumbing-Heating-Electrical                                                                                                                                                                                                                                                        | 10628<br>11756<br>12797 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 1,285.31<br>1,300.94<br>1,417.38<br>1,643.93 |
| TOWN OF WESCOTT                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                         |                      |                              |                                              |
| Part of Southeast 1/4 Southeast 1/4 That Part Lying Southeast of Edgewood Road Section 20 Township 27 North Range 16 East<br>Parcel #048-20440-0001                                                                                                                                                                                                                       | Klayton E Kellogg<br>Lydia G Feliz                                                                                              | Wisconsin Michigan Power Company                                                                                                                                                                                                                                                          | 10334<br>11508<br>12894 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 285.62<br>294.37<br>315.82<br>218.59         |
| Commencing Northwest Corner Northwest 1/4 Northwest 1/4 Thence South Along Section Line 285 Feet to Point of Beginning Thence Continue Said Line 85 Feet South Thence East to East Body Northwest-Northwest-Northwest Thence North 21 Feet Thence North 85 Degree 44 Feet West to Point of Beginning Section 30 Township 27 North Range 16 East<br>Parcel #048-30220-0040 | Timtza Etzepo Corporation of USA, Incorporated, a Delaware Corporation                                                          | Draeger Oil Company Incorporated<br>Dr R C Samanta Roy Institute of Science and Technology Incorporated<br>Integrity First Bank<br>Wells Fargo Bank National Association<br>MMG Financial Corporation<br>Commercial Mortgage Fund, LLC<br>LSREF 2 Cobalt LLC<br>LSREF 2 Cobalt Trust 2013 | 10513<br>11659<br>12955 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 2,243.05<br>2,251.98<br>2,417.30<br>2,281.92 |
| North 140 Feet of South 290 Feet Northwest 1/4 Northwest 1/4 Northwest 1/4 and Thence Part Described Volume 664 Page 739 Section 30 Township 27 North Range 16 East<br>Parcel #048-30220-0050                                                                                                                                                                             | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated                                                         | Draeger Oil Company Incorporated<br>Wells Fargo Bank National Association<br>Integrity First Bank<br>MMG Financial Corporation<br>LSREF2 Cobalt Trust 2013<br>LSREF 2 Cobalt LLC                                                                                                          | 10514<br>11660<br>12895 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 6,436.38<br>6,461.45<br>6,933.52<br>6,070.25 |
| South 150 Feet of Northwest 1/4 Northwest 1/4 Northwest 1/4 Except Part Described Volume 664 Page 739 Section 30 Township 27 North Range 16 East and N5654 State Highway 47-55<br>Parcel #048-30220-0060                                                                                                                                                                  | Midwest Properties of Shawano LLC A/K/A<br>Midwest Properties LLC                                                               | Wells Fargo Bank National Association<br>LSREF 2 Cobalt LLC<br>LSREF 2 Cobalt Trust 2013<br>Dr R C Samanta Roy Institute of Science and Technology Incorporated A/K/A<br>Dr Samanta Roy Institute of Science and Technology Incorporated<br>Wisconsin Gas Company                         | 10515<br>11661<br>12896 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 3,824.71<br>3,839.72<br>4,120.77<br>3,732.77 |
| Achten's First Addition to Sunset View Section 24 Township 27 North Range 15 East Lot 7 Block 3<br>Parcel #048-40100-0060                                                                                                                                                                                                                                                 | Beit Mamtakim Corporation of USA Incorporated, a Delaware Corporation                                                           | Urban Telephone Corporation                                                                                                                                                                                                                                                               | 10696<br>11820<br>12958 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 5,191.94<br>5,212.23<br>5,593.27<br>5,522.42 |
| Lakewood Estates Plat Part Southwest 1/4 Southeast 1/4 Section 11 Township 27 North Range 16 East Lot 2<br>Parcel #048-65150-0010                                                                                                                                                                                                                                         | Lisa M Ashman                                                                                                                   | Urban Telephone Corporation                                                                                                                                                                                                                                                               | 10905<br>11997<br>12966 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 1,046.63<br>1,381.98<br>1,407.97<br>1,381.09 |
| Wescott Acres Part of North Fractional 1/2 of Northeast 1/4 Described Volume 427 Page 2 Section 1 Township 27 North Range 16 East Lot 17<br>Parcel #048-85150-0160                                                                                                                                                                                                        | Rodney A Borkenhagen                                                                                                            | Wisconsin Department of Revenue<br>Oconto Electric Cooperative of Oconto                                                                                                                                                                                                                  | 11134<br>12224<br>12990 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 131.96<br>132.48<br>140.09<br>96.86          |
| Wescott Acres Part of North Fractional 1/2 of Northeast 1/4 Described Volume 427 Page 2 Section 1 Township 27 North Range 16 East Lot 18<br>Parcel #048-85150-0170                                                                                                                                                                                                        | Rodney A Borkenhagen                                                                                                            | Wisconsin Department of Revenue<br>Oconto Electric Cooperative of Oconto                                                                                                                                                                                                                  | 11135<br>12225<br>12991 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 131.96<br>132.48<br>140.09<br>96.86          |



| Description                                                                                                                                                                                                                                                                                            | Owners                                                                           | Interested Parties And Lien Holders                                                                                                                                                                                                                                                    | Ctf. No.                                        | Year Sold                                    | Tax Year                                             | Amount of Tax                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------|
| Wescott Acres Part of North Fractional 1/2 of Northeast 1/4 Described Volume 427 Page 2 Section 1 Township 27 North Range 16 East Lot 19 Parcel #048-85150-0180                                                                                                                                        | Rodney A Borkenhagen                                                             | Wisconsin Department of Revenue<br>Oconto Electric Cooperative of Oconto                                                                                                                                                                                                               | 11136<br>12226<br>12938                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 128.29<br>128.78<br>136.22<br>94.17                                              |
| <b>VILLAGE OF BONDUEL</b>                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                                                                                                                                                                                        |                                                 |                                              |                                                      |                                                                                  |
| Village of Bonduel Whitnee Woods Plat Section 8 Township 26 North Range 17 East Lot 7 Parcel #107-87100-0060                                                                                                                                                                                           | James F Hutter A/K/A<br>James Hutter<br>Suzanne J Hutter A/K/A<br>Suzanne Hutter | Bonduel State Bank<br>Internal Revenue Service<br>Wisconsin Department of Revenue<br>Village of Bonduel                                                                                                                                                                                | 11148<br>12234<br>13067                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 665.55<br>669.49<br>634.11<br>612.41                                             |
| <b>VILLAGE OF ELAND</b>                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                                                                        |                                                 |                                              |                                                      |                                                                                  |
| Village of Eland Lull and Mylrea's Addition Was Lot 1 and Part Lot 2 Volume 15 Certified Survey Map Number 3527 Section 31 Township 28 North Range 11 East Now Known as Lot 1 Certified survey Map Number 4707                                                                                         | Brett J Roehl A/K/A<br>Brett Roehl                                               | Audrey S Gallow, Trustee of the A & R Gallow Trust Dated July 17, 2013<br>MRC Telecommunications Incorporated<br>Wisconsin Department of Natural Resources                                                                                                                             | 10890<br>11976<br>13105                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 674.37<br>592.47<br>546.14<br>555.18                                             |
| <b>VILLAGE OF MATTOON</b>                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                                                                                                                                                                                        |                                                 |                                              |                                                      |                                                                                  |
| Village of Mattoon Southwest 1/4 Northeast 1/4 Now Known As Lot 1 Volume 10 Certified Survey Map Page 145 Map Number 2648 Section 9 Township 29 North Range 12 East Parcel #151-09130-0010                                                                                                             | Nancee Jo Schmidt<br>Jim A Schultz A/K/A<br>James A Schultz, Vendor              | Marathon County Child Support<br>Shawano County Housing Authority<br>Village of Mattoon                                                                                                                                                                                                | 10094<br>11296<br>13139                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 1,110.65<br>1,565.44<br>3,498.92<br>1,130.24                                     |
| Village of Mattoon Original Plat Lot 6 Block 20 Parcel #151-70050-0510                                                                                                                                                                                                                                 | Rebecca Osborn A/K/A<br>Rebecca L Osborn A/K/A<br>R.Osborn                       | Sandra S Franken<br>Midland Credit Management, Incorporated                                                                                                                                                                                                                            | 10943<br>12028<br>13148                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 661.96<br>1,069.51<br>944.40<br>818.74                                           |
| <b>VILLAGE OF TIGERTON</b>                                                                                                                                                                                                                                                                             |                                                                                  |                                                                                                                                                                                                                                                                                        |                                                 |                                              |                                                      |                                                                                  |
| Village of Tigerton Mill Site Described Volume 288 Page 611 Part South 1/2 Southwest 1/4 Section 9 Township 26 North Range 12 East Parcel #186-65050-0020                                                                                                                                              | John A Whitewing<br>Pamela Hesse A/K/A<br>Pamela M Whitewing                     | Midland Credit Management, Incorporated                                                                                                                                                                                                                                                | 10888<br>11975<br>13161                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 92.59<br>134.34<br>122.17<br>112.89                                              |
| Village of Tigerton Original Plat Lot 2 Block 28 Parcel #186-70050-0910                                                                                                                                                                                                                                | LaPlant Metal Roofs, LLC                                                         | Clintonville Lumber<br>Perry Seamless Gutters<br>B&B Metals Processing Co., Incorporated<br>Internal Revenue Service<br>Craig LaPlant<br>Premier Community Bank                                                                                                                        | 6954<br>8291<br>9679<br>10958<br>12041<br>13165 | 2017<br>2018<br>2019<br>2020<br>2021<br>2022 | 2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022 | 1,064.50<br>1,095.63<br>1,272.27<br>1,200.46<br>1,240.51<br>1,154.47<br>1,216.54 |
| Village of Tigerton Original Plat Lots 1 and 2 Block 34 Except South 10 Feet Parcel #186-70050-1360                                                                                                                                                                                                    | Brian K Jensen<br>Amy J Jensen                                                   | Wisconsin Department of Revenue<br>Wisconsin Department of Natural Resources                                                                                                                                                                                                           | 10972<br>12050<br>13166                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 1,755.97<br>2,596.55<br>1,504.29<br>1,985.58                                     |
| Village of Tigerton Original Plat Lot 3 Block 34 Except South 10 Feet Parcel #186-70050-1370                                                                                                                                                                                                           | Brian K Jensen<br>Amy J Jensen                                                   | Wisconsin Department of Revenue<br>Wisconsin Department of Natural Resources                                                                                                                                                                                                           | 10973<br>12051<br>13167                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 914.05<br>969.21<br>427.01<br>493.85                                             |
| <b>CITY OF SHAWANO</b>                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                                                                                                                                                                                                                        |                                                 |                                              |                                                      |                                                                                  |
| City of Shawano Southwest 1/4 Northwest 1/4 Known as Lot 1 Certified Survey Recorded Volume 4 Page 345 Map Number 1263 Section 30 Township 27 North Range 16 East Parcel #281-30230-0000                                                                                                               | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated          | Draeger Oil Company Incorporated<br>Integrity First Bank<br>MMG Financial Corporation<br>Wells Fargo Bank National Association<br>LSREF2 Cobalt Trust 2013<br>LSREF2 Cobalt LLC                                                                                                        | 10516<br>11662<br>13271                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 2,937.71<br>2,973.52<br>3,011.82<br>2,983.26                                     |
| City of Shawano North 12 Rods of West 10 Rods Southwest 1/4 Northwest 1/4 Section 30 Township 27 North Range 16 East Parcel #281-30230-0010                                                                                                                                                            | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated          | Fox Valley & Lake Superior Rail System, LLC<br>Wisconsin Central LTD<br>Draeger Oil Company Incorporated<br>Integrity First Bank<br>MMG Financial Corporation<br>Wells Fargo Bank National Association<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>Urban Telephone Corporation | 10517<br>11663<br>13217                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 1,674.55<br>1,695.50<br>1,714.34<br>1,710.48                                     |
| City of Shawano West 1/2 of the East 1/2 Northwest 1/4 Northeast 1/4 Except West 165 Feet Section 32 Township 27 North Range 16 East Part Lot 1 and all Lot 2 Volume 4 Page 83 Certified Survey Map Number 1089 Parcel #281-32120-0010                                                                 | Beit Mamtakim Corporation<br>of USA Incorporated, a Delaware Corporation         | Draeger Oil Company Incorporated<br>Dr R C Samanta Roy Institute of Science and Technology, Incorporated<br>Phillip S Anello A/K/A Phillip Anello<br>Rita Anello A/K/A Rita Ann Anello<br>AKJ Development Corporation D/B/A Americ Inn of Shawano                                      | 10540<br>11687<br>13272                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 7,265.41<br>7,352.65<br>7,446.69<br>7,374.51                                     |
| City of Shawano Part Northeast 1/4 Northwest 1/4 Section 32 Township 27 North Range 16 East Lot 1 Certified Survey Recorded Volume 2 Page 286 Map Number 578 Also Known as Lot 2 Certified Survey Volume 4 Page 154 Map Number 1137 Except Part South of Sanitary District Line Parcel #281-32210-0120 | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated          | Draeger Oil Company Incorporated<br>City of Shawano Department of Public Works<br>Integrity First Bank<br>MMG Financial Corporation<br>Wells Fargo Bank National Association<br>LSREF2 Cobalt Trust 2013<br>LSREF2 Cobalt LLC                                                          | 10544<br>11693<br>13273                         | 2020<br>2021<br>2022                         | 2019<br>2020<br>2021<br>2022                         | 4,993.77<br>5,054.58<br>5,116.39<br>5,079.54                                     |



| Description                                                                                                                                                                                                                                                                                                                                   | Owners                                                                                                                                | Interested Parties And Lien Holders                                                                                                                                                                                                               | Ctf. No.                | Year Sold            | Tax Year                     | Amount of Tax                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------------------------|----------------------------------------------|
| City of Shawano Part Northeast 1/4 Northwest 1/4 Section 32 Township 27 North Range 16 East Lot 1 Certified Survey Recorded Volume 2 Page 286 Map Number 578 Also Known as Lot 2 Certified Survey Volume 4 Page 154 Map Number 1137 Except Part North of Sanitary District Line Parcel #281-32210-0121                                        | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated                                                               | Draeger Oil Company Incorporated<br>Integrity First Bank<br>MMG Financial Corporation<br>Wells Fargo Bank National Association<br>LSREF2 Cobalt Trust 2013<br>LSREF2 Cobalt LLC<br>City of Shawano Department of Public Works                     | 10545<br>11694<br>13274 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 864.39<br>874.76<br>885.95<br>877.36         |
| City of Shawano South 1/2 of Northwest 1/4 Northwest 1/4 Known as Lot 2 Certified Survey Recorded Volume 4 Page 320 Map Number 1247 Section 33 Township 27 North Range 16 East and Exchange of Property With City in Volume 872 Page 596 Parcel #281-33220-0080                                                                               | Midwest Properties of Shawano LLC                                                                                                     |                                                                                                                                                                                                                                                   | 10563<br>11714<br>13219 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 2,249.70<br>2,276.70<br>2,305.83<br>2,283.47 |
| City of Shawano Part of The Southeast 1/4 of The Northeast 1/4 The East 340.14 Feet West of Highway North of Mills Street and South of Railroad Except Certified Survey Recorded Volume 7 Page 339 Section 25 Township 27 North Range 15 East Known as Meadowglow Condo's Parcel #281-39140-0020                                              | Midwest Properties of Shawano LLC                                                                                                     | Wells Fargo Bank National Association<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>Shawano Municipal Utilities<br>Urban Telephone Company<br>Dr R C Samanta Roy Institute of Science and Technology Incorporated                           | 10659<br>11788<br>13276 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 5,673.75<br>5,742.73<br>5,813.34<br>5,769.74 |
| City of Shawano Arlington Addition Lot 10 Block 1 Parcel #281-40300-0060                                                                                                                                                                                                                                                                      | Midwest Properties of Shawano LLC                                                                                                     | Wisconsin Gas LLC D/B/A We Energies<br>Wisconsin Department of Natural Resources<br>Wells Fargo Bank National Association<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>Dr R C Samanta Roy Institute of Science and Technology Incorporated | 10704<br>11837<br>13278 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 2,949.22<br>2,985.48<br>3,020.82<br>3,004.28 |
| City of Shawano Danks and Richmond Plat South 33 Feet Lot 8 and South 33 Feet Lot 9 Block 2 East of Alley Parcel #281-45150-0240                                                                                                                                                                                                              | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated                                                               | Wells Fargo Bank National Association<br>Draeger Oil Company Incorporated<br>Integrity First Bank<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>MMG Financial Corporation<br>VDG LLC<br>City of Shawano Redevelopment Authority A/K/A RDA   | 10764<br>11887<br>13230 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 2,388.12<br>2,414.52<br>2,439.21<br>2,454.63 |
| City of Shawano Danks and Richmond Plat Lot 1 and North 20 Feet Lot 5 Block 3 East of Alley Parcel #281-45150-0280                                                                                                                                                                                                                            | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated                                                               | Wells Fargo Bank National Association<br>Draeger Oil Company Incorporated<br>Integrity First Bank<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>MMG Financial Corporation<br>VDG LLC<br>City of Shawano Redevelopment Authority A/K/A RDA   | 10765<br>11888<br>13286 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 1,619.27<br>1,637.42<br>1,653.21<br>1,668.03 |
| City of Shawano Danks and Richmond Plat Lot 2 Block 3 and South 20 Feet of North 40 Feet of Lot 5 Block 3 East of Alley Parcel #281-45150-0290                                                                                                                                                                                                | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated                                                               | Wells Fargo Bank National Association<br>Draeger Oil Company Incorporated<br>Integrity First Bank<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>MMG Financial Corporation<br>VDG LLC<br>City of Shawano Redevelopment Authority A/K/A RDA   | 10766<br>11889<br>13287 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 1,619.27<br>1,637.42<br>1,653.21<br>1,668.03 |
| City of Shawano Fairview Addition Lot 5 Block 5 Except West 6 Feet Parcel #281-50100-0190                                                                                                                                                                                                                                                     | Brian E Bornhofer A/K/A<br>Brian Bornhofer A/K/A<br>Brian Edward Bornhofer<br>Stephanie Bornhofer<br>A/K/A<br>Stephanie NMI Bornhofer | NEWCAP Incorporated<br>Midland Credit Management Incorporated<br>Wisconsin Department of Revenue                                                                                                                                                  | 10811<br>11926<br>13240 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 2,122.98<br>2,150.42<br>2,176.03<br>2,176.27 |
| City of Shawano Fairview addition Part Lots 1 and 2 Block 8 Commencing at Southwest Corner Lot 1 Thence Northeasterly Along North Body Railroad 120 Feet Thence North Parallel to Cleveland Street 60 Feet Thence Westerly to Point on East Body Said Street 78 North Feet Beginning Thence South 78 Feet to Beginning Parcel #281-50100-0410 | Tina F Gouty-Yellow A/K/A<br>Tina Gouty-Yellow                                                                                        | Internal Revenue Service                                                                                                                                                                                                                          | 10815<br>11929<br>13288 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 647.21<br>1,839.33<br>1,155.41<br>1,165.54   |
| City of Shawano Sawyer and Andrews Plat Lot 4 Block 5 Parcel #281-75100-0290                                                                                                                                                                                                                                                                  | Timothy Wayne Bourdon Jr.                                                                                                             |                                                                                                                                                                                                                                                   | 11064<br>12155<br>13257 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 1,759.60<br>3,646.09<br>1,805.10<br>1,808.93 |
| City of Shawano Sawyer and Andrews Plat Lot 1 Block 16 The E 50 Feet Parcel #281-75100-0880                                                                                                                                                                                                                                                   | Midwest Properties of Shawano LLC                                                                                                     |                                                                                                                                                                                                                                                   | 11069<br>12160<br>13261 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 203.84<br>206.02<br>208.37<br>208.54         |



# HELP US KEEP UP ON THE NEWS!

If you know of something happening in Shawano, Oconto or Menominee counties, drop us an email at

news@newmedia-wi.com

## A CALL TO WORSHIP

Houses of worship can send their vital information, including physical addresses, days and times of services, names of leaders and contact information, to be placed in our online worship directory at [news@newmedia-wi.com](mailto:news@newmedia-wi.com). Be sure to have "WORSHIP DIRECTORY" in the subject line.



| Description                                                                                                                                                                                                    | Owners                                                                                                                                                                                                                                                                                                                                                                                                       | Interested Parties And Lien Holders                                                                                                                                                                                                          | Ctf. No.                | Year Sold            | Tax Year                     | Amount of Tax                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------------------------|----------------------------------------------|
| City of Shawano Sawyer and Andrews Plat Lot 1 and Part of Lot 2 Block 31 Now Known as Lot 1 Volume 3 Certified Survey Map Page 252 Map Number 898 Except Highway Document Number 731634 Parcel #281-75100-2170 | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated<br>3RD Dimension Holdings a<br>Wisconsin Limited Liability Company, Vendor<br>Steven F Erickson A/K/A<br>S.F. Erickson A/K/A<br>Steve Erickson A/K/A<br>Steven Erickson, Vendor<br>Gail J Eberhardt A/K/A<br>Gail Erickson A/K/A<br>Gail J Erickson, Vendor<br>Lindsey L Erickson A/K/A<br>Lindsey Erickson A/K/A<br>L Erickson, POA | Wells Fargo Bank National Association<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>Wisconsin Department of Transportation<br>Integrity First Bank<br>MMG Financial Corporation<br>Draeger Oil Company Incorporated<br>City of Shawano | 11079<br>12170<br>13267 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 5,393.86<br>5,452.48<br>5,511.93<br>5,529.81 |
| City of Shawano Sawyer and Andrews Plat Lot 3 Block 31 Also Known as Lot 2 Certified Survey Recorded Volume 3 Page 252 Map Number 898 Parcel #281-75100-2180                                                   | Dr R C Samanta Roy<br>Institute of Science and Technology, Incorporated<br>3RD Dimension Holdings a<br>Wisconsin Limited Liability Company, Vendor<br>Steven F Erickson A/K/A<br>S.F. Erickson A/K/A<br>Steve Erickson A/K/A<br>Steven Erickson, Vendor<br>Gail J Eberhardt A/K/A<br>Gail Erickson A/K/A<br>Gail J Erickson, Vendor<br>Lindsey L Erickson A/K/A<br>Lindsey Erickson A/K/A<br>L Erickson, POA | Wells Fargo Bank National Association<br>LSREF2 Cobalt LLC<br>LSREF2 Cobalt Trust 2013<br>Wisconsin Department of Transportation<br>Integrity First Bank<br>MMG Financial Corporation<br>Draeger Oil Company Incorporated<br>City of Shawano | 11080<br>12171<br>13262 | 2020<br>2021<br>2022 | 2019<br>2020<br>2021<br>2022 | 362.81<br>367.48<br>368.75<br>382.52         |

All Unknown spouses of the above-named parties.

Interest on the principal sum of each tax lien listed above is charged at the rate of 1% per month from February 1 of the year of sale to date of redemption.

All descriptions by lot and block numbers refer to plats and maps filed in the office of the Register of Deeds of Shawano County, Wisconsin.

5. That no municipalities other than Shawano County have any right, title or interest in the above described lands or in the tax liens or in the proceeds thereof, except as stated herein.

WHEREFORE, Shawano County petitions for judgment vesting title to each of said parcels of land in said Shawano County, as of the date of entry of judgment in this action, and barring and foreclosing any and all claims whatsoever of the former owner, and any person having any right, title, interest, claim, lien or equity of redemption and any person claiming through and under them to said lands since the date of filing this list of tax liens in the office of the Clerk of Circuit Court of Shawano County.

Dated this 27th day of June, 2023.

SHAWANO COUNTY, WISCONSIN:

Debra Wallace, County Treasurer

Larenda J. Maulson, Corporation Counsel

STATE OF WISCONSIN )

) ss.

COUNTY OF SHAWANO )

Debra Wallace, being first duly sworn, on oath says that she is the County Treasurer of Shawano County, Wisconsin, and that the foregoing list of tax liens and statements and data therein contained are true and correct according to the records of the office of the affiant.

Debra Wallace, County Treasurer

Subscribed and Sworn to before me

This 27th day of June, 2023.

Katie Johnson

Notary Public, Shawano County, Wisconsin

My Commission Expires 2/25/2025

# Swing remembers Bonduel woman's life

## Family, community members gather to dedicate new apparatus in Village Park

By **NICOLE HIXSON**  
Correspondent

On June 24, a beautiful, handcrafted purple swing was dedicated in the memory of Megan Madonna-Jo Kelley, a young woman who died at age 25.

Family, friends and community members gathered in dedication to the life and remembrance of the young woman at Village Park in Bonduel.

"Together with the Kelley family and many community businesses, this beautiful swing was designed, built and placed here in Village Park for all to enjoy," said Russ Gehm, Bonduel Village Board president. "This swing is inscribed with Megan's name for years to come, for all to remember."

The swing was truly a community effort, and the Kelley family was grateful for its efforts. Many area businesses, the local high school and others worked together to create the swing.

"I was thinking the other day, the word community can be used loosely but this, this is what community is about," said Toby Kelley, Megan's father. "The community of Bonduel, we thank you so much. This is pretty awesome. This is going to be pretty cool to come up here for years and watch people enjoy the swing, and to be able to enjoy it ourselves and be able

to look back, and think about Megan. Thank you all for coming."

Tammy Kelley, Megan's mother, told the crowd the family moved to Bonduel in 2000, and all of her kids loved the community parks, especially the swings.

"I used to walk to this park all the time with Megan when she was little, and as Megan got a little bit older, she wouldn't let the park be you know? With all the baseball games, and all the things that my son got involved with, she would sneak away, and this is where we would find her."

After Megan's passing, Tammy Kelley wanted to do something to show who Megan was while giving back to the community.

"Everybody likes to swing," she said. "It doesn't matter if you are tiny, middle aged, old — everybody likes to swing, and it gives you a chance to reflect, so I came up with this idea for the swing."

It was a collaborative effort to create the swing. The local high school technology department constructed the swing, Fabrication sandblasted the swing.

"There's bits and pieces of Bonduel in that swing," Tammy Kelley said. "I wanted to make sure there was a plaque up there to say thank you to



**A new purple swing is now a part of Village Park in Bonduel as the community dedicated it in memory of 25-year-old Megan Kelley, who passed away.**

NICOLE HIXSON

everybody, and I wanted to make sure there was something to last for a long time."

The swing was painted a bright purple, in recognition of Megan Kelley's favorite color. Her parents hope it will brighten the park and serve as fur-

ther remembrance of their daughter.

The ceremony ended with family and friends gathered under the pavilion at Village Park. Personalized bracelets and can koozies in Kelley's honor were available to those in attendance, in addition to fellowship.

### NOTICE OF COMMENCEMENT OF PROCEEDING IN REM TO FORECLOSE TAX LIENS BY SHAWANO COUNTY

TAKE NOTICE that all persons having or claiming to have any right, title or interest in or lien upon the real property described in the list of tax liens Number Forty Seven, on file in the office of the Clerk of Circuit Court of Shawano County, dated June 27, 2023, as hereinabove set forth, are hereby notified that the filing of such list of tax liens in the office of the Clerk of Circuit Court of Shawano County constitutes the commencement by said Shawano County of a special proceeding in the Circuit Court for Shawano County to foreclose the tax liens therein described by foreclosure proceeding in rem and that a notice of the pendency of such proceeding against each piece or parcel of land therein described was filed in the office of the Clerk of the Circuit Court on June 27, 2023. Such proceeding is brought against the real property herein described only and is to foreclose the tax liens described in such list. No personal judgment will be entered herein for such taxes, assessments or other legal charges or any part thereof.

TAKE FURTHER NOTICE that all persons having or claiming to have any right, title or interest in or lien upon the real property described in said list of tax liens are hereby notified that a certified copy of such list of tax liens has been posted in the office of the County Treasurer of Shawano County and will remain posted for public inspection up to and including September 30, 2023, which date is hereby fixed as the last day for redemption.

TAKE FURTHER NOTICE that any person having or claiming to have any right, title or interest in or lien upon any such parcel may on or before said September 30, 2023, redeem such delinquent tax liens by paying to the County Treasurer of Shawano County the amount of all such unpaid tax liens, and in addition thereto, all interest and penalties which have accrued on said unpaid tax liens, computed to and including the date of redemption, plus the reasonable costs that the county incurred to initiate the proceedings plus the person's share of the reasonable costs of publication under sub. (6).

SHAWANO COUNTY, WISCONSIN

BY: Debra Wallace



# Corn, soybeans suffer in Midwest drought

Arid conditions are expected to persist in Wisconsin as forecasters expect no quick relief for farmers

By **BENNET GOLDSTEIN**

Wisconsin Watch

A dusty Nick Stanek stepped off his tractor after an evening of round baling hay.

Conditions in La Farge, Wisconsin, are currently great for the crop, but not much else. The weather has been so dry, the grass crunches beneath Stanek's feet.

Members of a three-generation farm family, he and his brother also grow corn and soybeans across 400 acres.

The weather isn't cooperating like the siblings do.

A recent rain shower coaxed some of the soybeans to germinate, but it wasn't enough; many have struggled to emerge from the "bone dry" ground.

"Of course, if we don't get any rain, our crop will be a complete loss," Stanek said.

Farmers are struggling all across the Corn Belt. Drought expanded rapidly throughout the Midwest in June — doubling within the first week after significantly less rainfall than normal. Forecasters say the region is not likely to get relief anytime soon.

Through September, arid conditions are expected to persist or even expand in eastern Iowa and Missouri, Illinois and Wisconsin.

More than 80% of corn and soybean crops in Illinois and Iowa — which together produce more than a quarter of the nation's total — face drought conditions. Farmers are gritting their teeth as their crops dry up and deteriorate.

"Although it's probably too early to declare massive losses in crops just yet, that potential is certainly there unless we get some decent rainfall," said Mark Fuchs, a hydrologist at the St. Louis National Weather Service forecast office.

Todd Shea, with the NWS forecast office in La Crosse, said dry weather can beget more dry weather "because you don't have as much water around to add to the atmosphere which can help fuel thunderstorms."

Circumstances in Missouri are among the worst in the Midwest, with nearly 16% of the state under extreme drought.

"We've heard a lot from farmers and ranchers, especially ranchers who are having to sell off cattle before they wanted to because they don't have enough food, hay, grass —



**Nick Stanek, a third-generation corn and soybean farmer, stands in his dusty, dry corn field. He said he hasn't seen conditions like this since the late 1980s.**  
TRISTAN WOODS

things cattle usually feed off of — to sustain their herds," Fuchs said.

Stan Nelson is holding onto optimism.

The southeast Iowa native farms just 12 miles west of the Mississippi River near Burlington and serves as the first vice president on the Iowa Corn Promotion Board.

In his 40-plus-year career, this drought is one of the earliest he recalls. Nelson sees nearby producers irrigating their fields a month earlier than they typically do. And the variety of corn he plants is currently 10 to 20 inches shorter than it should be at this point in the growing season.

"Our crop is being hurt," he said. "I just don't know how much."

But new varieties of row crops can compensate for a lack of water, Nelson said.

"I'm not panicked yet."

Conditions are not yet so dire as those experienced in late 2022 when persistent drought disrupted Mississippi River barge traffic and drew salt water from the Gulf of Mexico upstream, threatening New Orleans' drinking water supply. But other impacts are evident.

U.S. Geological Survey water gauges have measured below-normal streamflow throughout the upper Mississippi River basin compared to

this time last year, including all-time lows at St. Cloud, Minnesota, on the Mississippi River, and in Valley City, Illinois, along the Illinois River.

Meanwhile, the U.S. Coast Guard has begun issuing safety advisories for barge traffic.

Low water has impacted the size and capacity of barge loads, driving up costs, according to Deb Calhoun, senior vice president of Waterways Council Inc., a national lobbying group.

"But many in the industry believe there is the capacity to compensate for the inefficiencies in the near term," she said in an email.

Dredging within the vicinity of Memphis, Tennessee, an occasional bottleneck for Mississippi River barge traffic, is expected to help.

It's not possible to specifically attribute the current drought to climate change, scientists said, but it falls within a pattern of more extreme weather events.

Models project that in coming years both precipitation and precipitation variability will intensify in some Midwestern states.

The region overall could get wetter at longer timescales, according to University of Illinois at Urbana-Champaign researchers, with more intense month-to-month fluctuations,

leading to increasingly frequent flooding or periods of drought.

A world of extremes leaves open the possibility of a meteorological rebound. And forecasters already predict some improvement this summer in parts of Minnesota along with the western halves of Iowa and Missouri.

"Hope is not lost because we could certainly regain rainfall back to normal, or potentially even surplus," said Steve Vavrus, interim Wisconsin state climatologist.

If the worst comes to pass in Wisconsin, though, Stanek hopes to "ride it out" and make do with the money he earns from hay and repairing antique tractors, trucks and cars. He doesn't have crop insurance.

"It'll be nip and tuck," he said.

He must pay a monthly \$2,000 mortgage on several properties he owns, and his savings will only last until October.

"Soybeans are very tough," Stanek said. "They can sit in the ground for a couple of months and still sprout."

Tough, just like him.

**Tegan Wendland with Wisconsin Watch contributed to this story. This story is a product of the Mississippi River Basin Ag and Water Desk, an independent reporting network based at the University of Missouri in partnership with Report for America, funded by the Walton Family Foundation.**



# Sights of freedom in Gresham parade



Water and candy flew at regular intervals July 1 from the Gresham Little League float as the children kept things cool on a hot summer day.



Keith Rudesill, in front passenger seat, a Navy veteran who served in Korea, got to ride in style in an antique Ford on July 1 at the beginning of Gresham's Independence Day parade.



A pair of horseback riders with the Gresham FFA travel along Main Street on July 1 as part of the Gresham Independence Day parade.



Shawano-Menominee County District Attorney Greg Parker hands beads to a parade spectator as he walks with the Republican Party float July 1 during Gresham's Independence Day parade.





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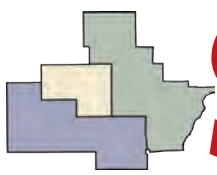
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## HIGH SCHOOL SOFTBALL

# Shawano pair earns all-conference recognition



Shawano's Marissa Tomashek hits the ball during a conference doubleheader against Menasha on April 22 in Shawano. Tomashek made the all-conference second team this spring.

MORGAN RODE | NEW MEDIA

## Tomashek makes second team

By **MORGAN RODE**  
Sports Editor

Shawano's Marissa Tomashek and Abby Bystol each earned recognition from the Bay Conference after the spring softball season.

The Hawks did not have anyone make the first team after tying for fifth place in the conference with a 3-8 record. Tomashek, a sophomore, made the second team, while Bystol was an honorable mention in her junior season.

Tomashek received her recognition as an outfielder.

In Bay action, Tomashek posted a .400 batting average after tallying 12 hits. She drove in four runs and scored 11 times.

Tomashek walked more times (seven) than she struck out (six) and also stole four bases.

"It means so much to me because I would like to play college softball," said Tomashek. "I put a lot of time into the game playing all year long during every season. So knowing that my dedication is finally paying off makes me very happy.

"Getting second team all-conference as a sophomore makes me strive to achieve first team all-conference for the next year. By getting that award, it makes me think of myself as a bigger leader for not only the outfield and team, but for the younger girls playing softball."

Bystol was honored as an infielder.

At the plate, Bystol hit for a .382 average after recording 13 hits. Four of her hits went for extra bases. She drove in seven runs and scored 12 times.



Shawano's Abby Bystol pitches during a doubleheader against Menasha on April 22 in Shawano. Bystol made the all-conference honorable mention list this spring.

MORGAN RODE | NEW MEDIA

Bystol also walked more times (five) than she struck out (three). The junior stole five bases.

Bystol also pitched for the Hawks, covering 28 innings over seven appearances. She struck out 24 batters and earned two wins.

"It's an honor to receive honorable mention this year and it means a lot knowing that I can do better next year," said Bystol.

"This award will strive me to work harder going into the next softball season and keep in mind that I can take my ability to the next level, meaning second or first team next year. This award will also motivate me to help my team win more games and be a leader to my teammates and help them achieve awards like these."

After the regular season wrapped up, Shawano was eliminated from postseason play by Rhinelander after a 1-0 loss in a regional quarterfinal game.



## HIGH SCHOOL SOFTBALL

# Swartz, May share CWC-North's top honor

## 3 area teams well-represented on all-conference lists

By **MORGAN RODE**  
Sports Editor

The Central Wisconsin Conference-North Division was made up of just four softball teams this spring, with the three area teams in the conference making up a good portion of the all-conference lists.

Tigerton senior Abby Swartz and Bowler/Gresham junior Emma May shared the Player of the Year honor after big seasons at the plate.

Swartz collected 14 hits, including three homers, in conference play to finish with a .467 batting average. She also walked 16 times to contribute to a .652 on-base percentage.

The senior drove in 14 runs and scored 21 times. She also stole 18 bases and struck out on just three occasions.

"Having the absolute honor of being named Co-Player of the Year is a dream come true honestly," said Swartz. "Some people know last season I was out-voted for Player of the Year by a single vote.

"It was my goal this year to be a strong enough player in the coaches' eyes to get the title. It's a blessing they believed I was considering my stats and performance wasn't to the same level as last year. I'm excited to finish my high school career for sports with a very high note."

May starred for the co-op, tallying 21 hits, including five extra-base hits, for a .583 average in CWC-North play. She walked six times and was plunked by eight pitches to finish with a .700 on-base percentage.

The junior drove in 20 runs, stole six bases and scored 27 times.

"Being named Co-Player of the Year really means a lot to me. My hard work and commitment being recognized is what makes it such a meaningful achievement to me," said May. "I am thankful for my coaches and teammates and the roles they have played in helping and challenging me on and off the field. This will further encourage me to keep getting better and working hard to hopefully be recognized again in the future."

Senior Skyler Hauser and junior McKenzie Hoffman joined teammate



**Tigerton's Abby Swartz swings at a pitch during a CWC-North game against Bowler/Gresham on May 15 in Tigerton. Swartz was the Co-Player of the Year for the conference in her senior season.**

MORGAN RODE | NEW MEDIA

Swartz on the all-conference first team, while Dan Hoffa was the conference's Coach of the Year after guiding the Tigers to the title. Junior Elizabeth Stueck and Maycee Carlson, freshman Lillian Welch and sophomores Jade Selle and Angel Welch all made the second team.

May was joined on the first team by junior teammates Maddie Haffner and Weengeetah Mohawk. Sophomores Ava Paiser and Autumn Thiex made the second team, while junior Josie

Cervený and sophomore Mataya Hill were honorable mentions.

Marion seniors Dacotah Yonker and Nora Wiesman were also first team selections this spring. Senior Britney Much made the second team, while junior Hailey Krueger landed on the honorable mention list.

Tigerton's Hauser made the first team for her work at the plate and in the circle.

Hauser recorded 22 hits for a .667 average. She walked 13 times and had

a .761 on-base percentage. The senior stole 32 bases, drove in 14 runs and scored 22 times.

In the circle, Hauser earned all 10 of the team's conference wins. She struck out 41 batters across 49 innings.

"Making all-conference first team my senior year means a lot. Our team has had such a successful season this year between conference champs and all the conference awards, and I am so happy that I was able to be a part of it all," said Hauser.





**Marion's Dacotah Yonker makes a throw during the team's doubleheader against Tigerton on April 10 in Marion. Yonker made the CWC-North first team this spring.**

MORGAN RODE | NEW MEDIA

"With this being my last high school sports season ever, I am so grateful for the specific award I have been given. It feels so nice to see my hard work pay off and be able to go out with a bang. I sure am going to miss this sport with all my heart."

Hoffman was another on-base machine for the Tigers, getting on at a .609 clip. She had a .438 batting average after posting 14 hits.

Hoffman drove in 14 runs, stole 22 bases, walked 13 times and scored 19 runs.

"This award means everything to me. All my hard work and hours of practice has paid off, not just for me but also for my team when we won conference," said Hoffman.

"This motivates me for next season because I'm going to have to work equally as hard, maybe even harder to keep a spot like this. I will continue to work with my coaches and teammates who have helped reach this goal of mine."

Haffner posted 14 hits in conference play to achieve a .389 average. She was on base at a .551 clip after walking nine times. She drove in 16 runs and scored 17 times.

Haffner also pitched for the co-op, but none of her pitching statistics were available.

"I was very surprised by getting all-conference, it really is an honor," said Haffner. "I have learned so much this season, from my coaches, teammates, and from some very nice people that were willing to share what they know about softball with me. This really makes me want to get better. I used to spend all of my time



**Bowler/Gresham's Emma May makes a throw during a CWC-North contest against Tigerton on May 15 in Tigerton. May was named a Co-Player of the Year in the CWC-North this spring.**

MORGAN RODE | NEW MEDIA

in the gym, now I want to make time to get out on the field."

Mohawk made the first team despite missing a couple conference games with an injury.

She posted 13 hits, seven of which went for extra bases, on her way to a .520 average. She had a .700 on-base percentage after drawing five walks and being hit by 10 pitches.

Mohawk tripled three times and homered twice, drove in 23 runs and scored 20 times.

"It really meant so much, I love my team and I wanted nothing but to lift them up and make us better as a whole," said Mohawk. "It really motivates me to want to get even better than what I was this year, and come back from my injury stronger so I can play the full season."

Yonker served as Marion's catcher, while Wiesman was honored as a pitcher.

No Marion stats were available by press time.

"Being able to make first team as a senior makes all my hard work over the past years worth it," said Yonker. "It makes me feel accomplished because last year I made second team and the year before I made honorable mention. So it makes me feel like I made all the improvements I could have made."

"Making first team is a huge accomplishment on its own, but being able to it my senior year made the whole experience feel even better," said Wiesman. "Even though our season may not have went exactly how we planned it to, receiving that award really wrapped up my high school softball career and all of the hard work and dedication that went into it. I was extremely happy to receive that award."

Marion's Much made the second team as a designated hitter.

Tigerton's Stueck had a big season at the plate to land on the second team. She hit for a .435 average and was on base at a .639 clip after 12 walks. Stueck drove in eight runs on 10 hits, stole eight bases and scored 13 times.

Carlson posted 14 hits in conference play to record a .400 average. She drew 13 walks and was on base at a .562 clip. Five of her 14 hits went for extra bases, helping her drive in 18 runs. She stole 17 bases and scored 18 runs.

Selle accumulated 17 hits in CWC-North games for a .607 average. She had a .761 on-base percentage after drawing 17 walks. Selle stole 30 bases, drove in 15 runs and scored 24 times.

Angel Welch mainly earned her all-conference nod for her hitting, put also pitched five innings.



**Tigerton's Skyler Hauser pitches during the team's CWC-North game against Bowler/Gresham on May 15 in Tigerton. Hauser made the all-conference first team as a senior.**

MORGAN RODE | NEW MEDIA

The sophomore posted a .545 average after collecting 18 hits, five of which went for extra bases. She walked 10 times and was on base at a .659 clip. Selle also stole 18 bases, drove in a team-leading 21 runs and scored 17 times.

Lillian Welch hit .500 in conference play after posting 15 hits. Her on-base percentage was .634 after walking 10 times. Welch swiped 17 bases, drove in 11 runs and scored 23 times.

Bowler/Gresham's Paizer earned her second team honor for her hitting and pitching.

Paizer earned four wins in the circle, striking out 20 batters over 21 innings. At the plate in limited games, she got on base 10 times for a .684 on-base percentage. She drove in seven runs and scored 10 times.

Thiex doubled four times among her 10 conference hits and got on base at a .558 clip. She drove in 18 runs, walked 10 times and scored 12 runs.

Hill earned her conference honor after tallying 13 hits and drawing nine walks for a .625 on-base percentage. She drove in 17 runs and scored 19 times.

Cerveny totaled 11 hits in CWC-North play, driving in 12 runs and scoring 15 times. She also walked seven times and was on base at a .512 clip.

Krueger landed on the honorable mention list for the Mustangs as a first and second baseman.

Tigerton won the conference crown with a 10-2 record. Bowler/Gresham came in second at 8-4, while Marion was third at 4-8.



## LEGION BASEBALL

# Witt-Birn's Waupekenay tosses no-hitter against Pulaski

## Righty strikes out 9

By **DUSTIN RIESE**  
Correspondent

The Wittenberg-Birnamwood Legion baseball team broke a five-game losing streak when Nathan Waupekenay threw a no-hitter in a 5-1 victory over Pulaski on June 28 in Wittenberg.

Waupekenay made quick work of the Pulaski offense, striking out nine and walking two across seven innings.

"Nate was absolutely dialed in from start to finish," Witt-Birn coach Jason Rieck said. "He had all three pitches working for him and threw all of them for strikes. Not only was he locating them, but he was keeping the hitters off balance by mixing speeds and keeping them guessing. Our offense and defense fed off him and we did our job on the field."

"Nate was tough out there today," Pulaski's Caden Czyzewski added. "We knew we were in for a challenge right from the start. He controlled the game from start to finish and made things difficult for us at the plate. We had some chances, but just didn't do enough

with the few chances we had."

Opposing Waupekenay on the mound was CJ Clauss, who was pretty solid in his own right. Despite striking out one across four innings and allowing four runs, he gave his team some much needed innings with Czyzewski coming on to finish the final two frames.

Right from the start, you could see how dialed in Waupekenay was as he made quick work of Pulaski in the first. That set things up for their offense that got things rolling quickly against Clauss.

With Ian Salvesen starting things off with a walk, it was a two-out walk that kept the inning alive before Chase Krull put Witt-Birn in front for good with an RBI knock. Two batters later, a bases loaded hit by pitch brought home the winning run as Witt-Birn led 2-0 after the first.

"We wanted to come out aggressive and get things going," Krull said. "I think we did a great job of that, especially in the first. They gave us some good pitches to hit and we were able to put some great swings on the ball. If we can continue to build off of that, more wins are going to follow."

Despite his shaky command in that first inning, Clauss managed to

recover nicely and kept the Witt-Birn offense in check to give the Pulaski offense a chance. That chance came in the fourth as Czyzewski led things off with the second and final walk of the game for Pulaski before making things happen on the bases.

Czyzewski not only stole second, but he ended up stealing third and home to score the lone run of the game for Pulaski and cut the deficit in half 2-1. That was the lone blemish on the night for Waupekenay.

"I started the game out mixing in my off speed stuff with my fast-ball," Waupekenay said. "That kept their hitters very off balance and helped me get tons of weak contact. I continued to do that throughout the first few innings, and it got to a point where they had no idea what pitch I was going to throw next and I was able to get tons of swing and misses throughout the game."

Looking to back their starter, it was the Witt-Birn offense getting rolling again with a pair of one-out doubles pushing across the next run. Salvesen had the first double before Waupekenay helped himself with an RBI double to make things 3-1. After Owen Dickman picked up a single to put runners on the corners, Waupekenay came around to score on a fielder's choice.

With Clauss out of the game in the fifth, it was the Witt-Birn offense that had a chance for more as Czyzewski struggled in his first inning of work. After hitting the first batter of the inning, Czyzewski went on to walk another hitter while an error loaded the bases with two outs. He managed to avoid any damage and got Waupekenay to groundout to end the threat and kept Pulaski within striking distance.

The problem was having Waupekenay as dialed in as he was on the mound as he didn't allow a baserunner after the fourth inning walk and took a no-hitter into the seventh. He then proceeded to finish that no-hitter off a pair of punchouts including one to Gavin Ostrenga to end the game as Witt-Birn picked up their second win of the summer 5-1.

"Throwing a no-hitter is an amazing feat, but this is still a team win," Waupekenay said. "They almost broke up the no hitter with a swinging bunt only to have our defense make a great play. If not for a good defense behind you, games like this don't happen. Everyone contributed in some way and this was one of the best moments of my life and something I am going to remember for a long time."

## BABA HIGHLIGHTS

By **NEW MEDIA STAFF**

### East-West Division

#### Neopit 9

#### Marion 7 (11 inn.)

Neopit knocked off Marion in extra innings on July 2 in Marion.

Wendell Waukau Jr. homered and tripled among his four hits to lead Neopit to victory. Pete Bruette homered and had two hits, while George Bruette also finished with two hits.

Ray Lemieux Jr. picked up the win in relief of Alex Peters. Spencer Hahn took the loss in relief of Jaden Stuhr.

Ryan Mortensen, Jake Westphal and Kaden Jueds tallied two hits each for Marion.

#### Little Falls 13

#### Leopolis 1 (7 inn.)

Little Falls rolled to a win over Leopolis on July 2 in Leopolis.

Kasey Morgan tallied three hits for Little Falls, while Drew Radies homered. Parker Gullixon and Carter Kurki

tallied two hits each.

Kurki also picked up the win for Little Falls. Walker Miller was dealt the loss.

#### Gresham 5

#### Tilleda 2

Gresham topped Tilleda in a July 1 contest in Gresham.

No other statistics from the game were available at press time.

### Northern Division

#### Birnamwood 4

#### Antigo/Polar 3

Birnamwood edged Antigo/Polar in a June 30 battle in Birnamwood.

Owen Dickman posted four hits and drew a walk for Birnamwood. Chase Krull and Logan Thix tallied two hits each.

Mason Meverden was the winning pitcher, while AJ Kirsch was handed the loss.

Eli Fleischman recorded three hits for Antigo/Polar. Dylan Schielke and

### ONLINE

Visit [www.bababaseball.com/index.html](http://www.bababaseball.com/index.html) for up-to-date standings and statistics from the BABA.

Matt Schallhorn had two knocks each.

#### Hatley 4

#### Elderon 2

Hatley doubled up Elderon in a July 2 battle in Hatley.

John Matushek, Kodi Kocher and Hayden Davidowski posted two hits each for Hatley. John Breske earned the win on the hill.

Nathan Lemanczyk posted half of Elderon's six hits. Justin Meronk added two knocks. Lemanczyk was the losing pitcher.

#### Eland 10

#### Wittenberg 0

Eland eased past Wittenberg in a July 2 matchup in Eland.

Tyler Nelson, Jeremy Jensen and Ryan Richter all had three hits for Eland. Jacob Ligenza added two hits.

Nelson earned the win on the bump.

Simon Stewart was the losing pitcher for Wittenberg. Pierson Potrykus led the team with three hits.

### South Central Division

#### Scandinavia 1

#### New London 0

Scandinavia edged New London in a June 30 contest in Scandinavia.

Jesse Dickert had two hits for Scandinavia. Ben Lee earned the win on the mound, striking out 11 batters in a complete game effort.

Myles Parker took the loss on the hill.

#### Green Lake 5

#### Plover 0

Green Lake toppled Plover in a June 30 game in Green Lake.

Jared Danke scored two runs for Green Lake. Cole Boge earned the win on the hill.

Wyatt Blaskowski took the loss on the mound.



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# HARLEY DAVIDSONS

**JULY  
15 & 29  
10PM**

**HO-CHUNK  GAMING  
WITTENBERG**

# WE NEED YOU!

Sports is one of the first sections that readers dive into as they are eager to find out how their favorite high school teams have done in recent days. While we strive to cover as much sports as possible across three counties, helping hands with mad writing AND photography skills are always welcome.

NEW Media is looking for correspondents to cover sports in Shawano, Menominee and Oconto counties. We cover more than a dozen high schools in the area, and sports fans who can report on a game fairly and accurately while producing jaw-dropping action photos can go far with us.

Send a resume and samples of your writing and photography to sports editor Morgan Rode at [sports@newmedia-wi.com](mailto:sports@newmedia-wi.com) and put "Sports Correspondent" in the subject line.



## AUTO RACING

# Bartz, Frank, Stueck repeat as feature winners

By NEW MEDIA STAFF

Trent Nolan, Jeffrey Teske, Todd Frank, Jordan Bartz and Calvin Stueck won the five feature races on July 1 at Shawano Speedway.

Bartz won the IMCA Modified feature race for a second straight week. Lucas Lamberies, Johnny Whitman, Konnor Wilinski and Kevin Feck rounded out the top five.

Teske was the top finisher in the IMCA Sport Mod class. Tyler Sobiesczyk, Max Oreskovich, Jerry Vanderloop and Jake Carpenter finished out the top five.

Todd Frank won for the second straight week in the Late Model class. Andy Karl, Troy Springborn, Gunner Frank and Lukas Postl filled out the top five.

Nolan won the IMCA Stock Car feature race. Kyle Fredrick took second, Brett Wenzel third, Dan Michonski fourth and Dylan Stedjee fifth.

Stueck won for a second week in a row in the Mighty 4 class. Brad Wedde, Tanner Westphal, Nathan Lisowe and Carl King rounded out the top five.



Todd Frank won the Late Model feature race on July 1 at Shawano Speedway.

BACKCOUNTRY CAPTURES

## LEGION BASEBALL HIGHLIGHTS

By NEW MEDIA STAFF

### Shawano 5 Clintonville 4

Shawano rallied past Clintonville in a June 29 matchup in Shawano.

Jerzy Bocker and Alex Zierden each tallied three hits and scored twice for Shawano. Carsen Herm chipped in two hits.

Dylan Hodkiewicz earned the win on the mound after working the first six innings. Herm tossed a

scoreless seventh inning to pick up the save.

### Seymour 13 Pulaski 4

Pulaski fell to Seymour in a June 29 game in Seymour. The hosts scored nine runs in the opening inning.

Bryce Wotruba and Brady Wotruba each drove in two runs for Pulaski.

Hunter Money took the loss on the mound. Zach Brodhagen and Jake Fredrickson also pitched for

Pulaski.

### Waupaca 10 Shawano 9

Shawano fell to Waupaca in a June 28 clash in Waupaca.

Tom Keszo homered and drove in four runs to power Shawano at the plate. Parker Beyer recorded three hits and scored two runs.

Alex Zierden started and pitched three innings before Kody Popelka got four outs and Crew Weisnicht recorded five. Weisnicht was tagged with the loss.

### FYI

Legion baseball scores and stats can be sent to [sports@newmedia-wi.com](mailto:sports@newmedia-wi.com).

### De Pere 22 Pulaski 7 (5 inn.)

Pulaski couldn't slow De Pere in a June 27 clash in Pulaski.

Brady Wotruba drove in three runs for Pulaski, while Cade Dorn and Caden Rybicki had two hits and scored twice each.

Jace Olson, Hunter Money and Brett Schott all pitched for Pulaski.

## DAIRYLAND LEAGUE HIGHLIGHTS

By NEW MEDIA STAFF

### Navarino 7 Bonduel 4

Navarino rallied past Bonduel in a June 30 contest in Navarino.

Mason Dingeldein tallied three hits and scored twice for Navarino. James Muchie also scored two runs.

Jacob Borchert pitched four innings for the Rangers in the win. Matt Krause worked the last five

innings, striking out six and not allowing an earned run.

Chase Reinke recorded three hits and drove in two runs for Bonduel. Adam Frost drove in a pair and homered, while Jack Reinke had two hits. Reinke was dealt the loss on the hill.

### Hofa Park 8 Shawano 0

Hofa Park eased past Shawano in a June 30 contest in Shawano.

Nick Volz led Hofa Park with two

hits and two RBIs, while Brinton Anderson scored twice.

Robert Schuettelpelz earned the win on the hill after pitching eight innings. Ty Cornell worked the ninth.

Andrew Popp led Shawano with three hits.

### Pulaski 6 Cecil 2

Pulaski knocked off Cecil on July 2 in Pulaski.

Ethan Bemowski belted a three-

### FYI

More details on Dairyland games can be found by visiting teams' Facebook pages.

run homer for Pulaski. Cody Pan-grazzi pitched a complete game to earn the win.

Isaac Boldt, Tucker Bouche and Braden Uelmen tallied two hits each for Cecil. Bouche took the loss on the hill, while Noah Beilfuss and Andrew Schroeder also pitched.



# Differences between allergies and sinus infections

It's happening again: You're getting cold-like symptoms.

Your nose is congested or runny, maybe your throat is sore or your eyes are watery. Whatever you have, it isn't fun. You want relief, but how can you tell if you're suffering from allergies or you've contracted a cold (also call rhinosinusitis or an upper respiratory tract infection) or developed a sinus infection?

"It can be sometimes difficult to tell them apart," said Dr. Lance Grammont, ThedaCare physician. "Colds (upper respiratory tract infections) and allergies each can cause a runny nose or congestion, sneezing and nasal pressure. They are different conditions, however, and a careful look at your symptoms will often provide clues as to which you're suffering."

Nasal passages work to trap particles of dust, germs and other contaminants. When the nasal passages become infected, also called an upper respiratory tract infection or rhinosinusitis, inflammation causes the nasal passages to swell, preventing drainage and leading mucus to build up.

"You may become congested and have thick, yellowish or greenish nasal discharge," Grammont said. "You might also have an accompanying sore throat, headache or cough."

Upper respiratory tract infec-



LANCE GRAMMONT

With allergies, you might have some of the same cold-like symptoms as you would with a cold, including a runny nose, but the symptoms are caused by an allergic response to substances in your surrounding environment, such as pet dander, pollen, dust mites or other allergens. The condition, called allergic rhinitis, occurs when your immune system releases chemicals such as histamine into your bloodstream.

"One of the key clues you may be having an allergic reaction is you may have itchy, watery eyes accompanying your other symptoms," Grammont said.

Timing also can be a factor. If you have seasonal allergies and your symptoms occur at a time when your area has a high prevalence of pollen or spores in the air, that's another indicator that you may be suffering from allergic rhinitis, or

tions are usually caused by a virus, and acute infections will normally dissipate on their own within 10 days. Some sinus infections are caused by bacteria or fungus and can be more serious.

if your symptoms occur in certain situations, such as visiting the home of a friend who has pets.

One of the reasons upper respiratory infections and allergies are sometimes hard to tell apart is that allergies can sometimes lead to sinus infections, and upper respiratory tract infections can cause sinus infections, or sinusitis. Sinusitis is a bacterial infection one of the sinuses, or cavities, in the skull. People have sinuses in our cheeks, lower forehead and behind our eyes. When they have a sinus infection, a bacterial infection, they usually experience significant pressure in the cheeks, forehead or behind the eyes. This often will increase when leaning the head forward. It will sometimes be accompanied by a fever.

"The good news is there are over-the-counter treatments available for both allergic rhinitis and upper respiratory tract infections, and a lot of steps you can take to help relieve symptoms yourself," Grammont said.

For upper respiratory tract infections, over-the-counter pain relievers and decongestants are recommended.

"Patients should be sure to drink plenty of fluids and get extra rest," Grammont said. "These infections usually clear up on their own. Rea-

sons for a visit to urgent care would be fevers, face pain and symptoms of nasal congestion and pressure lasting more than 10 days — or if signs and symptoms worsen within 10 days after initial improvement."

These signs and symptoms would likely indicate a bacterial infection that may need antibiotics.

For allergies, over-the-counter antihistamines can be effective in countering your symptoms. People who frequently suffer from allergy symptoms may benefit from a nasal corticosteroid or other medications that can reduce inflammation and itching.

Patients can develop chronic sinusitis, in which symptoms have lasted longer than 12 weeks without relief from medical treatment. This condition is more common in people who have conditions that can block the nose or sinuses, including asthma, nasal polyps, a deviated septum or frequent allergies. Physicians may recommend additional treatments to relieve symptoms, including surgery to remove blockages of the nasal passage.

People can help avoid acute sinusitis by practicing regular hand-washing, using nasal rinse or irrigation to keep the nasal passages clean, and avoiding allergens or treating allergies early to keep inflammation down.

# Summer cookout costs down from 2022

According to the latest informal Wisconsin Farm Bureau Marketbasket survey, the total cost of 12 food items used to host a summer cookout for 10 totaled \$66.72, down 4.2% from last year's state average.

The same survey conducted on the national level by American Farm Bureau totaled \$67.73, which is 3% lower than last year's national average.

"The diversity in agriculture in Wisconsin certainly helps when it comes to summer cookout costs," said WFBF Director of Media Relations and Outreach Cassie Sonnentag. "Our availability of and proximity to dairy, vegetable and meat processors helps reduce overhead costs, allowing Wisconsin prices to stay below national

averages."

Wisconsin's \$66.72 survey price is more than \$1 less than AFBF's survey of the same food items. While the cost of a summer cookout remains less than \$7 per person, it is still the second highest total since the survey's inception, which peaked in 2022 due to supply chain disruptions, inflation and the ongoing war in Ukraine.

"It is important to remember prices seen in the grocery store are not a windfall for farmers. Just like those they are growing food for, farmers feel price-point pain, as well," Sonnentag said. "Farmers are price takers, not price makers, and the high costs of inputs such as fuel and fertilizer continue to affect farmers'

bottom dollar."

One way to reduce the impact of food costs in the home is exercising sustainable shopping habits. Approximately one-third of human food produced in the United States is lost or wasted, so using items effectively and creatively is a simple, easy way to stretch the food dollar.

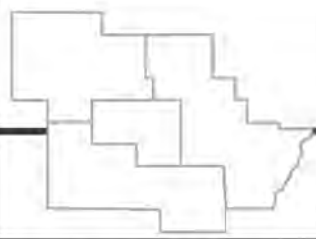
"Simple steps like sticking to a grocery list, repurposing leftovers and correctly storing produce are easy yet effective ways to get the most of your food expenditures," Sonnentag said. "Farmers and consumers alike can utilize every resource to maintain their bottom line while reducing their environmental impact."

Wisconsin Farm Bureau recently

launched an online resource called Gather Wisconsin, helping consumers make connections between food, farming and their families. The website includes information on sustainable swaps within the home, clarification of best-by, use-by and sell-by dates, and tips for proper food storage. These resources and more are available at [www.gatherwisconsin.com](http://www.gatherwisconsin.com).

The July Cookout Survey is part of Farm Bureau's Marketbasket series, which also includes an annual Thanksgiving dinner cost survey. Members of Wisconsin Farm Bureau collected price samples of 12 food items in 19 communities across Wisconsin in June.





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At a time when our nation seems deeply divided along political lines, we opt to take a different path. We add.

Our goal daily is to add to the collective understanding of this community through a news report that fully and fairly reflects what's happening. The more we know about our hometown and neighbors, the more likely we are to build common ground.

That's important. Local news coverage is at its best when it captures a community's successes and challenges, and generates conversations that lead to better solutions and a brighter future.

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OCONTO COUNTY  
**TIMES HERALD**

WITTENBERG  
**ENTERPRISE**  
& BIRNAMWOOD NEWS



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# OCONTO COUNTY CIRCUIT COURT

## Proceedings of June 30

• A Jan. 17-18 jury trial was scheduled for Jeffrey M. Collard, 53, a Green Bay resident currently serving time at Dodge Correctional Institution in Waupun, on charges of operating a motor vehicle while intoxicated (fifth or sixth offense) and misdemeanor counts of operating while license is revoked, ignition interlock device violation, and possession of drug paraphernalia, in connection with an incident that allegedly occurred July 31, 2022. Judge Michael T. Judge scheduled a status conference for Oct. 16 and a final pre-trial conference for Jan. 3.

• Alexis R Neering, 21, Oconto, waived her right to a preliminary hearing and pleaded not guilty to battery or threat to a law officer and misdemeanor counts of resisting or obstructing an officer and disorderly conduct, in connection with an incident that allegedly occurred April 29. Judge scheduled a pre-trial conference for Aug. 17.

## Proceedings of June 28

• Charges were dismissed without prejudice against Hunter Joseph Schaden, 22, Coleman, who had been charged with two counts of first-degree sexual assault of a child under 13, causing a child to view or listen to a sex act, and child enticement for sexual contact, in connection with an incident that allegedly occurred in 2015.

• Destiny Rae Rockman, 34, Neopit, was placed on probation for two years with conditions after Judge withheld sentencing for possession of methamphetamine, in connection with an incident that occurred Sept. 3.

• After a final pre-trial conference, a July 20 jury trial is scheduled to proceed for Brian L. Coshenet, 46, Oconto, on charges of child abuse reckless causing harm and misdemeanor disorderly conduct, in connection with an incident that allegedly occurred June 19, 2022.

• A Jan. 17-19 jury trial was scheduled for Kevin J. Verhagen,

48, Little Suamico, on four counts of second-degree sexual assault of a child, in connection with an incident that allegedly occurred June 25, 2021. Judge scheduled oral arguments for Sept. 12 and a final pre-trial conference for Jan. 3.

• Tyler Roger Coyle, 29, Neenah, waived his right to a preliminary hearing and pleaded not guilty to possession of methamphetamine and misdemeanor charges of possession of THC, possession of drug paraphernalia and operating a motor vehicle while his license was revoked, in connection with an incident that allegedly occurred April 30. A pre-trial conference was scheduled for Aug. 17.

## Proceedings of June 27

• Samantha Jo Ludwig, 35, Pound, pleaded no contest to causing injury by operating a motor vehicle while intoxicated with a passenger under age 16 and a misdemeanor count of operating a motor vehicle with a passenger under age 16 while intoxicated (first offense), in connection with an incident that occurred July 18, 2022. Judge sentenced Ludwig to 30 days in the county jail, levied fines and court fees, and revoked her driver's license for 12 months.

• Presley Keith Moore, 37, Oneida, pleaded no contest to operating a motor vehicle while intoxicated (fourth offense) and misdemeanor bail jumping, in connection with an incident that occurred Feb. 10. Judge scheduled sentencing for Aug. 21 and ordered a pre-sentence investigation.

• Martin Cooper, 53, Mountain, waived his right to a preliminary hearing and pleaded not guilty to felony bail jumping, five counts of misdemeanor bail jumping, and operating a motor vehicle while his license was revoked, in connection with an incident that allegedly occurred May 9. A bench warrant had been issued for Cooper on March 3 after he failed to appear at a court hearing on charges of operating a motor vehicle while intoxicated (10th or more offense) and misdemeanor operating while his license was revoked, in connection with an incident that allegedly occurred Dec. 7, 2020. A status conference in both cases was set for July 14.

• After a final pre-trial conference, a July 18 jury trial is scheduled to proceed for Jessica Leah Haumschild, 39, Oconto, on charges of possession with intent to deliver amphetamine, manufacture and delivery of amphetamine, second-degree recklessly endangering safety, and maintaining a drug trafficking place, in connection with an incident that allegedly occurred Oct. 24, 2021.

• A July 18 jury trial is scheduled

to proceed for Michael D. Wood, 35, Suring, but may be postponed if an older case remains unresolved. Wood faces charges of first-degree reckless endangerment, strangulation-suffocation, false imprisonment, substantial battery, and misdemeanor counts of disorderly conduct and criminal damage to property, in connection with an incident that allegedly occurred Jan. 1, 2022.

• Shane Babe Sahm, 44, an inmate of Dodge Correctional Institution in Waupun, was placed on two years of probation after Judge withheld sentencing for possession of methamphetamine, in connection with an incident that occurred July 26, 2020.

## Proceedings of June 26

• A July 18 jury trial is scheduled to proceed for John Lawrence Belongia, 46, Appleton, on charges of strangulation-suffocation and misdemeanor counts of battery and disorderly conduct, in connection with an incident that allegedly occurred Nov. 7, 2021. During the final pre-trial conference, Belongia's attorney said the defendant rejected the state's plea offer.

• A Nov. 28-29 jury trial was scheduled for Brad A. Vickman, 50, Oconto, on charges of possession with intent to deliver amphetamine and misdemeanor battery, bail jumping, disorderly conduct, and possession of drug paraphernalia, in connection with an incident that allegedly occurred Aug. 5, 2021. Judge ordered that any motions be filed by Oct. 1 and scheduled a final pre-trial conference for Nov. 14.

• A Dec. 7-8 jury trial was scheduled for Tyler J. Geurts, 25, Oconto, on 16 counts of possession of child pornography, in connection with an incident that allegedly occurred March 8, 2021. A final pre-trial conference was set for Nov. 6.

• Logan Michael Bishop, 28, Green Bay, waived his right to a preliminary hearing and pleaded not guilty to stalking and a misdemeanor count of violating an injunction, in connection with incidents that allegedly occurred Nov. 1 and May 2. A pre-trial conference was scheduled for July 19.



## Crooked Lake celebrates Independence Day

Decent weather with summer temperatures and slight winds welcomed the many spectators who lined the parade route of the first-ever Crooked Lake Volunteer Fire Department parade Saturday morning. More than 25 floats were assembled with sponsors and creative talent guiding their entry along the route from County Road W to La Fave Road. There was plenty of conversation, laughter and interest as onlookers enjoyed the festivities.

DICK KENDALL

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## CITY OF OCONTO FALLS NOTICE OF PUBLIC HEARING

Notice is hereby given, that The City of Oconto Falls Common Council will hold a Public Hearing on July 11, 2023 at 6:00 PM in the Municipal Building, Council Chambers, 500 North Chestnut Avenue, Oconto Falls, Wisconsin. The purpose of this hearing is for the consideration of:

Public Hearing NO.1 at 6:00pm Proposed Ordinance 23-004 to Amend CH 168 Animals Keeping of Chickens in the City.

Public Hearing NO. 2 immediately following NO.1 estimated 6:10 pm Proposed Ordinance 23-005 to Amend Zoning Code 480-25 and Title XI Accessory uses and Structures Zoning City of Oconto Falls.

Public Hearing NO.3 immediately following NO.2 estimated 6:15pm Proposed Ordinance 23-006 to Amend CH 188-7 Beach and Park areas & CH 188-8 Violations and Penalties.

Public Hearing NO.4 immediately following NO.3 estimated 6:20pm Proposed Ordinance 23-007 Sexting to Amend Ch 365 Municipal Code.

Public Hearing NO.5 immediately following NO.4 estimated 6:25pm Proposed Ordinance 23-008 to Amend Zoning Code 480-8 Article II General Commercial District (C-1) Downtown Design Review.

All residents of the City of Oconto Falls are encouraged to attend. The meeting room is handicapped accessible. A copy of proposed ordinances can be picked up at the Municipal Building. Persons needing additional accommodations should contact City Hall at (920) 846-4505.

WNAXLP

## NOTICE OF CHANGE IN ADOPTED BUDGET SURING PUBLIC SCHOOL DISTRICT

Notice is hereby given, in accordance with the provisions of Wisconsin Statute 65.90(5) (a), that the School Board of Suring Public School District, on June 14, 2023, adopted the following changes to previously approved budgeted 2022 -23 amounts. The following presents only adopted budget line items with changes. Unchanged line items are not presented.

| GENERAL FUND                            |                |                             |                            |                  |
|-----------------------------------------|----------------|-----------------------------|----------------------------|------------------|
| LINE ITEM                               | ACCOUNT CODE   | PREVIOUS APPROVED AMOUNT \$ | AMENDED APPROVED AMOUNT \$ | CHANGE \$        |
| <b>Anticipated Revenue:</b>             |                |                             |                            |                  |
| Local Sources                           | Source 200     | 4,834,649.00                | 4,871,583.00               | 36,934.00        |
| Payments WI School Districts            | Source 300     | 271,880.00                  | 250,580.00                 | (21,300.00)      |
| Intermediate Revenue                    | Source 500     | 4,068.00                    | 12,013.00                  | 7,945.00         |
| State Sources                           | Source 600     | 849,844.00                  | 859,038.00                 | 9,194.00         |
| Federal Sources                         | Source 700     | 1,249,703.00                | 1,313,488.00               | 63,785.00        |
| All Other Financing Sources             | Source 800/900 | 35,200.00                   | 32,276.00                  | (2,924.00)       |
| <b>Total Anticipated Revenue</b>        |                | <b>7,245,344.00</b>         | <b>7,338,978.00</b>        | <b>93,634.00</b> |
| <b>Expenditure Appropriations:</b>      |                |                             |                            |                  |
| Undifferentiated Curriculum             | 100000         | 1,178,154.00                | 1,165,718.00               | (10,436.00)      |
| Regular Curriculum                      | 120000         | 964,347.00                  | 973,824.00                 | 9,477.00         |
| Vocational Curriculum                   | 130000         | 276,226.00                  | 283,350.00                 | 7,124.00         |
| Physical Curriculum                     | 140000         | 173,697.00                  | 182,282.00                 | 8,585.00         |
| Co-Curricular Activities                | 160000         | 211,389.00                  | 214,722.00                 | 3,333.00         |
| Other Special Needs                     | 170000         | 1,000.00                    | 180.00                     | (820.00)         |
| Pupil Services                          | 210000         | 289,961.00                  | 300,674.00                 | 10,713.00        |
| Instructional Staff Services            | 220000         | 410,711.00                  | 394,586.00                 | (16,125.00)      |
| General Administration                  | 230000         | 350,087.00                  | 363,695.00                 | 13,608.00        |
| School Building Administration          | 240000         | 272,183.00                  | 256,736.00                 | (15,447.00)      |
| Business Administration                 | 250000         | 1,853,976.00                | 1,804,627.00               | (49,349.00)      |
| Central Services                        | 260000         | 5,000.00                    | 5,000.00                   | 0.00             |
| Insurance and Judgements                | 270000         | 45,693.00                   | 53,322.00                  | 7,629.00         |
| Other Support Services                  | 290000         | 224,873.00                  | 226,777.00                 | 1,904.00         |
| Inter-fund Transfers                    | 410000         | 590,158.00                  | 588,971.00                 | (1,187.00)       |
| Instructional Services Payments         | 430000         | 465,616.00                  | 521,898.00                 | 56,282.00        |
| <b>Total Expenditure Appropriations</b> |                | <b>7,311,071.00</b>         | <b>7,336,362.00</b>        | <b>25,291.00</b> |
| <b>Projected Ending Fund Balance:</b>   |                |                             |                            |                  |
| Fund Balance, Restricted                | Enter          | 0.00                        | 0.00                       | 0.00             |
| <b>Projected Ending Fund Balance</b>    | <b>Enter</b>   | <b>4,682,032.54</b>         | <b>4,750,375.54</b>        | <b>68,343.00</b> |

| Special Education Fund                  |              |                             |                            |                    |
|-----------------------------------------|--------------|-----------------------------|----------------------------|--------------------|
| LINE ITEM                               | ACCOUNT CODE | PREVIOUS APPROVED AMOUNT \$ | AMENDED APPROVED AMOUNT \$ | CHANGE \$          |
| <b>Anticipated Revenue:</b>             |              |                             |                            |                    |
| Transfers In                            | Source 100   | 590,158.00                  | 588,971.00                 | (1,187.00)         |
| State Sources                           | Source 600   | 199,300.00                  | 168,630.00                 | (30,670.00)        |
| Federal Sources                         | Source 700   | 213,261.00                  | 222,053.00                 | 8,792.00           |
| <b>Total Anticipated Revenue</b>        |              | <b>1,002,719.00</b>         | <b>979,654.00</b>          | <b>(23,065.00)</b> |
| <b>Expenditure Appropriations:</b>      |              |                             |                            |                    |
| Special Education Curriculum            | 150000       | 805,084.00                  | 784,465.00                 | (20,619.00)        |
| Pupil Services                          | 210000       | 86,510.00                   | 77,260.00                  | (9,250.00)         |
| Instructional Staff Services            | 220000       | 65,424.00                   | 73,781.00                  | 8,357.00           |
| Business Administration                 | 250000       | 12,920.00                   | 19,367.00                  | 6,447.00           |
| Instructional Service Payments          | 430000       | 54,000.00                   | 46,000.00                  | (8,000.00)         |
| <b>Total Expenditure Appropriations</b> |              | <b>1,023,938.00</b>         | <b>1,000,873.00</b>        | <b>(23,065.00)</b> |
| <b>Projected Ending Fund Balance:</b>   |              |                             |                            |                    |
| #REF!                                   | Enter        | 0.00                        | 0.00                       | 0.00               |
| <b>Projected Ending Fund Balance</b>    | <b>Enter</b> | <b>0.00</b>                 | <b>0.00</b>                | <b>0.00</b>        |

WNAXLP

## CITY OF OCONTO FALLS NOTICE OF PUBLIC HEARING

Notice is hereby given, that The City of Oconto Falls Common Council will hold a Public Hearing on July 11, 2023 at 6:30 PM in the Municipal Building, 500 N Chestnut Ave, Oconto Falls, Wisconsin. The purpose of this hearing is for the consideration of:

Oconto Falls Municipal Utility Annexation Petition of Parcel# 40-303000831A 10 Acres for Utility Substation.

All residents of the City of Oconto Falls are encouraged to attend. The meeting room is handicapped accessible. Persons needing additional accommodations should contact City Hall at (920) 846-4505.

WNAXLP

## PUBLIC PARTICIPATION OPEN FORUM FOR HEALTH AND HUMAN SERVICES PROGRAMS

The Oconto County Department of Health and Human Services Board is responsible for advising the County on service needs and priorities for; persons with disabilities, mental illness, alcohol and other drug abuse, public health issues, vulnerable populations, Medicaid and Foodshare, child daycare, child protection, youth out-of-home care, and youth justice needs.

The Board would like to hear from the public regarding community needs and priorities, the quality of programs, accessibility to services, suggestions for program improvements, and to hear any concerns of the public regarding Health and Human Services programs.

**AN OPEN FORUM IS SCHEDULED FOR WEDNESDAY, JULY 12, 2023, AT 5:00 P.M., AT NEW HEIGHTS, 228 W. PARK STREET, GILLET, WISCONSIN.** The purpose of the meeting is to receive comments and information from Oconto County residents for the 2024 budget process for the Oconto County Department of Health and Human Services. The public is encouraged to attend.

If you are unable to attend the Public Participation Forum and would like your comments read, please contact Wendy Dey, Administrative Support Specialist, either by e-mail, [wendy.dey@co.oconto.wi.us](mailto:wendy.dey@co.oconto.wi.us) by telephone at (920) 834-7000, or by mail at the following address: Oconto County Department of Health and Human Services, 501 Park Ave., Oconto, WI 54153-1612. Comments must be received no later than 4:00 p.m. on Friday, July 7, 2023 in order to be presented at the meeting.

WNAXLP



**Bessie - Bessie was transferred from the Keshena area to the Oconto Humane Society. She loves being outdoors and active. If Hounds are your breed, Bessie is the gal for you!**



**We have barn cats available for adoption with a 'name your price' adoption fee. All mousers are spayed/neutered and vaccinated. If you are looking for a working cat to add to your property, reach out to OAHS to see your options.**



**Lonestar - If you are looking for an adventure companion, Lonestar is the man for you! He is a social and active cat who would love the freedom of the outdoors and to also snuggle up on the couch with you.**



**Pebbles - Pebbles is our volunteer favorite! She loves going on long walks with the volunteers and would love an active home. Once you get to know her, she is a goofy girl.**



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# Wimberger sued 4 times for outstanding debt

## Senator eventually satisfied debt to student loan trust

By **PETER CAMERON**  
The Badger Project



**ERIC WIMBERGER**

State Sen. Eric Wimberger, a Republican and attorney from Green Bay, was sued multiple times for failing to pay student loan debts, according to court documents. He settled the litigation in 2022 and 2023.

An attorney who earned his law degree from Marquette University in 2005, Wimberger was sued at least three times by the National Collegiate Student Loan Trust, an organization that buys and manages student loans. The trust claimed Wimberger owed it more than \$36,000.

First elected to the state Senate in 2020, Wimberger sits on the legislature's powerful Joint Committee on Finance, which wrote the proposal for the state's two-year budget that has been approved by the Senate and Assembly.

The trust also sued Wimberger's father, who took out some of the loans. The elder Wimberger died last year.

In response to questions from The Badger Project, Wimberger said he lacked "family financial support" and took on student loan debt to help pay for law school. Wimberger also earned a bachelor's degree from St. Cloud State in 2001.

"Continuing family medical and legal issues with my father starting approximately 12 years ago significantly impacted my ability to earn income and satisfy the loan obligation," he wrote in an email. "My practice was also focused on defending the indigent, and unlike the stereotype, not all lawyers are wealthy. I never applied for assistance or sought loan forgiveness, as those problems are my personal problems and no one else's. To date, I've paid the entire outstanding debt and it's discharged."

Loan forgiveness only applies to federal loans, not private loans, said Sarah Orr, a professor at the University of Wisconsin Law School and director of its Consumer Law Clinic.

Orr looked over the court documents of the debt lawsuits for The Badger Project. She noted that Wimberger reached a repayment agreement with the trust in 2018.

In 2021, the trust filed affidavits

of noncompliance, meaning he wasn't paying. Eventually, Wimberger's wages from the state were garnished to cover the debt and he paid off the loans in 2022 and 2023.

Also an attorney, Orr has worked on cases in which the National Collegiate Student Loan Trust sued student loan holders.

"The interest rates are not controlled the way they are with federal loans," she noted of the private loans. "People can get into pretty deep water pretty quickly with these student loans."

The Consumer Financial Protection Bureau, a federal agency that implements and enforces federal consumer financial law, is suing the National Collegiate Student Loan Trust, accusing it of making false or misleading claims against defendants.

Wimberger was sued a fourth time by another organization in March 2022. Crown Asset Management, a debt collection agency, filed suit in small claims court seeking \$1,850.96 from Wimberger, according to court documents.

"The Account agreement required Defendant to make minimum, periodic payments, but Defendant(s) defaulted on the Account by failing to make said payments," the complaint states.

After the lawsuit was filed, Wimberger submitted a credit card statement showing he paid it a few days later, according to court documents.

The state senator also owes \$25,000 on a family lake house in Oconto County. Wimberger told The Badger Project his father had fallen into debt on the home before he died last year, and the state legislator said he is now trying to save the property from foreclosure.

Wimberger's four-year state Senate term is up for reelection next year.

The Badger Project is a nonpartisan, citizen-supported journalism nonprofit in Wisconsin.

## OCONTO FALLS City-Wide Rummage Sale Weekend **SAVE THE DATE**

Thinking of having a rummage sale this year? The city-wide rummage sale will be held **THURSDAY AUGUST 10TH** through **SUNDAY AUGUST 13TH**

### HOW TO PARTICIPATE:

**THERE ARE 3 EASY WAYS TO REGISTER:** Email us at: [classifieds@newmedia-wi.com](mailto:classifieds@newmedia-wi.com), or Call us at: #715-526-2121, or Stop by our Office at 420 N. Chestnut Avenue, Oconto Falls any Friday from 8am until Noon. There will be a \$20.00 registration fee which includes an ad of up to 30 words (over 30 words, add 50¢ per word), your approximate location published on a map in the August 4th & 11th Oconto County Times Herald, and one large rummage sale sign. **Make checks payable to New Media.**

**The deadline is Noon, Friday, July 28, 2023. No "on the map" Ads Will Be Accepted After This Date.**

OCONTO COUNTY  
**TIMES HERALD**

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**Sat 8:00am-5:30pm Sun 8:00am - 1:00pm**
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**MON-FRI 9:00AM - 5:30PM**
**These prices good July 10th thru 16th**
**While Supplies Last!**
**Accepting Mastercard, Visa, Discover and Quest Cards**  
**We reserve the right to limit quantities.**


## Luige's Thin Crust Pizza


**\$5.99**
**Asst Variety  
19.25-29.25oz**

## Doritos


**2/\$8**
**Asst Variety  
6-10.75oz**

### Sugardale Bacon


**\$4.99**
**16oz  
Regular or  
Thick Cut**

### Tyson Frying Chicken Tenders

**\$2.29**
**lb**

### USDA Choice Boneless Top Sirloin Steaks


**\$7.99**
**lb**

### Klement's Ring Sausage

**\$4.79**
**14oz  
Polka Kielbasa,  
Smoked, or  
Andouille**

### Whole Pork Tenderloins


**\$2.49**
**lb**

### Prego Spaghetti Sauce

**\$2.29**
**Asst Variety  
23.5-24oz**

### Kraft Macaroni & Cheese

**\$1.29**
**Asst Variety  
5.5-7.25oz**

### Wisconsin Red Potatoes


**\$2.39**
**5lb Bag**

### Mini Hydro Cucumbers


**\$1.99**
**6ct**

### Cherry Tomatoes


**\$1.79**
**1 pint**

### Clementines


**\$4.99**
**3lb Bag**

### Sunkist Lemons


**2/\$1**

## Kretschmar Virginia Ham


**\$4.99**
**lb  
Shaved or Sliced**

## JJ's Fruit Pies


**69¢**
**Asst Variety  
4oz**


### Crav'n Breakfast Bowls

**2/\$5**
**Asst Variety  
7oz**


### Crav'n Tortilla Chips

**2/\$4**
**Asst Variety  
11-13oz**


### Daisy Squeeze Sour Cream

**\$2.49**
**14oz**


### Prairie Farms 2%, 1%, or Skim Milk

**\$1.79**
**1/2 gallon**

**Dawn  
Dish Soap**  
**\$2.99**
**Asst Variety  
18oz**

**Flora  
Paper Towels**  
**\$4.99**
**6 Rolls**

**Flora  
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12 Rolls**

**Propel  
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6pk**





# INDEPENDENCE DAY SUPER SALE THROUGH JULY 31ST



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## KISS IT AND MAKE IT BETTER

Box in the Wood Theatre Guild performing Broadway classic

PAGE B4

Bianca, played by Evelyn Smoot, standing, interacts with members of the ensemble, from left, Jazz Linder, Alastair Frey and Robyn Frey in a scene from "Kiss Me, Kate."

LEE PULASKI | NEW MEDIA

**KAY REMINGER, B12 • ROB ZIMMER, B16 • AROUND THE COMMUNITY, B18**



## Puzzles

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 3 |   |   | 8 |   | 4 |   | 6 |   |
| 4 | 9 |   |   |   | 7 | 3 |   | 5 |
| 2 |   |   |   | 3 |   |   | 1 | 7 |
|   |   |   |   | 1 | 8 | 5 |   |   |
| 9 |   | 8 |   |   |   | 6 |   | 4 |
|   |   | 4 | 2 | 9 |   |   |   |   |
| 7 | 4 |   |   | 6 |   |   |   | 2 |
| 8 |   | 2 | 7 |   |   |   | 3 | 1 |
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| 1 |   | 2 |   |   |   | 6 |   |   |
|   | 4 |   | 2 | 6 |   | 1 |   | 7 |

## THE NEWSDAY CROSSWORD

Edited by Stanley Newman (www.StanXwords.com)  
CITY LINES: Along North-to-South Interstates  
by S.N.

## ACROSS

- 1 Nonsense, in Nottingham  
5 Guerrilla Guevara  
8 Hoodwinked  
13 Mental slip-up  
18 General Mills cereal  
21 Amalgamate  
22 Luau greeting  
23 Very soon  
24 Swiss chocolatier  
25 Gold measure  
26 "I should say \_\_\_!"  
27 More cagey  
28 Navajo foe of old  
29 Prime season for oysters  
31 Play's \_\_\_acte  
33 "Able was \_\_\_ . . ."  
34 Profs' aides, for short  
35 Based on 8  
36 New pilots' big moments  
38 Mythical maidens  
40 Capital of Latvia  
41 Historic time  
44 Fictional Frome  
46 Celebration after Ramadan  
47 Locations  
48 Convent dweller  
49 Repeats  
52 Police radio lingo  
54 LG appliance  
55 Big bird of Australia  
56 March 14th, at MIT  
58 "More or less"  
59 For equestrians  
60 *Top Gun* airborne opponents  
62 Big name in small bricks

- 63 Quiet and timid  
64 Yale student  
65 Piece of cookware  
67 Campus near Hartford  
69 What the IRS warns the public about  
73 "Modern" prefix  
74 Leader of the Four Seasons  
76 Bumbler  
78 Drive-\_\_\_ window  
79 Moved like a snail  
81 French spa town  
82 Top-five world language  
84 Yoga accessory  
85 Great enthusiasm  
86 Sounded displeased  
88 Was  
90 Get \_\_\_ for effort  
91 Respectful denial  
92 Meet with  
94 Add decorations to  
95 Potter pal Weasley  
96 Hardly at all  
97 Two-dimensional  
99 Nation south of Egypt  
102 Evil spirit  
104 Remote control battery  
105 Farm cart  
107 Plus-size supermodel  
108 Rust-causing agent  
110 35mm camera device  
111 Fill the tank  
113 Female name suffix  
114 Former movie theater chain  
115 Abundant  
117 Previously mentioned  
119 Enjoyed something a lot  
120 Confronted  
121 Star of *The Martian*

- 122 Quarry material  
123 Poetic Muse  
124 Greek vowel  
125 Thin fog

## DOWN

- 1 Packaging strings  
2 "This is terrible!"  
3 I-5  
4 Easter serving  
5 I-25  
6 Looney Tunes' \_\_\_ Hawk  
7 Immoderate  
8 I-35  
9 Quarterback great Johnny  
10 Some evergreens  
11 Likely takeoff hr.  
12 I-75  
13 Sitting Bull's people  
14 Robin Hood pal \_\_\_-Dale  
15 I-95  
16 Former Iranian ruler  
17 Erodes  
19 Lean-\_\_\_ (sheds)  
20 Middle of the 10th century  
30 Fictional sleuth Travis  
32 Becomes inedible  
37 Mall tenant  
39 Peach center  
40 Very funny people  
42 Courage, informally  
43 Be jealous of  
45 Walled city of Spain  
47 Squeeze  
49 FDR and JFK  
50 Leave off a list  
51 Dustcloth  
53 Halfway to tomorrow  
54 *The Planets* composer

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|     |     |     |     |    |    |     |     |     |     |    |    |    |     |    |    |     |     |     |     |
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| 18  |     |     |     | 19 | 20 |     |     |     | 21  |    |    |    |     |    | 22 |     |     |     |     |
| 23  |     |     |     |    |    |     |     |     | 24  |    |    |    |     |    | 25 |     |     |     |     |
| 26  |     |     |     | 27 |    |     |     |     | 28  |    |    |    | 29  | 30 |    |     |     |     |     |
| 31  |     |     | 32  |    | 33 |     |     |     | 34  |    |    |    | 35  |    |    |     |     |     |     |
| 36  |     |     |     | 37 |    | 38  |     |     | 39  |    |    |    | 40  |    |    |     | 41  | 42  | 43  |
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| 49  | 50  |     |     |    |    |     | 51  |     | 52  |    | 53 |    |     |    |    | 54  |     |     |     |
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| 65  |     |     |     | 66 |    |     |     | 67  | 68  |    |    |    |     | 69 | 70 |     |     | 71  | 72  |
|     |     | 73  |     |    |    | 74  | 75  |     |     |    |    | 76 | 77  |    |    | 78  |     |     |     |
| 79  | 80  |     |     |    |    | 81  |     |     |     |    |    | 82 |     |    |    | 83  |     | 84  |     |
| 85  |     |     |     |    | 86 |     |     |     |     | 87 |    | 88 |     |    |    | 89  |     |     |     |
| 90  |     |     |     | 91 |    |     |     |     |     | 92 |    | 93 |     | 94 |    |     |     |     |     |
| 95  |     |     |     | 96 |    |     |     |     | 97  |    |    |    | 98  |    |    | 99  |     | 100 | 101 |
|     |     | 102 | 103 |    |    |     |     |     | 104 |    |    |    | 105 |    |    | 106 |     | 107 |     |
| 108 | 109 |     |     |    |    |     |     | 110 |     |    |    |    | 111 |    |    | 112 |     | 113 |     |
| 114 |     |     |     |    |    | 115 | 116 |     |     |    |    |    | 117 |    |    |     | 118 |     |     |
| 119 |     |     |     |    |    |     | 120 |     |     |    |    |    | 121 |    |    |     |     |     |     |
| 122 |     |     |     |    |    |     | 123 |     |     |    |    |    | 124 |    |    |     | 125 |     |     |

- 57 Emphatic denial  
59 Evil spell  
61 Wielded a broom  
66 Poker prize  
68 Large family  
70 Augmented with  
71 Typical Dubai native  
72 TV remote button  
75 Sidestep  
77 Lucy of *Elementary*  
79 Corporate titan

- 80 Sierra Nevada city  
83 Wedding vows  
86 Fared  
87 DOJ agency  
89 Factual  
91 Yoga class greeting  
93 Last stage of a chess match  
97 Warehouse platform  
98 Former PLO leader

- 100 Prenatal procedures  
101 "We \_\_\_ have worried"  
103 Astronomer Hubble  
104 Pet shelter org.  
106 Circular-domed tent  
108 Ford contemporary  
109 Cross off  
112 Walker, on street signs  
116 Scratch or dent  
118 Fourth of July guy



# Alshehry sailing on a piece of history

USS Constitution undefeated in battle, today serves as promoter of maritime history

By **REBECCA IVES**  
Special to NEW Media

Petty Officer First Class Munerah Alshehry, a native of Shawano, is one of nearly 80 sailors who celebrated America's 246 years of independence while serving aboard the U.S.S. Constitution.

Alshehry, a 2012 Shawano Community High School graduate, joined the U.S. Navy seven years ago. Today Alshehry serves as an electrician's mate.

"I went to college for a little bit but then decided to join the Navy," said Alshehry. "I've been using the Navy for educational benefits, and I will finally graduate in December 2023."

Skills and values similar to those found in Shawano are important to succeed in the military.

"Moving to a small hometown from Saudi Arabia taught me how to start new, which helped me adapt to the Navy lifestyle," said Alshehry. "I grew up different, but in the Navy, we're all so different and that's what makes us so strong."

The U.S.S. Constitution is the U.S. Navy's oldest commissioned warship, and the crew is hand-picked to promote naval history and maritime heritage while raising awareness of the importance of a sustained naval presence.

The ship earned the nickname Old Ironsides during the War of 1812 after British cannonballs were seen bouncing off the ship's wooden hull. The U.S.S. Constitution was undefeated in battle and captured or destroyed 33 enemy vessels.

With 90% of global commerce traveling by sea and access to the internet relying on the security of undersea fiber optic cables, Navy officials continue to emphasize that the prosperity of the United States is directly linked to trained sailors and a strong Navy.

"Our mission remains timeless — to provide our fellow citizens with nothing less than the very best Navy: fully combat ready at all times, focused on warfighting excellence, and committed to superior leadership at every single level," said Adm. Mike Gilday, chief of naval operations. "This is our calling, and I cannot imagine a calling more worthy."

As a member of the Navy, Alshehry is part of a world-class organization focused on maintaining maritime dominance, strengthening partnerships, increasing competitive warfighting capabilities and sustaining combat-ready forces in support of the National Defense Strategy.

"The Navy is important to national defense, because we deter aggression and our presence really does make a difference," said Alshehry. "I saw that first hand on my last ship when we did a deployment to the Middle East and South America."

As Alshehry and other sailors continue to train and perform missions, they take pride in serving their country in the United States Navy.

"I've learned so much about leadership in the Navy and how much one person can make a difference in people's lives," said Alshehry. "I am proud of the time and effort I have put in and my accomplishments make me proud to put on this uniform."

Alshehry is grateful to others for helping make a Navy career possible.

"I am grateful for my mom and sister," said Alshehry. "They have always been proud of me and have always been there for me. Their emails, letters and care packages while I'm on deployment make all the difference."

Rebecca Ives is an ensign with the U.S. Navy Office of Community Outreach.



Shawano native and Petty Officer First Class Munerah Alshehry is one of nearly 80 sailors serving aboard the U.S.S. Constitution, handpicked to promote naval history and maritime heritage.

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# The taming of the theater musical

Box in the Wood bringing 'Kiss Me, Kate' to stage for summer production

By **LEE PULASKI**  
City Editor

One of the classic musicals that bears the message of love — and how that can often get people in trouble — is coming to the Mielke Arts Center in mid-July.

Box in the Wood Theatre Guild is presenting "Kiss Me, Kate," where actors in a production of William Shakespeare's "Taming of the Shrew" are embroiled in romantic affairs and gambling with gangsters while finding a way to ensure the show goes on. The curtain goes up July 13 for the first show.

The opening for "Kiss Me, Kate," named for the character Katherine from "Taming of the Shrew," finds the show's director, Fred, getting into arguments both on and off the state with his ex-wife, Lilli. He is also pursuing the affections of Lois, another actress in the show, but she's attached to Bill, who has let his gambling addiction get the better of him and ends up with an IOU to some gangsters in Fred's name.

"It is a play within a play," said director Evelyn Smoot. "We have our touring theater company putting on 'Taming of the Shrew' with our leads, who have some bad blood between them because they were married, and now they are feuding. That basically spills over into the 'Taming of the Shrew' play. Some hijinks happen, some gangsters get involved with the show, but everything works out in the end."

As the gangsters are demanding their money and putting the show's performers in peril, the entanglements continue as Shakespeare's classic show, in musical form, plays out.

The musical is inspired by the arguments of two real life actors as witnessed by Broadway producer Arnold Saint-Subber, who enlisted Bella and Samuel Spewack to write the script as Cole Porter was asked to write the lyrics.

"It's got a big orchestration. It's got (Porter's) tongue-in-cheek lyrics for a lot of the songs," Smoot said. "It's a little bit more on the adult side, but it's got catchy songs that everybody has heard at one point or another."

The show became a film in 1953, and at least four television productions have been made.

Putting the show together for Box in the Wood has been a family affair



Fred Graham, played by Brandon Byng, and his ex-wife, Lilli Vanessi, played by Maggie Saperstein, struggle to get along as they perform "Taming of the Shrew" in a scene from "Kiss Me, Kate."

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Gremio, played by Scott Zimmerman, left, makes a deal with Baptista Minola, played by Andy Frey, as they performing a scene from "Kiss Me, Kate."

LEE PULASKI | NEW MEDIA

for Smoot.

"This is something I initially did because my mom always wanted to do that," Smoot said. "I'm having her help me with this. She's basically done

the entire set, helped with blocking and help get things started. This was on her bucket list, so I figured we'd do this one show together, and it's gone great."

## AT A GLANCE

**WHAT:** "Kiss Me Kate"

**WHEN:** 7 p.m. June 13-15 and June 20-22, 2 p.m. June 16 and June 23

**WHERE:** Mielke Arts Center, N5649 Airport Road, Shawano

**TICKETS:** \$15 adults, \$10 youth. Tickets can be purchased at the door or at [www.shawanoarts.ludus.com](http://www.shawanoarts.ludus.com)

Smoot has previously directed for Box in the Wood, but it's been quite a while since she helped put together a show. She directed the music for "Footloose," which was performed in July 2008.

"I've been out of town for a while, and now I'm back," Smoot said. "I'm starting in again."

The show has seen its share of challenges, according to Smoot, but everything is on pace for an excellent run.

"The cast has been super great and really stepped up. We've got a lot of new faces in this performance, more than we normally have at the Mielke," she said, noting six cast members are making their debuts in "Kiss Me, Kate."



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| SATURDAY                             |                                 |                                      | MORNING / AFTERNOON                                             |                                        |                                         |                                    |                                      |                                     |                                                        |                            |                                                                                                              |                              |                                  |                                        |                                                                                                                      |                            |                        |                       | JULY 8                    |                            |                                                                                          |                           |
|--------------------------------------|---------------------------------|--------------------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|-----------------------|---------------------------|----------------------------|------------------------------------------------------------------------------------------|---------------------------|
|                                      | 7 AM                            | 7:30                                 | 8 AM                                                            | 8:30                                   | 9 AM                                    | 9:30                               | 10 AM                                | 10:30                               | 11 AM                                                  | 11:30                      | 12 PM                                                                                                        | 12:30                        | 1 PM                             | 1:30                                   | 2 PM                                                                                                                 | 2:30                       | 3 PM                   | 3:30                  | 4 PM                      | 4:30                       | 5 PM                                                                                     | 5:30                      |
| ABC<br>9 WAOW<br>8 WBAY              | Good Morning America (N)        |                                      | 9 Good Morning America (N)<br>2 Action 2 News: This Morning (N) |                                        | 9 Wild-life..<br>2 Good Morn.           | 9 oh baby! (N)                     | 9 Hearts of<br>2 Wildlife            | 9 Vets-Pets..<br>2 oh baby! (N)     | UFC Live Volkanovski vs. Rodriguez Pre-Show (N) (Live) |                            | 2023 Wimbledon Championships (N) (Live)                                                                      |                              |                                  |                                        |                                                                                                                      |                            | 9 Parade<br>2 Whacke.. | 9 Homeowner "BYP" (N) | Paid Programming          | 9 Sports<br>2 Paid Prog.   | Paid Programming                                                                         | ABC World News (N)        |
| CBS<br>6 WFRV<br>7 WSAW              | 9 Mission<br>7 (6:00) CBS Sat   | 9 Hope in the Wild (N)               | 9 CBS Sat (N)<br>7 Lucky Dog (N)                                | 7 Innovation (N)                       | 7 Mission Unstoppable (N)               | 7 Hope in the Wild (N)             | Lucky Dog "Cookie"                   | Invention "3D Statuettes"           | 9 Outdoors<br>7 Paid ..                                | Paid Programming           | PGA of America Special Now, On the Tee: Trailblazers in Women's Golf (N)                                     |                              | Course Record (N)                | One Shot Away (N)                      | PGA Tour Golf John Deere Classic, Third Round From TPC Deere Run in Silvis, Ill. (N) (Live)                          |                            |                        |                       |                           | Paid Programming           | CBS Weekend News (N)                                                                     |                           |
| FOX<br>55 WZAW<br>11 WLUK            | 55 Planet<br>11 (6:00) News (N) | 55 Xploration Outer Space            | 55 Life 2.0                                                     | 55 Sci Q                               | 55 Paid Programming<br>11 Life ..       | 55 Paid Programming<br>11 Sci Q    | Paid Programming                     | Paid Programming                    | Paid Programming                                       | Paid Programming           | 55 National Salute to America's Heroes<br>11 The Bachelors                                                   |                              | 55 The Big Bang Theory           | 55 Big Bang "The Grasso..              | Major League Rugby Championship: Teams TBA Coverage of American professional rugby action. (N) (Live)                |                            |                        |                       | 55 Carcass<br>11 Greatest | 55 Sheldon<br>11 Jeopard.. | 55 Sheldon<br>11 Wheel                                                                   |                           |
| NBC<br>25 WGBA<br>12 WJFW            | 25 Today<br>12 (6:00) Today     | 12 906 Outdoors                      | 12 Homeowner "BYP" (N)                                          | News-Kids Edition (N)                  | Earth Odyssey (N)                       | Wild Child (N)                     | Play It "Washington, D.C." (N)       | One Team-Sports (N)                 | 25 Paid Prog.<br>12 The Voyager                        | 25 Paid Prog.<br>12 Roo..  | Motorcycle Racing AMA Pro Motocross Championship: The Wick 338 From Southwick, Mass. (N) (Live)              |                              |                                  |                                        | 2023 U.S. Women's Open Golf Championship Third Round From Pebble Beach Golf Links in Pebble Beach, Calif. (N) (Live) |                            |                        |                       |                           |                            |                                                                                          |                           |
| PBS<br>25 WHRM<br>55 WLEF<br>55 WPNE | Wild Kratts "Archerfish School" | Curious "Buoy Wonder; Roller Monkey" | Work It "Summerween; Make it Snow"                              | Tiger "Daniel Gets a Shot; A Stormy .. | Best of Sewing "How to Sew Art, Part 2" | Love of Quilting "Paradise Garden" | Garden "Soil Prep and Planting Tips" | Woodshop "Elegant Jewelry Chest; .. | Essential P  pin "Vegetable Bounty"                    | Dooky Chase "Making Music" | Steven Raichlen "East Meets West"                                                                            | Cook's Country "Fried Bites" | Kitchen "Sweet and Savory Choux" | Milk "Everyday Middle Eastern Cooking" | Sara's Leticia Moreinos Schwartz                                                                                     | Mexican "How I Got to Now" | This Old House         | Ask This Old House    | Rick Steves' Europe       | Week-ends With Yankee      | L. Welk "Carnival" Music includes "When the Carnival Comes to Town," "Come Follow the .. |                           |
| 42 WACY                              | Hearts of                       | oh baby!                             | PaidPro..                                                       | Makeov..                               | PaidPro..                               | Outdoo..                           | PaidPro..                            | Bensin..                            | World's                                                | World's                    | SOS                                                                                                          |                              | Fisher..                         | Walleye                                | Outdoo..                                                                                                             | Wingsh..                   | Heartland              |                       | ModFam                    | ModFam                     | Goldbe..                                                                                 | Goldbe..                  |
| 45 WTPX                              | Bones                           |                                      | Bones                                                           |                                        | Law & Order: SVU                        |                                    | Law & Order: SVU                     |                                     | Law & Order: SVU                                       |                            | Law & Order: SVU                                                                                             |                              | Law & Order: SVU                 |                                        | Law & Order: SVU                                                                                                     |                            | Law & Order: SVU       |                       | Law & Order: SVU          |                            | Law & Order: SVU                                                                         |                           |
| CW<br>14 WCWF<br>54 WYOW             | 14 Outdoor<br>54 Popstar!       | Paid Programming                     | Jack Hanna's Into the Wild                                      | Jack Hanna's Into the Wild             | Jack Hanna's Into the Wild              | Jack Hanna's Into the Wild         | Pet Vet Dream Team                   | Tails of Valor                      | 14 Science<br>54 Live Life                             | Paid Programming           | LIV Golf League London, Day 2 From Centurion Club in Saint Albans, Hertfordshire, United Kingdom. (N) (Live) |                              |                                  |                                        |                                                                                                                      |                            |                        |                       |                           |                            | 14 Last Man<br>54 Burgers                                                                | 14 Last Man<br>54 Burgers |

| SATURDAY                             |                                                                                                                             |                                                     |                                                                                                                                          | EVENING |                                                                                                                                                           |                                      |                                                                                                                                          |                                                     |                                                                                                                | JULY 8                                                                                     |                                                          |                                                      |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
|                                      | 6 PM                                                                                                                        | 6:30                                                | 7 PM                                                                                                                                     | 7:30    | 8 PM                                                                                                                                                      | 8:30                                 | 9 PM                                                                                                                                     | 9:30                                                | 10 PM                                                                                                          | 10:30                                                                                      | 11 PM                                                    | 11:30                                                |
| ABC<br>1 WAOW<br>2 WBAY              | 1 News 9 (N)<br>2 Action 2 News at Six (N)                                                                                  | 1 Secret for Prostate Health<br>2 Paid Programming  | UFC 290: Volkanovski vs. Rodriguez - Prelims (N) (Live)                                                                                  |         |                                                                                                                                                           |                                      | The Prank Panel "Family Love/Repo Revenge" An officiant is upset by the marriage she's just blessed.                                     |                                                     | 1 News 9 (N)<br>2 Action 2 News at 10 (N)                                                                      | 1 (35) Weird Earth<br>2 (35) Investigate TV                                                | 2 (05) The Song "3 Doors Down" Guests 3 Doors Down       | 1 (35) Storm of Suspicion<br>2 (35) Opry (N)         |
| CBS<br>6 WFRV<br>7 WSAW              | 6 Local 5 News at 6:00 (N)<br>7 NewsChannel 7 at 6 (N)                                                                      | 6 Friends<br>7 Inside Ed. (N)                       | NCIS "Unearth" A dead body is found at an ancient burial site.                                                                           |         | 48 Hours                                                                                                                                                  |                                      | 48 Hours                                                                                                                                 |                                                     | 6 Local 5 News at 10:00 (N)<br>7 NewsChannel 7 at 10 (N)                                                       | 6 (35) Paid Programming<br>7 (35) Big Deal "Salute to Vetera..                             | 6 (05) Friends<br>7 (05) The Song 3 Doors Down           | 6 (35) Friends "The One With the Jam"<br>7 (35) Opry |
| FOX<br>55 WZAW<br>11 WLUK            | MLB Baseball (N) (Live)                                                                                                     |                                                     |                                                                                                                                          |         |                                                                                                                                                           |                                      | 55 Big Bang<br>11 News (N)                                                                                                               | 55 The Big Bang Theory "The Loo-benfeld Decay" ..   | Special Forces: World's Toughest Test "Resilience" The DS test the recruits with a chemical warfare challenge. |                                                                                            | 55 S.W.A.T. "1000 Joules"<br>11 Seinfeld "The Soup Nazi" | 11 The King of Queens "Eggsit Strategy"              |
| NBC<br>25 WGBA<br>12 WJFW            | (2:00) 2023 U.S. Women's Open Golf Championship Third Round From Pebble Beach Golf Links in Pebble Beach, Calif. (N) (Live) |                                                     |                                                                                                                                          |         | America's Got Talent "Auditions 1" The world's most talented amateurs perform for star judges and compete for a life-changing prize.                      |                                      |                                                                                                                                          |                                                     | 25 NBC26 News at 10pm (N)<br>12 Newswatch 12 (N)                                                               | Saturday Night Live Woody Harrelson; Jack White Host Woody Harrelson; Jack White performs. |                                                          |                                                      |
| PBS<br>25 WHRM<br>55 WLEF<br>55 WPNE | Concerts on the Square The Wisconsin Chamber Orchestra performs on the State Capitol grounds. (N)                           |                                                     | Frankie Drake Mysteries "The Guilty Party" The team investigate whether a man acquitted of a grisly murder is indeed innocent or guilty. |         | Miss Scarlet and the Duke on Masterpiece "Arabella's" Eliza suspects her childhood rival Arabella Herbert may be a criminal, but no one wants to hear it. |                                      | The Fall "The Mind is its Own Place" Gibson recovers from her close encounter; a revelation proves how manipulative Paul Spector can be. |                                                     | Grantchester: Investigating Life's Mysteries                                                                   |                                                                                            |                                                          | Mr. Bean "Mr. Bean Rides Again"                      |
| 42 WACY                              | Family Feud                                                                                                                 | Two Men                                             | Chl. Fire "The Hose or the Animal"                                                                                                       |         | Chicago P.D. "A Night Owl"                                                                                                                                |                                      | Housewife                                                                                                                                | Housewife                                           | The Simpsons                                                                                                   | Family Guy                                                                                 | Family Guy                                               | S.W.A.T.                                             |
| 45 WTPX                              | Law & Order: Special Victims Unit                                                                                           |                                                     | Law & Order: Special Victims Unit                                                                                                        |         | Law & Order: Special Victims Unit                                                                                                                         |                                      | Law & Order: Special Victims Unit                                                                                                        |                                                     | Law & Order: Special Victims Unit                                                                              |                                                                                            | Law & Order: Special Victims Unit                        |                                                      |
| CW<br>14 WCWF<br>54 WYOW             | 14 Big Bang<br>54 Good Dr                                                                                                   | 14 The Big Bang Theory "The Grasshopper Experiment" | Greatest Geek Year Ever: 1982 "The Summer of Spielberg" How an alien botanist from outer space conquered Hollywood. (N) (P)              |         | Whose Line Is It Anyway? "Special 3"                                                                                                                      | Whose Line Is It Anyway? "Special 2" | 14 The Rookie "La Fiera"<br>54 Liquidator "Profit Wars"                                                                                  | 54 ★★ Prom Night ('08) Scott Porter, Brittany Snow. | 14 The National Desk (N) (Live)                                                                                |                                                                                            | 14 TMZ (N)                                               | 54 To the Rescue "Light Up To Live" (N)              |

| SUNDAY                               |                                     | MORNING / AFTERNOON                       |                                                                     |                              |                               |                                  |                                  |                             |                                                                                                     |                                                    |                                                                                                              |                                                                                                                      |                  |                                                                                             |                                                                                             |                                                                |                              |                               |                         |                        |                            | JULY 9                          |  |
|--------------------------------------|-------------------------------------|-------------------------------------------|---------------------------------------------------------------------|------------------------------|-------------------------------|----------------------------------|----------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------|-------------------------------|-------------------------|------------------------|----------------------------|---------------------------------|--|
|                                      | 7 AM                                | 7:30                                      | 8 AM                                                                | 8:30                         | 9 AM                          | 9:30                             | 10 AM                            | 10:30                       | 11 AM                                                                                               | 11:30                                              | 12 PM                                                                                                        | 12:30                                                                                                                | 1 PM             | 1:30                                                                                        | 2 PM                                                                                        | 2:30                                                           | 3 PM                         | 3:30                          | 4 PM                    | 4:30                   | 5 PM                       | 5:30                            |  |
| ABC<br>1 WAOW<br>2 WBAY              | Good Morning America (N)            |                                           | 1 This Week (N)<br>2 Action 2 News: This Morning (N)                |                              | 1 Capitol This Week           | 1 Up-Front                       | 1 Financial<br>2 Up-Front        | 1 Paid Prog.<br>2 Hearts of | 1 Coldwell<br>2 Vets-Pets                                                                           | 1 Organic<br>2 Free Ent.                           | 2023 Wimbledon Championships (N) (Live)                                                                      |                                                                                                                      |                  |                                                                                             |                                                                                             |                                                                | 1 Parade<br>2 Inside Ed. (N) | 2 Paid Programming            | 1 Outdoors<br>2 Paid .. | Paid Programming       | ABC World News (N)         | 1 News 9 (N)<br>2 News (N)      |  |
| CBS<br>6 WFRV<br>7 WSAW              | 6 (5:30) News (N)<br>7 Sunrise      | 6 News-maker Sunday                       | CBS News Sunday Morning News, features, weather and commentary. (N) |                              |                               | Face the Nation (N)              |                                  | 6 Mass<br>7 Retirement      | Paid Programming                                                                                    | Limits Power Players (N)                           | BIG3 Basketball Week 3 From Barclays Center in New York. (N) (Live)                                          |                                                                                                                      |                  |                                                                                             | PGA Tour Golf John Deere Classic, Final Round From TPC Deere Run in Silvis, Ill. (N) (Live) |                                                                |                              |                               |                         |                        | CBS Weekend News (N)       | 6 Your Retirement TV<br>7 New.. |  |
| FOX<br>55 WZAW<br>11 WLUK            | 55 Paid Prog.<br>11 (6:00) News (N) | 55 Mountain Faith Living                  | 55 FOX News Sunday (N)                                              | 11 Sharyl Attkisson          | 55 Invest.<br>11 Fox News (N) | 55 Paid Programming              | 55 Paid Programming<br>11 Reti.. | Paid Programming            | Paid Programming                                                                                    | Paid Programming                                   | 55 Blockbusters<br>11 TMZ (N)                                                                                | 55 Opry<br>11 The Listener "The Magician"                                                                            |                  | 55 Extra<br>11 Boundless                                                                    |                                                                                             | 55 Laughs<br>11 Paid Prog.                                     | 55 Mad Dog<br>11 Paid Prog.  | 55 Raw Travel<br>11 Orange... | 55 Investigate TV       | 55 Paid Programming    | 55 Paid Programming        |                                 |  |
| NBC<br>25 WGBA<br>12 WJFW            | Sunday Today With Willie Geist (N)  |                                           | 25 Meet Press<br>12 Athlete                                         | 12 Home Remodeler            | 25 Know Meet Press            | 25 Paid Programming              | Paid Programming                 | Paid Programming            | IMSA Racing Chevrolet Grand Prix From Canadian Tire Motorsport Park in Bowmanville, Ont. (N) (Live) |                                                    |                                                                                                              | 2023 U.S. Women's Open Golf Championship Final Round From Pebble Beach Golf Links in Pebble Beach, Calif. (N) (Live) |                  |                                                                                             |                                                                                             |                                                                |                              |                               |                         |                        |                            |                                 |  |
| PBS<br>25 WHRM<br>55 WLEF<br>55 WPNE | Wild Kratts                         | Curious "Flower Monkey; George and the .. | Work It "Brother Day; Cafe Chaos"                                   | Daniel Tiger's Neighborhood  | Washington Week               | Firing Line With Margaret Hoover | Here and Now                     | Market to Market            | Midsomer "With Baited Breath: Part 1"                                                               | (45) Midsomer Murders "With Baited Breath: Part 2" | Mr. Bean "Mr. Bean Rides Again"                                                                              | Frankie "The Guilty Party" The team investigate whether a man acquitted of a grisly murder is ind..                  |                  | Miss "Arabella's" Eliza suspects her childhood rival Arabella Herbert may be a criminal, .. |                                                                                             | La Frontera With Pati Jinich "Fronterizos of the Golden Coast" |                              | The Great American Recipe     |                         | Concerts on the Square |                            |                                 |  |
| 42 WACY                              | Pets.TV                             | Wonder..                                  | PaidPro..                                                           | Jeffress                     | Outback                       | Wildlife                         | Rock-P..                         | Ocean..                     | Midwes..                                                                                            | Know                                               | The List                                                                                                     | Broadw..                                                                                                             | Kickin It: Byron | Good Dr "SFAD"                                                                              |                                                                                             | The Good Doctor                                                |                              | ModFam                        | ModFam                  | FamFe..                | FamFe..                    |                                 |  |
| 45 WTPX                              | Bones                               |                                           | Bones                                                               |                              | NCIS                          |                                  | NCIS "The Helpers"               |                             | NCIS "First Steps"                                                                                  |                                                    | NCIS                                                                                                         |                                                                                                                      | NCIS "The Wake"  |                                                                                             | NCIS                                                                                        |                                                                | NCIS "Last Dance"            |                               | NCIS                    |                        | NCIS                       |                                 |  |
| CW<br>14 WCWF<br>54 WYOW             | 14 Worship<br>54 To-morr..          | 14 Daily<br>54 In Touch (N)               | 14 Catholic Mass                                                    | 14 Shalom<br>54 Key of David | 14 Outdoor<br>54 Cath. Mass   | 14 Mt. Faith<br>54 Perry Stone   | 14 Paid Prog.<br>54 Mad Dog & M  | Paid Programming            | 14 Polka<br>54 Paid Prog.                                                                           | 14 Paid Programming                                | LIV Golf League London, Day 3 From Centurion Club in Saint Albans, Hertfordshire, United Kingdom. (N) (Live) |                                                                                                                      |                  |                                                                                             |                                                                                             |                                                                |                              |                               |                         |                        | 14 Sheldon<br>54 Family .. | 14 Sheldon<br>54 Family ..      |  |







| TUESDAY |  |                                                                                          |  | EVENING                                                                                                                                                                          |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  | JULY 11                                                                                                        |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
|---------|--|------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|------------------------------------------|--|------------------------------------|--|--------------------------------|--|---------------|--|
| 6 PM    |  | 6:30                                                                                     |  | 7 PM                                                                                                                                                                             |  | 7:30                                                                                                                                                |  | 8 PM                                                                                                                                                                 |  | 8:30                                                                                                                        |  | 9 PM                                                                                                           |  | 9:30                             |  | 10 PM                                    |  | 10:30                              |  | 11 PM                          |  | 11:30         |  |
| ABC     |  | 9 News 9 (N)                                                                             |  | Entertainment Tonight (N)                                                                                                                                                        |  | Celebrity Wheel of Fortune "Phil Rosenthal, Carla Hall and Jet Tila" Phil Rosenthal, Carla Hall and Jet Tila compete. Guests Phil Rosenthal         |  | Celebrity Jeopardy! "Final: Wil Wheaton, Patton Oswalt and Ike Barinholtz" Wil Wheaton, Patton Oswalt                                                                |  | Shark Tank Gwyneth Paltrow; an alternative to cremation services.                                                           |  | 9 News 9 (N)                                                                                                   |  | 2 Action 2 News at 10 (N)        |  | (.35) Jimmy Kimmel Live!                 |  |                                    |  | (.35) Nightline (N)            |  |               |  |
| 9 WAOW  |  | 2 Action 2 News at Six (N)                                                               |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| 2 WBAY  |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| CBS     |  | 5 Local 5 News at 6:00 (N)                                                               |  | 5 Local 5 News at 6:30 (N)                                                                                                                                                       |  | FBI "Victim" The team investigates a series of brutal assaults.                                                                                     |  | FBI: International "Dead Sprint" An American tourist is killed while visiting Stockholm.                                                                             |  | FBI: Most Wanted "Gold Diggers" The team uncovers an ancient legend regarding treasure.                                     |  | 5 Local 5 News at 10:00 (N)                                                                                    |  | 7 NewsChannel 7 at 10 (N)        |  | (.35) The Late Show With Stephen Colbert |  |                                    |  | (.35) James Corden             |  |               |  |
| 6 WFRV  |  | 7 NewsChannel 7 at 6 (N)                                                                 |  | 7 Inside Edition (N)                                                                                                                                                             |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  | Judy Greer, Anna-leigh Ashford |  |               |  |
| 7 WSAW  |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| FOX     |  | 2023 MLB All-Star Pre-Game Show (N) (Live)                                               |  |                                                                                                                                                                                  |  | 2023 MLB All-Star Game National League at American League From T-Mobile Park in Seattle. (N) (Live)                                                 |  |                                                                                                                                                                      |  |                                                                                                                             |  | 55 NewsChannel 7 at 9pm (N)                                                                                    |  | 11 Fox 11 News at 10 (N) (Live)  |  | 55 Last Man "Buffalo Bill Day"           |  | 55 Last Man "Mike's Pole"          |  | 55 The Goldbergs               |  |               |  |
| 55 WZAW |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  | 11 (.35) Jeopardy! (N)                   |  | 11 (.05) King "Switch Sitters"     |  | "Alligator Schwartz" ..        |  |               |  |
| 11 WLUK |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| NBC     |  | 25 NBC26 News at 6pm (N)                                                                 |  | 25 Family Feud                                                                                                                                                                   |  | America's Got Talent "Auditions 6" The auditions continue as a variety of acts audition for the chance to win the \$1 million prize. (N)            |  | Hot Wheels: Ultimate Challenge "Badge of Honor vs. Mountain Mover" Superfans transform vehicles into Hot Wheels™ show-stoppers. (N)                                  |  | 25 NBC26 News at 10pm (N)                                                                                                   |  | (.35) The Tonight Show Starring Jimmy Fallon                                                                   |  |                                  |  | (.35) Late Night With Seth Meyers        |  |                                    |  |                                |  |               |  |
| 25 WGBA |  | 12 NewsChannel 12 at 6 (N)                                                               |  | 12 Wheel of Fortune "America's Game"                                                                                                                                             |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| 12 WJFW |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| PBS     |  | PBS NewsHour Amna Nawaz and Geoff Bennett offer in-depth analysis of current events. (N) |  | Finding Your Roots "Hollywood Royalty" Actresses Isabella Rossellini, Anjelica Huston and Mia Farrow explore their family histories. Guests Isabella Rossellini, Anjelica Huston |  | Frontline "McConnell, the GOP & the Court" Republican Sen. Mitch McConnell's rise and role in transforming the Supreme Court and U.S. politics. (N) |  | Iconic America: Our Symbols & Stories "The Statue of Liberty" The evolving meaning of the Statue of Liberty and how it embodies values and conflicts in America. (N) |  | Help! We Bought a Village Owners of a hamlet in France battle with a wonky chimney; a couple in Limousin bring down a wall. |  | NOVA "Ocean Invaders" How lionfish have invaded the Atlantic and wreaked havoc, and what can be done about it. |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| 29 WHRM |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| 29 WLEF |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| 29 WPNE |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |
| 32 WACY |  | Family Feud                                                                              |  | Two Men                                                                                                                                                                          |  | Dateline "Something Wicked"                                                                                                                         |  | Chicago "Forty-Caliber Bread Crumb"                                                                                                                                  |  | My News at 9 (N)                                                                                                            |  | Tonight (N)                                                                                                    |  | Two Men                          |  | Housewife                                |  | Housewife                          |  | Mom                            |  |               |  |
| 45 WTPX |  | Chicago Fire "Protect a Child"                                                           |  |                                                                                                                                                                                  |  | Chicago Fire "I'll Cover You"                                                                                                                       |  | Chicago Fire "Light Things Up"                                                                                                                                       |  | Chicago Fire "51's Original Bell"                                                                                           |  | Chicago Fire "Rattle Second City"                                                                              |  | Chicago Fire "That Kind of Heat" |  |                                          |  |                                    |  |                                |  |               |  |
| CW      |  | 14 Big Bang                                                                              |  | 14 Big Bang                                                                                                                                                                      |  | Greatest Geek Year Ever: 1982 "The Summer of Spielberg" How an alien botanist from outer space conquered Hollywood.                                 |  | Whose Line Is It Anyway? "Penn & Teller 2"                                                                                                                           |  | Whose Line Is It Anyway? "Kee-gan-Michael Key 9"                                                                            |  | 14 News (N)                                                                                                    |  | 14 Seinfeld                      |  | 14 The National Desk (N) (Live)          |  | 14 National (N)                    |  | 14 Last Man "Mike's Pole"      |  | 14 Sheldon    |  |
| 14 WCWF |  | 34 Divorce                                                                               |  | 34 Divorce                                                                                                                                                                       |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  | 34 Liquidator "In the Schwartz Term"                                                                           |  | 34 Chicago                       |  |                                          |  | 34 black-ish "Fifty-Three Percent" |  | 34 black-ish "Blue Valentine"  |  | 34 Family Guy |  |
| 34 WYOW |  |                                                                                          |  |                                                                                                                                                                                  |  |                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                                                                                             |  |                                                                                                                |  |                                  |  |                                          |  |                                    |  |                                |  |               |  |

| WEDNESDAY                     |  |                                                                                          |                                                     | EVENING                                                                                                    |      |                                                                                                                         |      |                                                                                                              |                                   |                                                                                                                                                    |                                              | JULY 12                       |                                            |  |  |
|-------------------------------|--|------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|--------------------------------------------|--|--|
|                               |  | 6 PM                                                                                     | 6:30                                                | 7 PM                                                                                                       | 7:30 | 8 PM                                                                                                                    | 8:30 | 9 PM                                                                                                         | 9:30                              | 10 PM                                                                                                                                              | 10:30                                        | 11 PM                         | 11:30                                      |  |  |
| ABC                           |  | 9 News 9 (N)                                                                             | Entertainment Tonight (N)                           | The 2023 ESPYS (N) (Live)                                                                                  |      |                                                                                                                         |      |                                                                                                              |                                   | 9 News 9 (N)                                                                                                                                       | (.35) Jimmy Kimmel Live!                     |                               | (.35) Nightline (N)                        |  |  |
| 9 WAOW<br>2 WBAY              |  | 2 Action 2 News at Six (N)                                                               |                                                     |                                                                                                            |      |                                                                                                                         |      |                                                                                                              |                                   | 2 Action 2 News at 10 (N)                                                                                                                          |                                              |                               |                                            |  |  |
| CBS                           |  | 5 Local 5 News at 6:00 (N)                                                               | 5 Local 5 News at 6:30 (N)                          | The Price Is Right at Night                                                                                |      | The Price Is Right at Night                                                                                             |      | CSI: Vegas                                                                                                   |                                   | 5 Local 5 News at 10:00 (N)                                                                                                                        | (.35) The Late Show With Stephen Colbert     |                               | (.35) The Late Late Show With James Corden |  |  |
| 6 WFRV<br>7 WSAW              |  | 7 NewsChannel 7 at 6 (N)                                                                 | 7 Inside Edition (N)                                |                                                                                                            |      |                                                                                                                         |      |                                                                                                              |                                   | 7 NewsChannel 7 at 10 (N)                                                                                                                          |                                              |                               |                                            |  |  |
| FOX                           |  | 55 Big Bang "The Confidence Erosion"                                                     | 55 Big Bang 11 Wheel                                | MasterChef (N)                                                                                             |      | Gordon Ramsay's Food Stars (N)                                                                                          |      | 55 NewsChannel 7 at 9pm (N)                                                                                  | 55 Seinfeld "The Sponge"          | 55 Seinfeld "The Slicer"                                                                                                                           | 55 Last Man 11 (.35) Seinfeld                | 55 Last Man "The Help"        | 55 The Goldbergs "The Proposal"            |  |  |
| 55 WZAW<br>11 WLUK            |  | 11 Jeopardy! (N)                                                                         |                                                     |                                                                                                            |      |                                                                                                                         |      | 11 Fox 11 News at Nine (N) (Live)                                                                            |                                   | 11 Fox 11 News at 10 (N) (Live)                                                                                                                    | 11 (.05) King "Cheap Saks"                   | 11 (.35) King "G.."           | 11 (.35) King "G.."                        |  |  |
| NBC                           |  | 25 NBC26 News at 6pm (N)                                                                 | 25 Family Feud 12 Wheel of Fortune "America's Game" | LA Fire & Rescue "Three Alarm" Inglewood Station 172 tackles an industrial warehouse fire. (N)             |      | Chicago Fire "Acting Up" Cruz feels the burden of his increased responsibilities.                                       |      | Chicago P.D. "Out of the Depths" Burgess slowly makes strides tackling her past trauma.                      |                                   | 25 NBC26 News at 10pm (N)                                                                                                                          | (.35) The Tonight Show Starring Jimmy Fallon |                               | (.35) Late Night With Seth Meyers          |  |  |
| 25 WGBA<br>12 WJFW            |  | 12 NewsChannel 12 at 6 (N)                                                               |                                                     |                                                                                                            |      |                                                                                                                         |      |                                                                                                              |                                   | 12 NewsChannel 12 at 10pm (N)                                                                                                                      |                                              |                               |                                            |  |  |
| PBS                           |  | PBS NewsHour Amna Nawaz and Geoff Bennett offer in-depth analysis of current events. (N) |                                                     | Nature's Great Events "The Great Tide" A look at the phenomenon which occurs each winter, the sardine run. |      | Human Footprint "Top Predator" Exploring the global impact of humans, from Yellowstone to Mozambique. (N)               |      | NOVA "The Planets: Mars" The dry, red planet Mars was once a blue water world studded with active volcanoes. |                                   | American Experience "Reagan: An American Crusade" Actor Ronald Reagan turns to politics, gaining popularity and stirring controversy as president. |                                              |                               |                                            |  |  |
| 20 WHRM<br>36 WLEF<br>38 WPNE |  |                                                                                          |                                                     |                                                                                                            |      |                                                                                                                         |      |                                                                                                              |                                   |                                                                                                                                                    |                                              |                               |                                            |  |  |
| 32 WACY                       |  | Family Feud                                                                              | Two Men                                             | Dateline "She Never Left"                                                                                  |      | Chicago P.D. "Kasual With a K"                                                                                          |      | My News at 9 (N)                                                                                             | Tonight (N)                       | Two Men                                                                                                                                            | Housewife                                    | Housewife                     | Mom                                        |  |  |
| 45 WTPX                       |  | Blue Bloods "The Uniform"                                                                |                                                     | Blue Bloods "The Job"                                                                                      |      | Blue Bloods "Leap of Faith"                                                                                             |      | Blue Bloods "Parenthood"                                                                                     |                                   | Blue Bloods "The Life We Chose"                                                                                                                    |                                              | Blue Bloods "Women With Guns" |                                            |  |  |
| CW                            |  | 14 Big Bang                                                                              | 14 Big Bang                                         | Nancy Drew "The Reaping of Hollow Oak" Carson and George help Bess prep for her statement. (N)             |      | Riverdale "Chapter One Hundred Twenty-Eight: Halloween II" Jughead makes a discovery in a mystery brewing in Riverdale. |      | 14 Last Man                                                                                                  | 14 Seinfeld "The Slicer"          | 14 The National Desk (N) (Live)                                                                                                                    | 14 National (N)                              | 14 Last Man "The Help"        | 14 Sheldon                                 |  |  |
| 14 WCWF<br>34 WYOW            |  | 34 Divorce                                                                               | 34 Divorce                                          |                                                                                                            |      |                                                                                                                         |      | 34 Liquidator                                                                                                | 34 Chicago P.D. "Kasual With a K" |                                                                                                                                                    | 34 black-ish "Collateral Damage"             | 34 black-ish "Dream Home"     | 34 Family Guy                              |  |  |

| THURSDAY |                                                                                          |                                      |                                                                                                                                                          | EVENING |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       | JULY 13                                    |  |  |  |
|----------|------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
|          | 6 PM                                                                                     | 6:30                                 | 7 PM                                                                                                                                                     | 7:30    | 8 PM                                                                                                                   | 8:30 | 9 PM                                                                              | 9:30                                                      | 10 PM                                                                                                                                                           | 10:30                                                   | 11 PM                                                                                                 | 11:30                                      |  |  |  |
| ABC      | 9 News 9 (N)                                                                             | Entertainment Tonight (N)            | Generation Gap "I Love It When It's Summertime" The seniors and juniors are joined by Jaclyn Smith. (N)                                                  |         | The Chase "I Love It When People Are Scared of Me" Chaser Victoria "The Queen" Groce faces off with trivia. (N)        |      | Press Your Luck "102" Contestants from Montana and California compete.            |                                                           | 9 News 9 (N)                                                                                                                                                    | (.35) Jimmy Kimmel Live!                                |                                                                                                       | (.35) Nightline (N)                        |  |  |  |
| 9 WAOW   | 2 Action 2 News at Six (N)                                                               |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           | 2 Action 2 News at 10 (N)                                                                                                                                       |                                                         |                                                                                                       |                                            |  |  |  |
| 2 WBAY   |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| CBS      | 5 Local 5 News at 6:00 (N)                                                               | 5 Local 5 News at 6:30 (N)           | Young Sheldon                                                                                                                                            |         | Ghosts "Jay's Friends"                                                                                                 |      | CSI: Vegas                                                                        |                                                           | 5 Local 5 News at 10:00 (N)                                                                                                                                     | (.35) The Late Show With Stephen Colbert                |                                                                                                       | (.35) The Late Late Show With James Corden |  |  |  |
| 6 WFRV   | 7 NewsChannel 7 at 6 (N)                                                                 | 7 Inside Edition (N)                 |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           | 7 NewsChannel 7 at 10 (N)                                                                                                                                       |                                                         |                                                                                                       |                                            |  |  |  |
| 7 WSAW   |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| FOX      | 55 Big Bang "The Celebration Reverberation"                                              | 55 Big Bang 11 Wheel                 | Alert: Missing Persons Unit                                                                                                                              |         | Stars on Mars                                                                                                          |      | 55 NewsChannel 7 at 9pm (N)                                                       | 55 Seinfeld "The Gum"                                     | 55 Seinfeld "The Betrayal"                                                                                                                                      | 55 Last Man 11 (.35) Seinfeld                           | 55 Last Man "Breaking Curfew" 11 (.05) King "Damned Yanky"                                            | 55 Goldbergs 11 (.35) King                 |  |  |  |
| 55 WZAW  | 11 Jeopardy! (N)                                                                         |                                      |                                                                                                                                                          |         |                                                                                                                        |      | 11 Fox 11 News at Nine (N) (Live)                                                 |                                                           | 11 Fox 11 News at 10 (N) (Live)                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| 11 WLUK  |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| NBC      | 25 NBC26 News at 6pm (N)                                                                 | 25 Family Feud                       | The Blacklist The task force must try to anticipate Red's next move. (N)                                                                                 |         | The Blacklist The future of the FBI's Redington task force is decided. (N) (F)                                         |      | Magnum P.I. "Birthright" Magnum and Higgins investigate an elderly man's robbery. |                                                           | 25 NBC26 News at 10pm (N)                                                                                                                                       | (.35) The Tonight Show Starring Jimmy Fallon            |                                                                                                       | (.35) Late Night With Seth Meyers          |  |  |  |
| 25 WGBA  | 12 NewsChannel 12 at 6 (N)                                                               | 12 Wheel of Fortune "America's Game" |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           | 12 NewsChannel 12 at 10pm (N)                                                                                                                                   |                                                         |                                                                                                       |                                            |  |  |  |
| 12 WJFW  |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| PBS      | PBS NewsHour Amna Nawaz and Geoff Bennett offer in-depth analysis of current events. (N) |                                      | The Travelling Auctioneers "Sue & Chris, Shropshire" A couple needs help with an emotional downsize; mice make a welcome surprise at the pop-up auction. |         | Agatha Christie's Poirot "Three Act Tragedy" Poirot investigates when a clergyman chokes to death at a cocktail party. |      | Mr. Bean "Merry Christmas, Mr. Bean"                                              |                                                           | Climate Change: Ade on the Frontline "Bangladesh and Bhutan" Ade travels through Bangladesh's Ganges delta before heading into the Himalayan Kingdom of Bhutan. |                                                         | Human Footprint "Top Predator" Exploring the global impact of humans, from Yellowstone to Mozambique. |                                            |  |  |  |
| 29 WHRM  |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| 29 WLEF  |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| 29 WPNE  |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| 32 WACY  | Family Feud                                                                              | Two Men                              | Dateline "Unchecked Evil"                                                                                                                                |         | Chicago P.D. "If We Were Normal"                                                                                       |      | My News at 9 (N)                                                                  | Tonight (N)                                               | Two Men                                                                                                                                                         | Housewife                                               | Housewife                                                                                             | Mom                                        |  |  |  |
| 45 WTPX  | Chicago P.D. "Chasing Monsters"                                                          |                                      | Chicago P.D. "Anthem"                                                                                                                                    |         | Chicago P.D. "Sisterhood"                                                                                              |      | Chicago P.D. "Breaking Point"                                                     |                                                           | Chicago P.D. "Ghosts"                                                                                                                                           |                                                         | Chicago P.D. "Payback"                                                                                |                                            |  |  |  |
| CW       | 14 Big Bang                                                                              | 14 Big Bang                          | Walker "It Writes Itself" The boys take a camping trip; the ladies plan a spa day.                                                                       |         | Penn & Teller: Fool Us "That (Bleeping) Teller!" Luka Vidovic; Connor McDonald; Kenshin Amagi; Marc Desouza.           |      | 14 Last Man 34 Liquidator                                                         | 14 Seinfeld "The Betrayal" 34 Chicago "If We Were Normal" | 14 The National Desk (N) (Live)                                                                                                                                 | 14 The National Desk (N) (Live) 34 black-ish "Gap Year" | 14 Last Man 34 black-ish                                                                              | 14 Sheldon 34 Family Guy                   |  |  |  |
| 14 WCWF  | 34 Divorce                                                                               | 34 Divorce                           |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |
| 34 WYOW  |                                                                                          |                                      |                                                                                                                                                          |         |                                                                                                                        |      |                                                                                   |                                                           |                                                                                                                                                                 |                                                         |                                                                                                       |                                            |  |  |  |









of beautiful Frontage.

Parcel #4: W5002 Woodland Road—a Large Corner Lot just a block off of the Lake with .41 Acres of Land according to Shawano Co Property Listing and includes an Updated double-wide with 2,300 sq ft, 3 bedrooms, 2 1/2 baths and a 3-season room. Also includes Central Air, a new deck & 28x34ft Garage.

Parcel #5: 1 acre Lot with an old Storage Shed located at the cul-de-sac of Second Drive off of Beeler Drive. This Lot is zoned Residential and lies in the Shawano Lake Sanitary District. It has Nice Shade Trees.

Terms on Real Estate: Earnest Money Downpayments with Offers are required as follows: Parcels #1 & #2 are \$ 20,000 each; Parcel #4 is \$ 10,000 and Parcel #5 is \$ 5,000. All Offers are written with NO Contingencies and real estate is sold in AS-IS condition. NOTE: These real estate parcels may be sold prior to auction date. For Info, contact Len Yoap at 920-604-1704

**UTV, Boat, Grounds Equipment & Tools:** John Deere 625i Gator with Cab & 6ft Snowplow, 2020 Bass Tracker Classic XL boat w/ 50HP Mercury 4 stroke, trolling motor, GPS fish finder & only 8 hours of use! John Deere GX345 mower w/ 54” deck & power steering, 4x8 Trailer w/ sides, Thatcher, Husqvarna 7HP 24” Snowblower, Craftsman 6HP power washer, Push mower, Husqvarna 32L trimmer, Edger, Lawn roller, Wheelbarrow, Craftsman table saw, Craftsman 13” floor drill press, Cement mixer, Power Trowel, Power Screed, Bull float w/ handles, Partner K700 concrete saw, Stakes, Trowels, Mud box, Assorted Lumber, Portable air compressor, Miller Econo Twin 150 AC/DC welder, Torch outfit, 250 amp Charger/Booster, Diaphragm pump, Trash pump, Skilsaw, Chop saw, Craftsman miter saw, Grinders, Milwaukee 1/2” Drill, New Wilton spindle sander, Electric sharpener, Vises, Step ladder, Shop Vac, Portable tool boxes, Wrenches, Hammers, Screwdrivers, Husqvarna 55 chainsaw, Pole Saw, Yard tools, Screw bin, Work counter, Stools, Floor fan, Wakeboard, Tubes, Tackle boxes, Trailer jack, Steel shelving, Garden supplies, Oil & Shop supplies, Gas cans, Picnic table, Gas powered Blower, Chains, Rope pulleys, Faucets & Plumbing supplies, Electrical, Threaded rod, Lots of Scrap Copper pipe & wire, Scrap

**Furniture & Collectibles:** Assorted Beer Signs from the 1950's-70's that were used in The Washington Resort, 4x4 Pabst sign, Miller wildlife mirrors, Jim Beam & Ezra Brooks decanters, Mugs, Beer taps, Refrigerator w/ freezer, Picnic coolers, New Chadwood kitchen cabinets in boxes, Sofa, Lazy Boy, End tables, Lamps, Large Toshiba Flat screen TV, Apt size gas stove, Gas water heater, Gas wall furnace, New wood plank porcelain tile, Glass top patio table & 6 chairs, 1960's walnut dining set w/ hutch, 1940's mahogany bedroom set, Like new mattress sets, Rosemaled blanket chest, Rolltop desk, File cabinets, Collection of Dolls, Lighted Curio, Maple chess, Wheelchair, Electric Heater, 1960's Kitchen set, Recumbent exerciser, Air cycle, Planters, SS bowls, Tupperware, Blue carnival glass, Glass bowls & serving plates, Deviled egg platter, Satin glass, Hobnail, Christmas decorations, Patio chairs, Poly barrels, Glass window blocks, Ant. Garden cultivator, Wood Sleds, Cider press, Wood crates, Cast dinner bell, 1950's external speaker, Ant. Pie safe, Galvanized pails, Cast iron kettle, Ant. Beam drill, Chamber pot



**Saturday, July 22nd 10 AM**

300 Gun Collection to be held at **Yoap's Auction Gallery**

**Historical Lugers, Military & Tactical:** S/N 22 Commercial Luger, Engraved 1916 Luger, Swiss Army Luger, Luger Carbine, German Navy Luger, 1943 Walther P.38, 1918 Enfield, Rare .22 A.G. Parker British Enfield Trainer, Savage Model 1899 Musket built for the Montreal Home Guard in WW 1 w/ factory letter, TNW-converted Finn Suomi 9mm rifle on tripod, US Eddystone Model 1917, 1941 Springfield M1 Garand CMP rifle, Beretta BM-59 308, SIG-556, Swede M-94/14 carbine, Polish PPS-43C pistol, Variety of AR-platform rifles & carbines in 5.56, 6.5 Creedmoor, 7.62x39, 308, 300 Win Mag, Savage 110 Police 338 Lapua with NightForce scope, Kel-Tec 7.62 RFB, Sub-2000 40S&W, Ruger Mini-14, VZ-58 7.62x39, Remington rolling blocks, Jiangshe underfolder SKS, 380 Makarov

**Winchester & Colt:** Model 1873's in 38-40 & 44-40, Model 73 22 Short barreled action, Model 1886's in 38-56, 40-65 & 45-70, Model 1892 25-20, 1 of 500 WI Game Warden engraved 30-30, Assorted Model 94's, Model 42's, 1906, Model 70 308, Model 75 Sporter & Target, 74's & 77's, Model 1897's, 12's & 25, Model 12 Featherweight, Y-series Trap, Model 40 Field & Skeet, 1966 Colt Gold Cup National Match w/ box, Colt Police Positive 38, New Service 38 Spl, Colt Frontier 45 built in 1885, Model 1903 32 auto, Stainless 357 Mag Python

**Rifles & Shotguns:** Unfired Savage Model 1895 75th Ann, Model 99 303 rifle built in 1910, 1940's Model 99's in 300, Model 19 NRA, Savage 24 Camper, Limited Edition Marlin 100th Anniversary 1895 45-70, Marlin Model 1889 32-20 & 1893's in 32 Spl & 38-55, Golden 39A, Models 1892 & 1897, Marlin pump shotguns, Remington 7600 30-06 Pump, Model 8, Nylon 22s, Christensen Arms Ridgeline 6.5 Creedmoor, Kimber 22-250, Ruger 10/22, Engraved German stutzen, Sako S20 7mm Mag, FN Safari 270, 1961 Browning 12ga Superposed Over/Under, 1976 Citori 12ga, 1987 Browning BAR 30-06, A-500R 12ga, 1966 Belgian Auto-5 Light Twelve, Left-hand Browning X-bolt, Weatherby 300Wby Mag, Vanguard 300Win Mag, CZ 527 204Ruger, CZ Woodcock Deluxe 12ga Over/Under, Mossberg 800AD 308 & 12ga Ulti-Mags

**Revolvers & Pistols:** Ruger Super Redhawk 44 Mag NRA Banquet gun, Ruger Standard & Single-Six, Mark II Target, Security-9, Ruger SP-101, Uberti 45 Shop keeper, Spanish 32-20 copy of S&W, Springfield 9mm Hellcat, S&W Shield, Taurus 669 357 & convertible 22 Tracker, SIG P320, Browning Buckmark, AMT Automag III 30 Carbine, Wilson Combat 9mm

**Ammo & Accessories**

Terms on Sales: Cash or Good Check with ID. 5.5% Tax. Henry & Len Yoap, RWA 338 & 339 RWAC 480 For more Info, check out our Website at: [www.yoapandyoap.com](http://www.yoapandyoap.com)

Remember for More Pay on Auction Day, be sure you sell the Yoap & Yoap Way!

**YOAP & YOAP Auction & Real Estate 920-604-1704**

## Shawano Lake Lots & Homes

**Saturday, July 15th 10 AM**

Large Public Auction for  
**Dave & Audrey Schommer Estate**

W5002 Woodland Road, Shawano, WI

**Real Estate to be Offered in Parcels:** Parcel #1: W5054 Resort Road on Shawano Lake—55ft of Frontage in a Terrific Neighborhood by The Sandbar. This Lot is 165ft deep according to Shawano Co. Property Listing and includes a Newly-Remodeled Cabin with 2 bedrooms, 1 bath, living room & kitchen.

Parcel #2: W5058 Resort Road on Shawano Lake—55ft of Frontage with a Cabin & Garage. The Cabin is stripped to the Studs and ready for Remodeling. Has vinyl siding, vinyl windows & a new steel roof.

Parcel #3: Combination of Parcels #1 & #2 to create a wonderful footprint for your Dream Home on Shawano Lake. This combined parcel would contain .35 Acres of land and 110ft



Parcel #4: 405 W. Richmond Street in the City of Shawano with an Outstanding 1930's Bungalow home that has 4 bedrooms & 2 full baths. This home has a full basement, newer furnace, central air and a great Floorplan. Most all of the Original Woodwork remains with pocket doors, a brick fireplace & wall of kitchen cabinets.

Terms on Real Estate: Earnest Money Downpayments with Offers are required as follows: Parcels #1 & #2 are \$ 20,000 each and Parcel #4 is \$ 10,000. All Offers are written with NO Contingencies and real estate is sold in AS-IS condition. NOTE: These real estate parcels may be sold prior to auction date. For Info, contact Len Yoap at 920-604-1704

**Estate Car & Tools:** 2004 Mercury Grand Marquis sedan with cloth top, 4.6L V8, automatic, nicely equipped & 56,000 1-owner miles, Craftsman 24” snowblower, Yard swing on metal frame, Ladders, Tools, Nuts & Bolts and Yard Tools



**Excellent Household of Antiques:** 1960's walnut Danish Modern livingroom furniture, Spooncarved Eastlake bedroom suite with High Bed, marble top dresser & commode, Curly maple Bedroom set with High bed, incised carving, brass straps & marble top dresser & commode, Semi-curved Church pew, Cedar chest, Mission style glass front bookcase, Country French walnut Dining Room set with buffet, Fine Gold jewelry, 1950's Norge refrigerator, Upright freezer, Ant. Fan with brass blades, Sofa, Armchair, Wingbacks, Lighted curio, Very Large collection of German Hummels, Hummel music boxes, 1930's light mahogany bedroom set with Curved Vanity, Birdseye maple bedroom set with dropwell Vanity, 1890's Serpentine mahogany mirrored Highboy & matching Dresser, Handmade Oak vanity & chest, Combination safe, Eastlake parlor table & lamp stand, Crocheted doilies, Antique glassware, Collectible books, China, Silverware, Floor lamps, Croquet set, Tennis rackets, Oak farmhouse table & chairs and a Huge Variety of very nice Household Items



## LIVE Auctions are the Best

**Saturday, August 12th 10 AM**

Large Public Auction for  
**Anita Hartman Estate**

To be held at Zion Lutheran Church 1254 S. Union Street, Shawano, WI

**Real Estate to be Offered in Parcels:** Parcel #1: N5984 Lake Drive on Shawano Lake—50ft of Frontage located about 1/4 mile South of Weber's Point. This Lot is 140ft deep according to Shawano Co. Property Listing. It has a very well-kept 1 1/2 story Bungalow home built in the 1930's. It has 1 bedroom downstairs, a full bath, kitchen, diining room, living room with a fireplace plus a screen porch. The upstairs has 3 bedrooms. This home also has a Garage.

Parcel #2: N5988 Lake Drive on Shawano Lake—50ft of Frontage with one of the earliest surviving Summer Cabins built on Shawano Lake. This Lot is also 140ft deep with nice Shade trees. The home has clapboard siding, a hemmed steel roof & porch. There is also a small Boathouse.

Parcel #3: Combination of Parcels #1 & #2 to create a wonderful footprint for your Dream Home on Shawano Lake. This combined parcel would contain .32 Acres of land and 100ft of beautiful Frontage.



Terms on Sales: Cash or Good Check with ID. 5.5% Tax. Henry & Len Yoap, RWA 338 & 339 RWAC 480 For more

Info, check out our Website at: [www.yoapandyoap.com](http://www.yoapandyoap.com)

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Call us to See how an Auction may work for you!



## FARM LIFE FROM A FARM WIFE

## A shocking time of the growing season

"Next year, we're gonna put up an electric fence," my husband declared, not without disgust.

We were gazing at a row of what once were flourishing broccoli



KAY REMINGER

florets, now nibbled right down to the stems. The deer had created havoc not only in the broccoli aisle of our personal open-air vegetable market, but as well they had less-than-

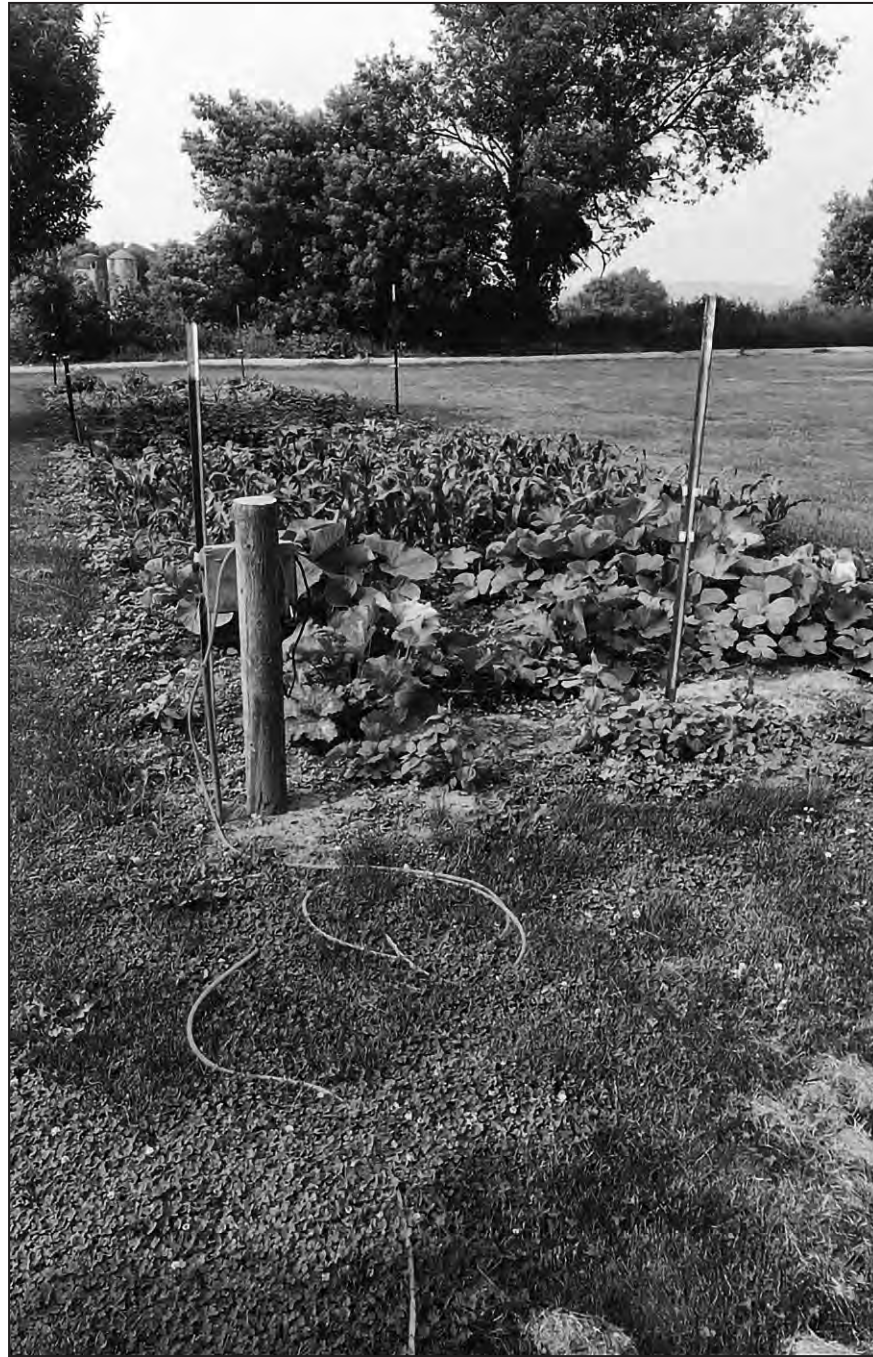
daintily trod through three rows of knee-high sweet corn.

"It's not like they don't have acres of corn all around us. They gotta walk through our garden?" I groaned. It was too much work to see it trashed.

So this year after we planted corn, potatoes, carrots, broccoli, green beans, spinach, pumpkins, tomatoes, cucumbers and onions — and presently noticed everything coming up, — my husband chose a day to fashion an electric fence. Getting our supplies organized, we needed insulators, a wooden post, a post-hole digger, seven steel posts, barbed wire, a maul and a 3-foot long steel rod. Stashing all in the back of our four-wheeler, we drove over to the garden and started in.

My husband, through the years, has made his share of electric fences. Back in the day, we had heifers roaming our woods, and after planting season came fence-making season. He'd go around checking for damage and fixing or replacing downed posts and pulling sagging barb wire taut before letting the heifers free to roam on a 40-acre pasture. It was a lot of work. He and a couple of friends had put up a sturdy fence when we had been raising Black Angus. They hadn't escaped once in all the while we had them, due to the craftsmanship of that fence.

Following his lead, this garden fence was a learning project for me. First, he dug a hole for the wooden post that would hold the electric fencer. Then we went around and as I held the steel posts, he pounded them in with a maul. After getting them placed around the garden, one on each corner and two across from each other in the middle, he clamped



An electric fence has cut off the all-you-can-eat salad bar for deer as Kay Reminger's garden is growing nicely. However, the crops are still in need of some rain.

KAY REMINGER

an insulator on each steel post.

Next, we strung one strand of barbed wire to each steel post, fastened on the insulator, ending up at the wooden post. He then wound the barbed wire to connect to the fencer. He also attached a single smooth wire to the fencer, winding the other end of the wire around the slim steel rod which he had driven into the dirt next to the wooden post.

"Why're you doing that?" Inquiring minds want to know.

"To ground it."

I didn't want to appear dimwitted but, curious as to know just how grounding works, I asked Siri. Siri knows everything.

It took me to a website that explained: "To keep your fence working and in good condition, proper grounding is required. Your electric fence works by completing an electrical circuit whenever an animal touches the fence. The electric current originates at the energizer, travels down the fence, and goes through the animal to the ground. The soil

then transmits the current to grounding rods which are connected back to your energizer, completing the circuit, and delivering a corrective shock to the animal. (Sorry, deer.) Grounding is essential in keeping the fence functioning properly."

"A corrective shock" is a good way to put it. When we were all done and I had hauled an electric cord over, I ran it to the shed and plugged it in to the power source. Coming back to the garden, I asked my boss, "Ready?"

"Ready."

Presently we heard a steady-as-a-clock, pulsating tick, tick, tick, which was pleasant to the ear but not so much to the touch. "Is it working?" I asked incredulously because to me, it was a marvel it had all been done so efficiently.

Pushing his farmer cap to the back of his head, says he with a mischievous grin, "Why don't you try it?"

Smart aleck.

As the growing season is in full swing, I look at not only our garden and others, I note the sights around our farm and county and see the corn marching down fields in formation — along with soybean and oats that are flourishing, and second crop alfalfa is getting harvested. It never ceases to amaze me that seeds, seemingly so insignificant, can produce food in such abundance. What a providing Father we serve.

As of this writing, we are desperately in need of rain, so I'll end my column this week with a prayer for moisture.

Father God, we come together kneeling before your throne in one accord to ask you to split open the sky and let a slow, soaking rain saturate your beautiful earth. Father, we ask this blessing of rain to come on behalf of growers all over our precious land. Our hard work of planting can only produce food for people and animals with sun and rain in due season. We thank you! In Jesus' precious name we pray. Amen.

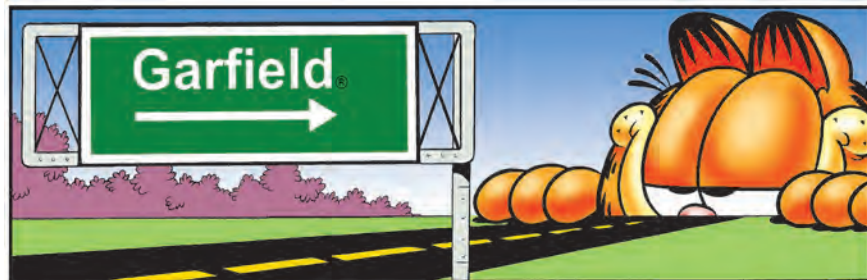
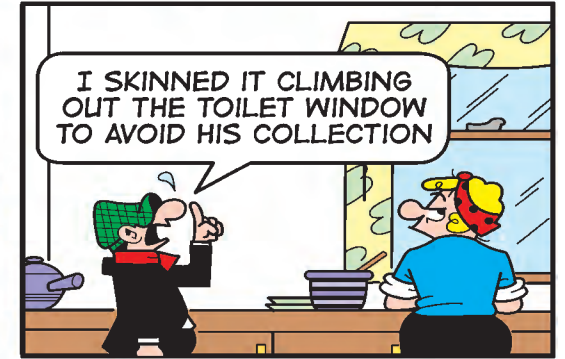
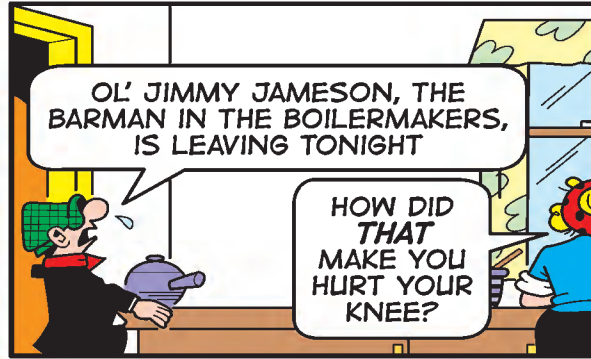
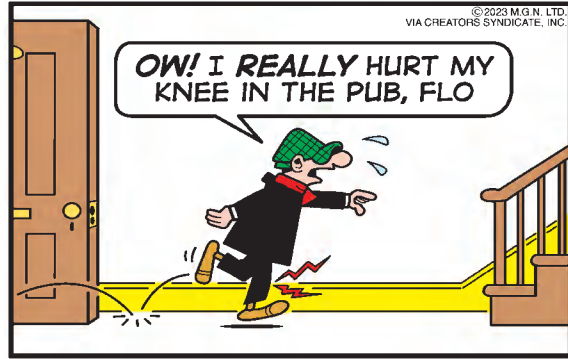
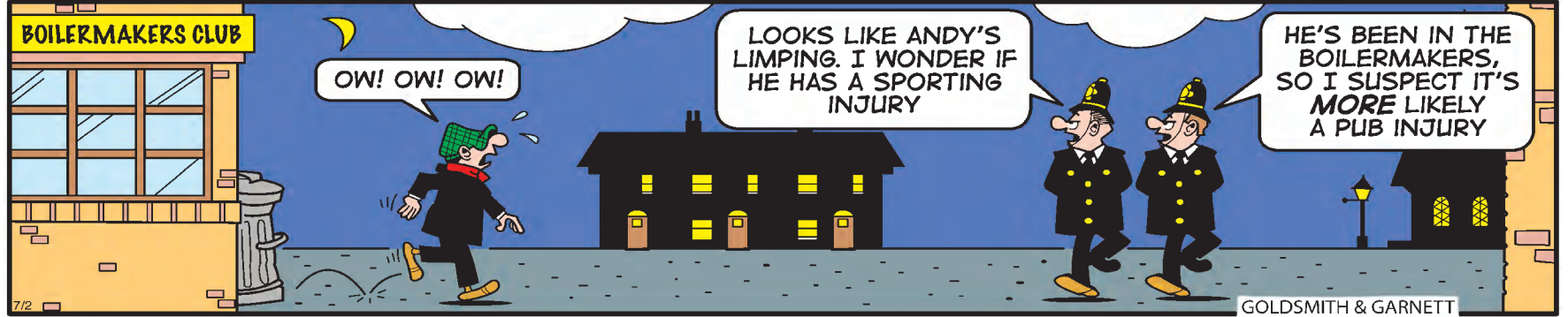
("Ask the Lord for rain in the springtime; it is the Lord who sends thunderstorms. He gives showers of rain to all people and plants of the field to everyone." Zachariah 10:1)

Kay Reminger was born and raised on a dairy farm, and she married her high school sweetheart, who happened to farm for a living in Leopold. Writing for quite a few years, she remains focused on the blessings of living the ups and downs of rural life from a farm wife's perspective.



ANDY CAPP

by Smythe



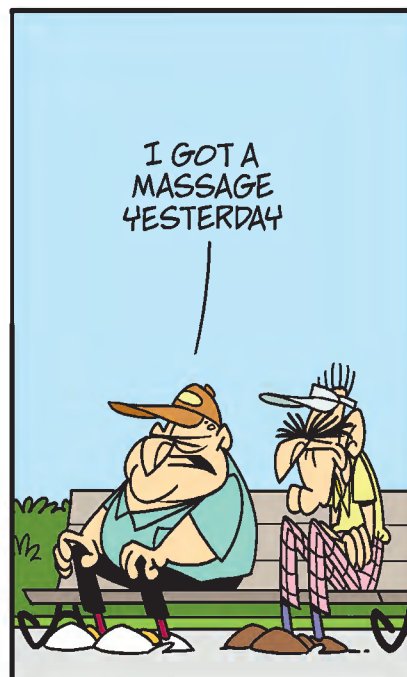
# Diamond Lil

by Brett Koth

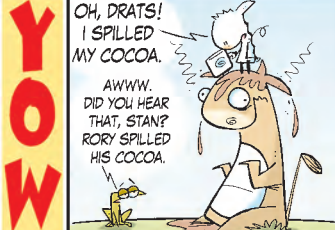
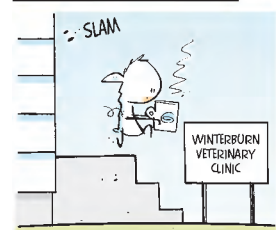
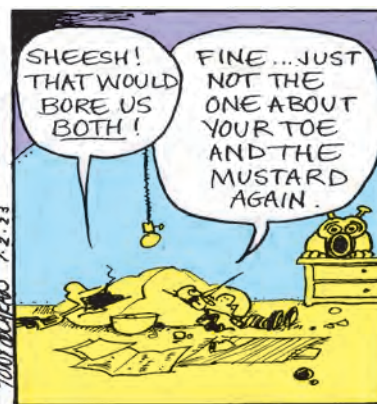
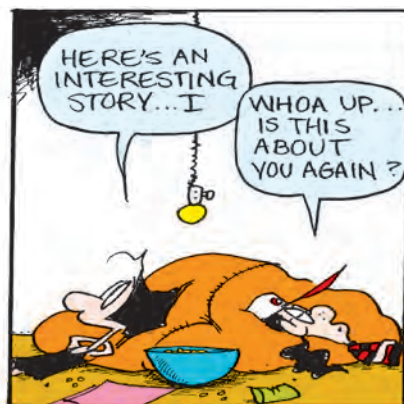
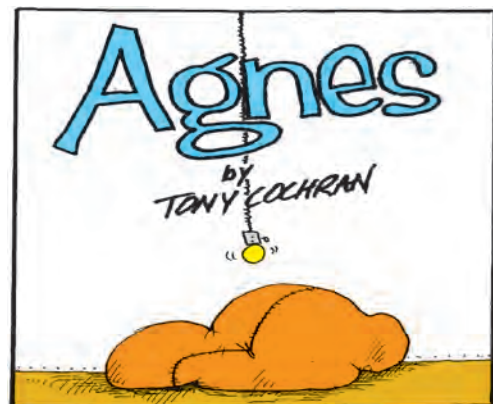
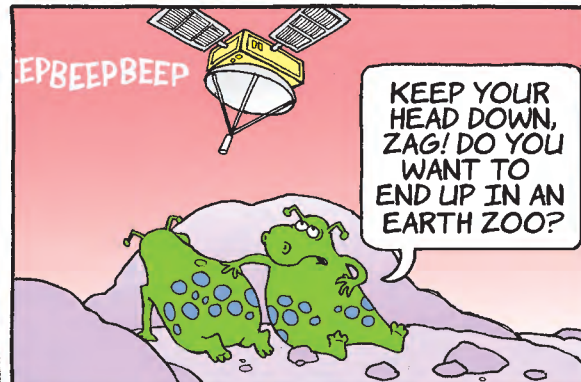
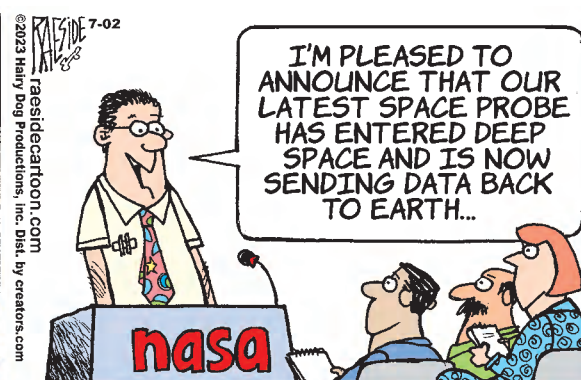
LADIES AND GENTLEMEN:

## HARRY AND AL

ON THE BENCH







**DOGS OF C-KENNEL BY MICK MASTROIANNI AND MASON MASTROIANNI**



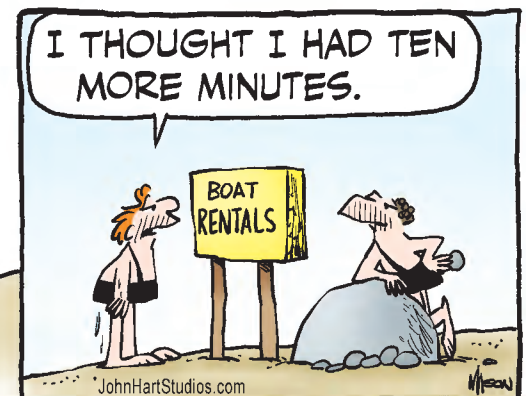
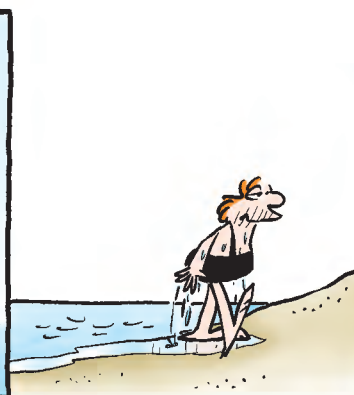
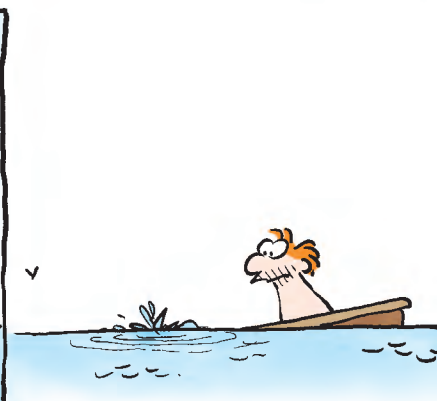
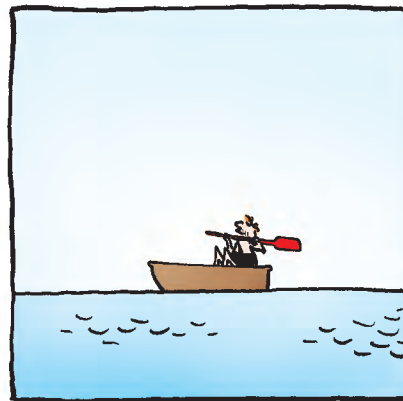
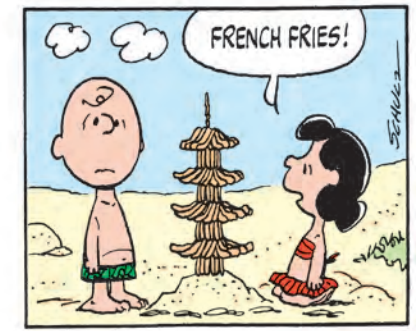
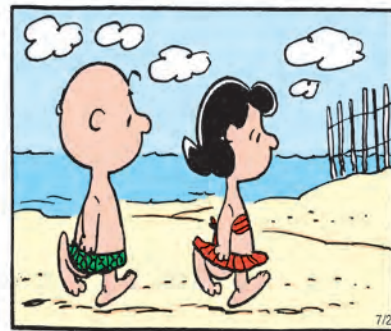
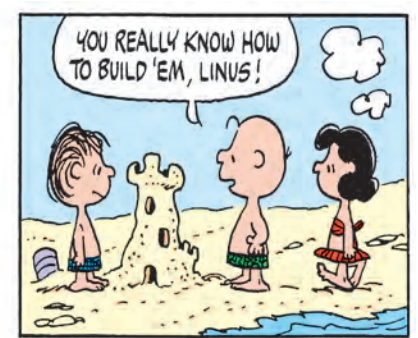
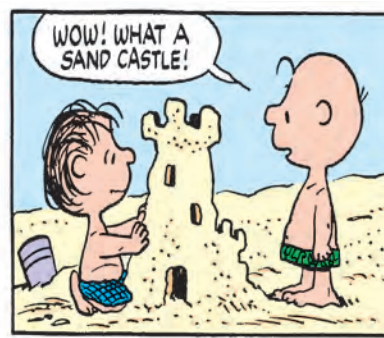
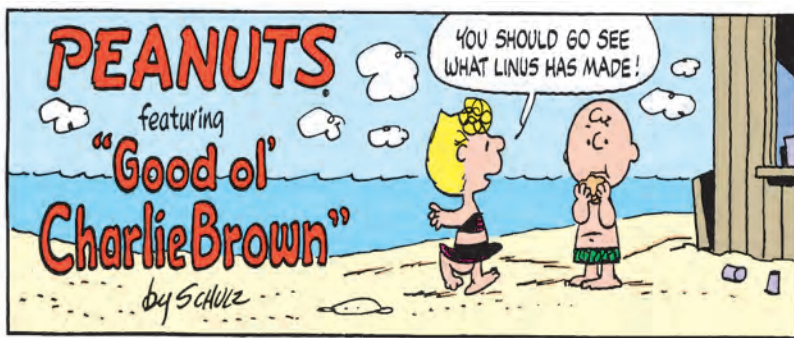
# Puzzle Answers

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|---|---|---|---|---|---|---|---|---|
| 3 | 7 | 1 | 8 | 5 | 4 | 2 | 6 | 9 |
| 4 | 9 | 6 | 1 | 2 | 7 | 3 | 8 | 5 |
| 2 | 8 | 5 | 6 | 3 | 9 | 4 | 1 | 7 |
| 6 | 2 | 7 | 4 | 1 | 8 | 5 | 9 | 3 |
| 9 | 1 | 8 | 5 | 7 | 3 | 6 | 2 | 4 |
| 5 | 3 | 4 | 2 | 9 | 6 | 1 | 7 | 8 |
| 7 | 4 | 9 | 3 | 6 | 1 | 8 | 5 | 2 |
| 8 | 6 | 2 | 7 | 4 | 5 | 9 | 3 | 1 |
| 1 | 5 | 3 | 9 | 8 | 2 | 7 | 4 | 6 |

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|---|---|---|---|---|---|---|---|---|
| 2 | 8 | 7 | 1 | 9 | 4 | 5 | 3 | 6 |
| 3 | 9 | 4 | 5 | 7 | 6 | 2 | 8 | 1 |
| 5 | 6 | 1 | 8 | 3 | 2 | 9 | 7 | 4 |
| 7 | 1 | 3 | 6 | 2 | 9 | 4 | 5 | 8 |
| 4 | 2 | 8 | 7 | 1 | 5 | 3 | 6 | 9 |
| 9 | 5 | 6 | 3 | 4 | 8 | 7 | 1 | 2 |
| 6 | 7 | 9 | 4 | 5 | 1 | 8 | 2 | 3 |
| 1 | 3 | 2 | 9 | 8 | 7 | 6 | 4 | 5 |
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|           |         |           |         |
|-----------|---------|-----------|---------|
| TOSH      | CHE     | DUPED     | LAPSE   |
| WHEAT     | CHEX    | UNITE     | ALOHA   |
| INAMOMENT | LINDT   | KARAT     |         |
| NOT       | SLYER   | UTE       | RMONTHS |
| ENTR      | IERE    | TAS       | OCTAL   |
| SOLOS     | NYMPHS  | RIGA      | AGE     |
| ETHAN     | EID     | SITES     | NUN     |
| DOESOVER  | TENCODE | HDTV      |         |
| EMU       | PIDAY   | SORTA     | HORSY   |
| MIGS      | LEGO    | MOUSY     | ELI     |
| STEW      | PAN     | UCONN     | TAXSCAM |
| NEO       | VALLI   | CLOD      | THRU    |
| CREPT     | EVIAN   | HINDI     | MAT     |
| ZEST      | GROANED | USED      | TOBE    |
| ANA       | NOSIR   | SEE       | ADORN   |
| RON       | ATAD    | PLANAR    | SUDAN   |
| DEMON     | AAA     | DRAY      | EMME    |
| OXIDANT   | SLR     | GASUP     | INE     |
| LOEWS     | AMPLE   | AFORESAID |         |
| DUGIT     | FACED   | MATTDAMON |         |
| STONE     | ERATO   | ETA       | MIST    |







# Easy annuals for summer-long beauty

While we wait for the perennials and wildflowers of July and August to come into bloom, there are many excellent easy annuals we can pop in to our gardens and containers for instant and long-lasting color.



ROB ZIMMER

Annuals are those flowers and plants that bloom for just one year in the garden. They are generally not winter hardy here, so we enjoy them for one growing season.

Whatever your gardening palette, there are annuals available to showcase your favorite colors and schemes. This week's focus is on some of the easiest varieties to grow.

Petunias — along with their smaller cousins, the super bells or calibrachoa — are easy to grow, wherever you plant them. One side note, be sure that you are giving them plenty of water if they are in hanging baskets that can dry out quickly in the summer wind.

Both petunias and super bells come in a wide range of color from pure white to near black. There are varieties that trail, varieties that mound and varieties that spread, some up to 4 feet wide.

The tidal wave petunias are an example of wide-spreading, mounding petunias that basically do their own thing all summer long, growing bigger and bolder by the day.

The larger petunias do need to be deadheaded in order to keep vigorous. This means plucking off spent flowers as they begin to dry. This will encourage new blooms to form throughout the long season.

The smaller super bells do not need to be deadheaded as they are self-caring and continue to bloom profusely all summer long.

Snapdragons are another excellent and easy annual to grow for beautiful colors and long-lasting beauty, often well into fall. Continue to pinch off spent flower spikes to encourage new growth throughout the season.

Lantana and verbena are also excellent choices for the summer garden and are available in a variety of different colors. Most of these are trailing or spreading plants and do wonderfully in containers, hanging baskets, or planted directly in the ground.

There are many annuals that grow best when



Mixed annuals, such as these petunias and verbena, make great, showstopping arrangements all summer long into fall.

ROB ZIMMER

started from seed sown directly in the ground in late spring or early summer. Some of these, such as sunflowers and zinnias, as well as cosmos and bachelor buttons simply need a good watering once or twice a week. As they grow, they quickly mature and bloom within several weeks.

Geraniums are an old-fashioned and traditional favorite of many gardeners and for a good reason. Their lush clusters of brilliant blooms last the full season. Snap off spent flowerheads as they begin to wither to encourage new spikes to form.

There are many geraniums that feature wonderfully patterned or variegated foliage to add even more interest to the summer garden.

Coleus are one of the most interesting and fun varieties of annual to grow. There are so many different colors and patterns and growth forms and leaf styles that one could grow an entire garden full of

coleus varieties and never be bored.

While coleus are traditionally thought of as shade plants, most of the newer varieties are sun tolerant and do great in even full sun. Check the plant tag as you buy for the plant's light preference.

Other fun and easy annuals to grow at home are 4 o'clock's, cleomes or spider flowers, begonias for sun or shade, sun patiens, which are large New Guinea impatiens made especially for sun, garden heliotrope, sweet alyssum, fuchsias for shade, as well as moss roses which love dry, hot, sandy places.

Enjoy exploring the world of colorful, easy annuals this summer, and add the rich and beautiful colors to your gardens and containers.

Rob Zimmer is a nature and garden author, public speaker and radio show host on WHBY. Readers can find him on Facebook at [www.facebook.com/RobZimmerOutdoors](http://www.facebook.com/RobZimmerOutdoors).



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# New pastor takes helm at Sacred Heart

In April, Bishop David Ricken appointed the Rev. Edward Looney as the next pastor of Sacred Heart Parish in Shawano. For the past six years, he has served as pastor for three rural communities in Door and Kewaunee counties.

The Rev. Scott Valentyn served as administrator of Sacred Heart Parish for the past several years. He recently moved on from Shawano to Washington, D.C., to complete canon law studies for the Diocese of Green Bay, and the Rev. Robert Mitchell was serving as an interim administrator through June.

Looney grew up in Oconto and remembers visiting Shawano in his youth for the weekly flea market and, in 2008, he adopted his family dog from the Shawano County Humane Society. That dog, Shadow, recently passed away in June 2023 after 15 years of adoption and spanning three generations of his family.

Looney attended Conception Seminary College and Mundelein Seminary. He was ordained a priest in 2015 and served as a parochial vicar at St. Raphael the Archangel Parish in Oshkosh before his 2017 appointment to Brussels, Lincoln and Rosiere. In 2023, he completed his studies for an advanced degree in theology, a licentiate in sacred theology. His academic research and thesis focused on mariology, the study of the Blessed Virgin Mary.

He is a long-time member of the Mariological Society of America and will serve as president of the society until May 2024. Looney has authored seven devotional books with various publishers and three self-published children's stories.

This won't be Looney's first time serving at Sacred Heart Parish in Shawano. When he was ordained



The Rev. Edward Looney, shown with a statue, officially started as the pastor of Sacred Heart Parish on July 1.

CONTRIBUTED

a deacon in 2014, he spent three months during the summer assisting the Rev. Luke Ferris.

"I look forward to returning to Sacred Heart Parish and seeing familiar faces," Looney said. "I also

am excited to be spending more time than just a few months serving the people."

When Looney arrived in Brussels, Lincoln and Rosiere, he immediately invested himself in the local community and culture. He hopes to do the same in Shawano.

"A faith custom where I recently served was roadside chapels," Looney said. "People built chapels on their property and anyone passing by could stop, look and pray at them. I wanted to make them more popular and accomplished that through the creation of a Facebook page and daily video tours of the chapels. That led to directing, hosting and filming a professional documentary that has aired internationally on television and competed at film festivals worldwide."

The documentary, "Faith Along the Road: The Belgian Roadside Chapels of Northeastern Wisconsin," can be found on YouTube.

"One of the things I'm looking forward to is learning about the history of Shawano — not only the parish, but the city," Looney said. "I plan to visit the Shawano Historical Society in the first month and learn more about the area from the Shawano County Visitor Center."

When asked what he hopes to bring to his time in Shawano, Looney said that he wants to be present to the parishioners and Sacred Heart School.

"While I write books and speak at parishes and conferences, those are secondary to my work as pastor of the parish I serve," Looney said.

Looney began his ministry in Shawano on July 1. Looney will host a meet and greet at Sacred Heart's Church Picnic on Aug. 13. An outdoor polka Mass begins at 10:45 a.m.



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## AROUND THE COMMUNITY

### School supply drive kicks off new season in June

The Oconto County School Supply Drive recently held its kickoff event to start collecting donations and supplies for Oconto County students.

The event was held at Thompson's County Market in Oconto with a brat fry and school supply collection. The event raised \$1,257, but more events are planned as the insurance company is projected to help 500 Oconto County students this year.

The supply drive was started in January 2020. The program is a 501(c)(3) nonprofit organization that serves students and families that need financial support. Once registered, students will receive a backpack filled with the school supplies they need for a successful school year.

Registration closes July 22, and families will be notified via text to confirm supply availability for their children. The distribution takes place Aug. 12.

Donations can be made and a full list of sponsors can be found at [www.ocontocountyschoolsupplydrive.org](http://www.ocontocountyschoolsupplydrive.org).

### ThedaCare hires director for ambulatory care

ThedaCare has announced that Dr. Dirk H. Steinert, will join the organization July 17 as chief medical officer of ambulatory care.

In this role, Steinert will lead the ThedaCare Provider Network employed physician group. As such, he will work to align clinical and operational outcomes to enhance access to care for people living Northeast and Central Wisconsin.

"I feel privileged to join a system that is dedicated to the mission of improving the health and well-being of the communities served," Steinert said. "I am committed to a collaborative approach, supporting strong relationships built on mutual trust and understanding. I also stand alongside ThedaCare's commitment to putting patients and families first, ensuring they are at the center of care."

After graduating high school, Dr. Steinert spent time in Germany as an



Jennifer McKeefry and her daughter stop at the Oconto County School Supply Drive to make a donation of backpacks and school supplies.

CONTRIBUTED

exchange student. When he returned to the United States, he attended Lake Forest College to study German and chemistry. After graduating from college, he spent a year conducting research in immunology and oncology while applying to medical school.

He later attended the University of Illinois College of Medicine. He completed his residency in internal medicine and pediatrics at Tulane University in New Orleans. He also obtained a Master of Business Administration from the University of Wisconsin-Milwaukee, and a certificate in managing health care delivery from Harvard Business School.

Prior to joining ThedaCare, Steinert served as the medical director for quality and specialty care with Ascension Medical Group. He held various leadership positions throughout his time with the organization. Steinert is also a fellow with the American College of Physician and

American Academy of Pediatrics. He is board certified in internal medicine and pediatrics.

### Bonduel teen medals at national SkillsUSA event

Jerald Wetzel, a student at Bonduel High School, was awarded the high school bronze medal in cabinetmaking at the 2023 SkillsUSA Championships, held June 21-22 in Atlanta.

More than 6,000 students competed at the national showcase of career and technical education. The SkillsUSA Championships is the largest skill competition in the world and covers 1.79 million square feet, equivalent to 31 football fields or 41 acres.

A total of 1,250 gold, silver and bronze medals were presented to students on June 23 at the SkillsUSA Awards Session. Many winners also received industry prizes, tools

of their trade or scholarships. Skill Point Certificates were also awarded to the national medalists for meeting a threshold score in their events as an indicator of proficiency and workplace readiness. Students can add the certificates to their employment portfolios.

The following local students won Skill Point Certificates:

- Bryce Christensen, Oconto Falls High School, sheet metal

- Devon Dorn and Kolten Krueger, Oconto Falls High School, additive manufacturing

- Addison Raymakers, Bonduel Middle School, prepared speech

- Baelyan Putz, Shawano Community High School, automotive maintenance and light repair

### CMN gets \$500K grant to fund Meniken project

The College of Menominee Nation has been selected as a recipient of the American Indian College Fund's Ihduwiyayapi: Advancing Indigenous Early Childhood Education Program grant program.

The \$500,000 awarded to CMN supports the Teacher Education Program's Meniken project. The goal of Meniken is to continue to build the capacity of CMN's Teacher Education program, improve teacher education students' cultural knowledge through experiential learning and sharing opportunities, and collaborate and engage with community partners in honoring and advancing Indigenous education.

Funding will support student internships, stipends, elder mentors and materials for monthly talking circles and teachings where students will learn and engage in learning about traditional and contemporary Indigenous topics and handicrafts.

"This is an amazing opportunity for our program to continue to provide opportunities for our students to engage and immerse themselves in Indigenous teachings from their peers, elders and community mentors through their participation in our programming that the College Fund generously supports," said Kelli Chelberg, project director for the Meniken project.

Education programs at CMN include an Associate of Arts and Sciences degree in early childhood education, a Bachelor of Arts degree in education and a Bachelor of Science degree in elementary/middle school education.



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